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# UNIVERSITY OF ILLINOIS

## ENROLLMENT TABLES
## Second Semester or Winter Quarter, 1978-79
### Data as of the 10th Day of Instruction

University Office of School and College Relations
June, 1979

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UNIVERSITY OFFICE OF SCHOOL AND COLLEGE RELATIONS

# ENROLLMENT TABLES

URBANA-CHAMPAIGN, CHICAGO CIRCLE, THE MEDICAL CENTER AT CHICAGO

Second Semester or Winter Quarter, 1978-79

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SUMMARY OF ENROLLMENT FACTS AND TRENDS

Second Semester or Winter Quarter, 1978-79

Comparison of 1978-79 Enrollment with 1977-78 Enrollment (See Tables 1 and 2C)

The table below shows that the University's total on-campus enrollment of 55,017 for the Second Semester - Winter Quarter 1978-79 reflects a net decrease of 601 students (1.08 percent) when compared with the enrollment of 55,618 for the same period in 1977-78. This net decrease resulted from enrollment decreases at Chicago Circle of 619 students (3.25 percent) and Urbana-Champaign of 291 students (0.90 percent), and an increase at the Medical Center of 309 students (6.93 percent). The Nursing and Basic Medical Science students in attendance at Urbana-Champaign are reported in the Medical Center enrollment statistics in 1978-79, partly accounting for the decrease at Urbana-Champaign and the increase at Medical Center.

| Campus | 1978-79 | 1977-78 | Change | |
|---|---|---|---|---|
| | | | Number | Percent |
| Chicago Circle | 18,383 | 19,002 | -619 | -3.26 |
| Medical Center | 4,767 | 4,458 | +309 | +6.93 |
| Urbana-Champaign | 31,867 | 32,158 | -291 | -0.90 |
| TOTAL - On Campus | 55,017 | 55,618 | -601 | -1.08 |

The major decreases at Chicago Circle occurred in the Colleges of Business Administration (214 students, 8 percent), Education (144 students, 25 percent), and Liberal Arts and Sciences (631 students, 7 percent). Colleges which experienced increases included Engineering (172 students, 8 percent) and the Graduate College (245 students, 10 percent).

At the Medical Center, the increase was most reflected in the Colleges of Nursing (60 students, 11 percent), Medicine (109 students, 9 percent), and Associated Health Professions (52 students, 18 percent), and the Graduate College (68 students, 13 percent). Decreases were experienced in the College of Pharmacy (9 students, 1 percent) and the School of Public Health (21 students, 22 percent).

The largest decreases at Urbana-Champaign occurred in the Colleges of Agriculture (82 students, 3 percent), Applied Life Sciences (85 students, 12 percent), and Education (72 students, 9 percent), and the Graduate College (170 students, 2 percent). Colleges which experienced increases included Commerce and Business Administration (48 students, 1 percent) and Engineering (323 students, 8 percent).

Ten-Year Comparison

Second Semester-Winter Quarter historical data for ten years, illustrated in the table below, show that total University on-campus enrollment increased from 49,379 in 1969-70 to 55,017 in 1978-79, a net increase of 5,638 students (11.42 percent). Enrollments did not increase every year as slight declines were experienced in 1971-72, 1973-74, and 1978-79 and a greater decline in 1976-77. Both Chicago Circle and Urbana-Champaign experienced decreased enrollments in 1976-77 and 1978-79, the only Second Semester-Winter Quarters during the past ten years that more than one campus reported decreases. Previously, decreased enrollments were reported by Urbana-Champaign in 1971-72 and Chicago Circle in 1973-74. The Medical Center experienced a slight decrease in 1977-78 after enrollments had been showing steady, slight increases since 1969-70.

Second Semester-Winter Quarter On-Campus Enrollments, 1969-70 to 1978-79

| | Chicago Circle | Medical Center | Urbana-Champaign | Total University |
|---|---|---|---|---|
| 1969-70 | 15,283 | 2,829 | 31,267 | 49,379 |
| 1970-71 | 17,561 | 2,962 | 32,046 | 52,569 |
| 1971-72 | 18,290 | 3,183 | 30,877 | 52,350 |
| 1972-73 | 18,735 | 3,556 | 32,393 | 54,684 |
| 1973-74 | 17,632 | 3,918 | 32,931 | 54,481 |
| 1974-75 | 18,326 | 4,146 | 33,242 | 55,714 |
| 1975-76 | 19,519 | 4,410 | 32,823 | 56,752 |
| 1976-77 | 18,751 | 4,474 | 31,609 | 54,834 |
| 1977-78 | 19,002 | 4,458 | 32,158 | 55,618 |
| 1978-79 | 18,383 | 4,767 | 31,867 | 55,017 |

Composition of Total University On-Campus Enrollment by Selected Characteristics

A. By Campus

The percent of total Second Semester-Winter Quarter enrollment contributed by each campus has remained fairly constant over the past three years with Chicago Circle contributing about 33 percent, Medical Center 9 percent, and Urbana-Champaign 58 percent of the 1978-79 enrollment of 55,017 students. These proportions differ from 1969-70 figures when the Chicago Circle campus enrolled 31 percent, Medical Center about 6 percent, and Urbana-Champaign about 63 percent of the University's total enrollment of 49,379 students.

B. By Sex (See Table 2A)

The trend continued toward increased percentages of women enrolled at the University. In the 1978-79 Second Semester-Winter Quarter, women accounted for 41.70 percent of the total University's enrollment. This compares with 41.23 percent for the same term in 1977-78, 40.73 percent in 1976-77, and 35.63 percent in 1969-70.

C. By Level (See Table 2B)

The composition of enrollments by level for the 1978-79 Second Semester-Winter Quarter equals 74.76 percent undergraduates, 19.10 percent graduates, and 6.14 percent professionals (including post-professionals at the Medical Center). Compared to 1977-78 figures for the same period, the graduate and professional levels showed increased enrollments while the number of undergraduates declined. Ratios of enrollment by level remained fairly constant over the past three years and do not differ substantially from the 1969-70 ratios of 75.68 percent undergraduates, 19.58 percent graduates, and 4.74 percent professionals.

D. By Continuing, Readmission, or New Status (See Tables 3,4, and 5)

Continuing students, which accounted for 93.31 percent of the total University enrollment of 55,017, decreased by 445 students (0.86 percent) in the 1978-79 Second Semester-Winter Quarter when compared with the same term in 1977-78. The remaining enrollment consists of readmissions, 3.11 percent, and new students, 3.58 percent. New students decreased by 110 (5.28 percent) and readmits by 46 (2.62 percent) in 1978-79. The 1978-79 ratios are not substantially different from those in 1969-70 when continuing students equaled 93.90 percent, readmissions equaled 2.58 percent, and new students equaled 3.52 percent of the enrollment.

E. By Racial/Ethnic Category (See Table 6)

The distribution of enrollment by racial/ethnic categories is based on student voluntary self-reported data. Racial/ethnic data were first reported in the 1976-77 Second Semester-Winter Quarter edition of the Grey Book of "Enrollment Tables." Comparative data for other previous Second Semester-Winter Quarters are not available.

In the 1978-79 Second Semester-Winter Quarter 8,369 students (15.21 percent of the total University enrollment) identified themselves as belonging to one of the four minority/ethnic groups, an increase of 614 students (7.92 percent) over the same period in 1977-78.

Black non-Hispanics accounted for more than 52 percent of the total 1978-79 minority/ethnic enrollment. Of the remaining minority/ethnic enrollment, 1,989 (23.77 percent) are Asian/Pacific Islander, 1,816 (21.70 percent) are Hispanic, and 193 (2.31 percent) are American Indian/Alaskan Native. All minority/ethnic groups except American Indian/Alaskan Native experienced increased enrollments in 1978-79 when compared to 1977-78 figures.

F. By Fall- and Part-time (See Table 8)

The percent of full-time students (84.14 percent in the 1978-79 Second Semester-Winter Quarter) has declined over the most recent three-year period while the percent of part-time students (15.86 percent) has increased. In 1977-78, 85.46 percent of students were full-time and 14.54 percent were part-time. The comparative figures in 1969-70 were 88.13 percent full-time and 11.87 percent part-time.

G. By Residency Status (See Table 9)

In the past, residency status for the purpose of this table was determined by the home address as reported by the student. Beginning with the 1976-77 Second Semester-Winter Quarter edition, data for this table are obtained from the residency status of the student as assigned by the Office of Admissions and Records. These data, therefore are not comparable to data reported prior to 1976-77. Illinois residents accounted for 89.76 percent of the 1978-79 Second Semester-Winter Quarter enrollment compared to 90.07 percent for the same term in 1977-78 and 90.97 percent in 1976-77. The percent of undergraduate and professional students for the 1978-79 Second Semester-Winter Quarter that are Illinois residents equals 96.56 percent, compared to 61.74 percent of the graduate students.

H. By Geographical Location (See Table 10)

In the 1978-79 Second Semester-Winter Quarter, 88.86 percent of the enrollment reported an Illinois home address, 4.05 percent listed a home address in another state or territory, and 7.09 percent provided a foreign country home address. Over the most recent three-year period, the rate of enrollments from foreign countries increased while the ratio of students with Illinois addresses decreased. For the same term in 1969-70, however, 88.51 percent of the enrollment provided an Illinois home address, 8.21 percent other states and territories and 3.28 percent foreign countries.

Other Tabular Material

In addition to the data included in this summary, the following information is also presented in tabular form:

A. Full-time Student Equivalent (Table 7)

B. Distribution by Year of Birth (Table 11)

C. Graduate Student Enrollment by Major (Table 12)

TABLE 1
DISTRIBUTION OF STUDENTS BY CURRICULUM, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH/ART & URS | | | | | | | | | | | | | | | | | | | | | |
| 2403 | ARCHITECTURE | 99 | 18 | 117 | 71 | 16 | 87 | 75 | 8 | 83 | 128 | 25 | 153 | 5 | 1 | 6 | - | - | - | 378 | 68 | 446 |
| 240320 | ARCH-DESIGN | 3 | 2 | 5 | 7 | 5 | 12 | 10 | 1 | 11 | 67 | 10 | 77 | 1 | 1 | 2 | - | - | - | 88 | 19 | 107 |
| 240330 | ARCH-HUMANITIES | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 240310 | ARCH-STRUCTURES | 1 | - | 1 | 2 | - | 2 | - | 1 | 1 | 10 | 1 | 11 | 1 | - | 1 | - | - | - | 14 | 2 | 16 |
| 240340 | ARCH-TECHNOLOGY | - | - | - | - | - | - | - | - | - | 12 | - | 12 | - | - | - | - | - | - | 12 | - | 12 |
| 2423 | ART EDUCATION | 1 | 3 | 4 | 2 | 1 | 3 | 2 | 5 | 7 | 3 | 8 | 11 | - | 1 | 1 | - | - | - | 8 | 18 | 26 |
| 2411 | ART-FOUNDATION | 35 | 44 | 79 | 42 | 42 | 84 | 28 | 28 | 56 | 11 | 13 | 24 | 6 | 6 | 12 | - | - | - | 122 | 133 | 255 |
| 2421 | DESIGN | 1 | 5 | 6 | 3 | 3 | 6 | 12 | 7 | 19 | 15 | 21 | 36 | - | - | - | - | - | - | 31 | 36 | 67 |
| 242150 | DES-BALANCED PG | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 242110 | DES-COMMUNICATN | - | 2 | 2 | 2 | 2 | 4 | 7 | 10 | 17 | 12 | 19 | 31 | 1 | 2 | 3 | - | - | - | 22 | 35 | 57 |
| 242120 | DES-INDUSTRIAL | 1 | - | 1 | 3 | 1 | 4 | 7 | 1 | 8 | 7 | 1 | 8 | - | - | - | - | - | - | 18 | 3 | 21 |
| 242130 | DES-PHOTO/FILM | 1 | 1 | 2 | 4 | 2 | 6 | 8 | 3 | 11 | 13 | 4 | 17 | - | 1 | 1 | - | - | - | 26 | 11 | 37 |
| 2425 | HIST-ARCH/ART | 3 | 2 | 5 | 2 | 5 | 7 | 6 | 9 | 15 | 3 | 13 | 16 | - | 2 | 2 | - | - | - | 14 | 31 | 45 |
| 2419 | STUDIO ARTS | - | 2 | 2 | 1 | 2 | 3 | - | 9 | 9 | 10 | 14 | 24 | - | - | - | - | - | - | 11 | 27 | 38 |
| 241950 | S/A-BALANCE PGM | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 241918 | S/A-PAINTING | 1 | - | 1 | - | - | - | - | 1 | 1 | 1 | 3 | 4 | - | - | - | - | - | - | 2 | 4 | 6 |
| 241940 | S/A-PRINTMAKING | - | - | - | - | 1 | 1 | 1 | - | 1 | 1 | 2 | 3 | - | - | - | - | - | - | 2 | 3 | 5 |
| 241920 | S/A-SCULPTURE | - | - | - | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH/ART & URS | 147 | 79 | 226 | 140 | 80 | 220 | 157 | 83 | 240 | 296 | 134 | 430 | 14 | 14 | 28 | - | - | - | 754 | 390 | 1144 |
| 17 | BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTING | 99 | 79 | 178 | 127 | 102 | 229 | 200 | 125 | 325 | 262 | 134 | 396 | 10 | 8 | 18 | - | - | - | 698 | 448 | 1146 |
| 1716 | ECONOMICS | 1 | 1 | 2 | 5 | - | 5 | 8 | 2 | 10 | 11 | 4 | 15 | - | - | - | - | - | - | 25 | 7 | 32 |
| 1720 | FINANCE | 6 | 1 | 7 | 19 | 9 | 28 | 38 | 14 | 52 | 47 | 15 | 62 | 2 | - | 2 | - | - | - | 112 | 39 | 151 |
| 1728 | MANAGEMENT | 22 | 18 | 40 | 33 | 26 | 59 | 65 | 29 | 94 | 109 | 36 | 145 | - | - | - | - | - | - | 229 | 109 | 338 |
| 1732 | MARKETING | 4 | 5 | 9 | 20 | 15 | 35 | 37 | 31 | 68 | 85 | 56 | 141 | - | - | - | - | - | - | 146 | 107 | 253 |
| 1744 | QUANTITAT METDS | 1 | 3 | 4 | 7 | 4 | 11 | 11 | 3 | 14 | 23 | 7 | 30 | - | - | - | - | - | - | 42 | 17 | 59 |
| 1701 | UNCOMMITTED | 146 | 81 | 227 | 107 | 52 | 159 | 63 | 37 | 97 | 41 | 11 | 52 | 11 | 13 | 24 | - | - | - | 365 | 194 | 559 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | BUSINESS ADMIN | 279 | 188 | 467 | 316 | 208 | 524 | 419 | 241 | 660 | 578 | 263 | 841 | 23 | 21 | 44 | - | - | - | 1617 | 921 | 2538 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 203510 | ELEMENTARY EDUC | 8 | 65 | 73 | 11 | 61 | 72 | 9 | 90 | 99 | 16 | 147 | 163 | 4 | 9 | 13 | - | - | - | 48 | 372 | 420 |
| 209545 | BILINGUAL PG-ED | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 8 | 65 | 73 | 11 | 61 | 72 | 9 | 90 | 99 | 16 | 148 | 164 | 4 | 9 | 13 | - | - | - | 48 | 373 | 421 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2250 | ENGR-FOUNDATION | 666 | 84 | 750 | 374 | 47 | 421 | 185 | 20 | 205 | 84 | 9 | 93 | 29 | 6 | 35 | - | - | - | 1338 | 166 | 1504 |
| 225041 | APPLD MECHANICS | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | 3 | - | 3 | - | - | - | - | - | - | 6 | - | 6 |

TABLE I CONTINUED

| CHICAGO CIRCLE | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 225021 | BIOENGINEERING | - | 1 | 1 | 4 | 1 | 5 | 14 | 4 | 18 | 26 | 4 | 30 | 1 | - | 1 | - | - | - | 45 | 10 | 55 |
| 225010 | CHEMICAL ENGR | 4 | - | 4 | 1 | - | 1 | 25 | 7 | 32 | 58 | 14 | 72 | - | - | - | - | - | - | 88 | 21 | 109 |
| 225024 | COMMUNICATNS EN | 1 | - | 1 | 2 | - | 2 | 16 | - | 16 | 21 | 1 | 22 | - | - | - | - | - | - | 40 | 1 | 41 |
| 225027 | COMPTR/INFO SYS | 2 | 2 | 4 | 4 | 1 | 5 | 25 | 4 | 29 | 64 | 5 | 69 | - | 3 | 3 | - | - | - | 95 | 15 | 110 |
| 225030 | ELMAG/ELECTN EG | 6 | 1 | 7 | 4 | - | 4 | 49 | 2 | 51 | 72 | 3 | 75 | 1 | - | 1 | - | - | - | 132 | 6 | 138 |
| 225035 | ENGR-MANAGEMENT | 6 | 2 | 8 | 5 | - | 5 | 12 | - | 12 | 8 | 1 | 9 | - | - | - | - | - | - | 31 | 3 | 34 |
| 225061 | ENGR-PHYSICS | - | - | - | 1 | - | 1 | - | - | - | 3 | - | 3 | - | - | - | - | - | - | 4 | - | 4 |
| 225007 | ENVIRONMENT ENGR | - | - | - | - | 1 | 1 | - | - | - | 5 | 2 | 7 | - | - | - | - | - | - | 5 | 3 | 8 |
| 225001 | FLUIDS ENGR | - | - | - | - | - | - | 2 | 1 | 3 | 7 | - | 7 | - | - | - | - | - | - | 9 | 1 | 10 |
| 225087 | INDUSTRIAL ENGR | 2 | 1 | 3 | 1 | - | 1 | 4 | 1 | 5 | 21 | 2 | 23 | - | - | - | - | - | - | 28 | 4 | 32 |
| 225042 | MANUFACTUR ENGR | 1 | - | 1 | - | - | - | 2 | - | 2 | 8 | - | 8 | - | - | - | - | - | - | 11 | - | 11 |
| 225044 | MECH ANALYS/DES | 1 | - | 1 | 2 | - | 2 | 22 | 2 | 24 | 50 | 1 | 51 | - | - | - | - | - | - | 75 | 3 | 78 |
| 225047 | METALLURGY | - | - | - | 1 | - | 1 | 9 | - | 9 | 16 | 4 | 20 | - | - | - | - | - | - | 26 | 4 | 30 |
| 225055 | STRUCT ENG/MATR | 5 | - | 5 | 8 | - | 8 | 21 | 1 | 22 | 46 | 9 | 55 | 2 | 1 | 3 | - | - | - | 82 | 11 | 93 |
| 225081 | SYS ANALYSIS | - | - | - | - | 1 | 1 | 1 | - | 1 | 3 | - | 3 | - | - | - | - | - | - | 4 | 1 | 5 |
| 225003 | THERMOMECHANICS | - | - | - | 3 | - | 3 | 25 | 1 | 26 | 57 | 7 | 64 | 1 | - | 1 | - | - | - | 86 | 8 | 94 |
| 225083 | URBN/TRANS SYS | - | - | - | - | - | - | 2 | - | 2 | 2 | 1 | 3 | - | - | - | - | - | - | 4 | 1 | 5 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 695 | 91 | 786 | 411 | 51 | 462 | 415 | 43 | 458 | 554 | 63 | 617 | 34 | 10 | 44 | - | - | - | 2109 | 256 | 2367 |
| 36 | H.PHY ED & REC | | | | | | | | | | | | | | | | | | | | | |
| 3666 | PHYS EDUC | - | - | - | 1 | 1 | 2 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | 4 | 1 | 5 |
| 366601 | PE-K/12 TCH CR | 34 | 35 | 69 | 23 | 22 | 45 | 26 | 29 | 55 | 30 | 40 | 70 | 2 | 1 | 3 | - | - | - | 115 | 127 | 242 |
| 366603 | PE-NONTCH CRT | 13 | 6 | 19 | 8 | 5 | 13 | 8 | 9 | 17 | 9 | 7 | 16 | 2 | 1 | 3 | - | - | - | 40 | 28 | 68 |
| 366602 | PE-SEC TCH CRT | 7 | 6 | 13 | 0 | 6 | 12 | 3 | 4 | 7 | - | 4 | 4 | - | - | - | - | - | - | 16 | 20 | 36 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | H.PHY ED & REC | 54 | 47 | 101 | 38 | 34 | 72 | 39 | 42 | 81 | 40 | 51 | 91 | 4 | 2 | 6 | - | - | - | 175 | 176 | 351 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3207 | CHEMSITRY | 3 | 2 | 5 | 3 | - | 3 | 4 | - | 4 | 8 | 1 | 9 | - | 1 | 1 | - | - | - | 18 | 4 | 22 |
| 3223 | MATH/COMPTR SCI | 50 | 45 | 95 | 33 | 29 | 62 | 37 | 25 | 62 | 50 | 33 | 83 | 4 | 3 | 7 | - | - | - | 174 | 135 | 309 |
| 3221 | MED DIETETICS | - | 13 | 13 | 2 | 9 | 11 | 1 | 8 | 9 | - | 1 | 1 | - | 1 | 1 | - | - | - | 3 | 32 | 35 |
| 3255 | MED LAB SCI | 11 | 22 | 33 | 8 | 20 | 28 | 9 | 7 | 16 | 1 | 6 | 7 | - | 3 | 3 | - | - | - | 29 | 58 | 87 |
| 3257 | MED RECORDS ADM | 2 | 4 | 6 | 1 | 9 | 10 | 4 | 16 | 20 | 1 | 8 | 9 | - | - | - | - | - | - | 8 | 37 | 45 |
| 3226 | OCCUPAT THERAPY | 1 | 17 | 18 | 2 | 19 | 21 | - | 10 | 10 | 1 | 1 | 2 | - | - | - | - | - | - | 4 | 47 | 51 |
| 3232 | PHYSCL THERAPY | 15 | 44 | 59 | 9 | 31 | 40 | 3 | 17 | 20 | 2 | 5 | 7 | - | 2 | 2 | - | - | - | 29 | 99 | 128 |
| 3229 | PHYSICS-LAS | - | - | - | 1 | - | 1 | 2 | - | 2 | 2 | - | 2 | - | - | - | - | - | - | 5 | - | 5 |
| 3233 | PRE-DENTISTRY | 24 | 23 | 47 | 23 | 7 | 30 | 16 | 11 | 27 | 14 | 2 | 16 | 2 | 1 | 3 | - | - | - | 79 | 44 | 123 |
| 3218 | PRE-LAW (1) | 86 | 47 | 133 | 56 | 33 | 91 | 55 | 33 | 88 | 55 | 18 | 73 | 1 | 2 | 3 | - | - | - | 255 | 133 | 388 |
| 3216 | PRE-MEDICINE(1) | 133 | 135 | 268 | 95 | 90 | 185 | 65 | 49 | 134 | 85 | 49 | 134 | 11 | 14 | 25 | - | - | - | 409 | 337 | 746 |
| 3238 | PRE-NURSING | 9 | 216 | 225 | 7 | 138 | 145 | 1 | 54 | 55 | 1 | 18 | 19 | 2 | 11 | 13 | - | - | - | 20 | 437 | 457 |
| 3237 | PRE-PHARMACY | 23 | 52 | 75 | 30 | 42 | 72 | 18 | 13 | 31 | 10 | 7 | 17 | 4 | 4 | 8 | - | - | - | 85 | 118 | 203 |
| 3239 | PRE-VET MED | 10 | 17 | 27 | 5 | 12 | 17 | 3 | 11 | 14 | 4 | 1 | 5 | 1 | - | 1 | - | - | - | 23 | 41 | 64 |
| 3214 | SCIENCE/LTRS(1) | 902 | 1073 | 1975 | 666 | 643 | 1309 | 551 | 530 | 1081 | 693 | 570 | 1263 | 157 | 182 | 339 | - | - | - | 2969 | 2998 | 5967 |
| 3259 | TALENTED STUNTS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3270 | TCH BIOLOGCL SI | - | - | - | - | - | - | - | 1 | 1 | 4 | 5 | 9 | - | - | - | - | - | - | 4 | 6 | 10 |
| 3271 | TCH CHEMISTRY | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| 3285 | TCH COMMUN/THEA | - | 1 | 1 | - | - | - | - | 2 | 2 | 3 | 6 | 9 | - | 1 | 1 | - | - | - | 3 | 10 | 13 |
| 3274 | TCH EARTH SCI | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |

TABLE I CONTINUED

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| 3272 | TCH ENGLISH | - | 5 | 5 | 1 | 3 | 4 | - | 7 | 7 | 3 | 14 | 17 | - | - | - | - | - | - | 4 | 29 | 33 |
| 3273 | TCH FRENCH | - | 1 | 1 | 1 | 3 | 4 | - | - | - | - | 2 | 2 | - | - | - | - | - | - | 1 | 6 | 7 |
| 3275 | TCH GEOGRAPHY | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 3276 | TCH GERMAN | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - | - | - | - | 1 | 2 | 3 |
| 3280 | TCH HISTORY | 4 | - | 4 | 3 | 1 | 4 | 2 | 5 | 7 | 1 | 6 | 7 | 1 | 1 | 2 | - | - | - | 11 | 13 | 24 |
| 3269 | TCH ITALIAN-LAS | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3278 | TCH MATHEMATICS | 4 | 3 | 7 | 3 | 1 | 4 | - | - | - | 5 | 4 | 9 | 1 | - | 1 | - | - | - | 13 | 8 | 21 |
| 3281 | TCH PHYSICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3286 | TCH POLISH | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3284 | TCH SPANISH | - | 2 | 2 | - | 1 | 1 | 2 | 5 | 7 | 2 | 5 | 7 | - | - | - | - | - | - | 4 | 13 | 17 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 32 | LIB ART & SCI | 1278 | 1722 | 3000 | 952 | 1091 | 2043 | 796 | 806 | 1602 | 947 | 764 | 1711 | 185 | 226 | 411 | - | - | - | 4158 | 4609 | 8767 |
| 68 | SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 | SOCIAL WORK | - | - | - | 2 | - | 2 | 3 | 8 | 11 | 5 | 18 | 23 | - | - | - | - | - | - | 10 | 26 | 36 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 | SOCIAL WORK | - | - | - | 2 | - | 2 | 3 | 8 | 11 | 5 | 18 | 23 | - | - | - | - | - | - | 10 | 26 | 36 |
| TOTAL UNDERGRAD | | 2461 | 2192 | 4653 | 1872 | 1525 | 3397 | 1833 | 1318 | 3151 | 2436 | 1441 | 3877 | 264 | 282 | 546 | 0 | 0 | 0 | 6871 | 6753 | 15624 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 804 | 833 | 1637 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 457 | 314 | 771 |
| | GRAD I NONDGREE | | | | | | | | | | | | | | | | | | | 176 | 175 | 351 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | | 1437 | 1322 | 2759 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | 10308 | 8075 | 18383 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC HLTH PRO | | | | | | | | | | | | | | | | | | | | | |
| 4853 | BIOCOMUNIC ARTS | - | - | - | - | - | - | - | - | - | 7 | 31 | 38 | - | - | - | - | - | - | 7 | 31 | 38 |
| 4821 | MED DIETETICS | - | - | - | - | - | - | - | 27 | 27 | - | 23 | 23 | - | - | - | - | - | - | - | 50 | 50 |
| 4898 | MED LAB SCI | - | - | - | - | - | - | 5 | 21 | 26 | 5 | 23 | 28 | - | - | - | - | - | - | 10 | 44 | 54 |
| 4895 | MED LAB SCI-CMD | - | - | - | - | - | - | - | - | - | 2 | 8 | 10 | - | - | - | - | - | - | 2 | 8 | 10 |
| 4897 | MED RECORDS ADM | - | - | - | - | - | - | - | - | - | - | 21 | 21 | - | - | - | - | - | - | - | 21 | 21 |
| 4854 | OCCUPAT THERAPY | - | - | - | - | - | - | - | 46 | 46 | 2 | 55 | 57 | - | - | - | - | - | - | 2 | 101 | 103 |
| 4896 | PHYSICAL THER | - | - | - | - | - | - | 7 | 28 | 35 | 6 | 21 | 27 | - | - | - | - | - | - | 13 | 49 | 62 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC HLTH PRO | - | - | - | - | - | - | 12 | 122 | 134 | 22 | 182 | 204 | - | - | - | - | - | - | 34 | 304 | 338 |

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| MEDICAL CENTER | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 19 | DENTAL ASSTS | | | | | | | | | | | | | | | | | | | | | |
| 1903 | DENTAL ASSISTAT | - | 16 | 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTAL ASSTS | - | 16 | 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 | NURSING | | | | | | | | | | | | | | | | | | | | | |
| 3450 | NURS-CONT PROGM | - | - | - | - | - | - | - | - | - | 4 | 116 | 120 | - | 23 | 23 | - | - | - | 4 | 139 | 143 |
| 3452 | NURS-GENERIC | - | - | - | 5 | 159 | 164 | 13 | 146 | 159 | 5 | 149 | 154 | - | - | - | - | - | - | 23 | 454 | 477 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 34 | NURSING | - | - | - | 5 | 159 | 164 | 13 | 146 | 159 | 9 | 265 | 274 | - | 23 | 23 | - | - | - | 27 | 593 | 620 |
| 35 | PHARMACY | | | | | | | | | | | | | | | | | | | | | |
| 3577 | PHARMACY | - | - | - | 80 | 70 | 150 | 90 | 85 | 175 | 177 | 160 | 337 | 3 | 4 | 7 | - | - | - | 350 | 319 | 669 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 35 | PHARMACY | - | - | - | 80 | 70 | 150 | 90 | 85 | 175 | 177 | 160 | 337 | 3 | 4 | 7 | - | - | - | 350 | 319 | 669 |
| TOTAL UNDERGRAD | | 0 | 16 | 16 | 85 | 229 | 314 | 115 | 353 | 468 | 208 | 607 | 815 | 3 | 27 | 30 | 0 | 0 | 0 | 411 | 1232 | 1643 |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | | |
| 1966 | DENTISTRY | 139 | 23 | 162 | 103 | 22 | 125 | 108 | 18 | 126 | 136 | 16 | 152 | - | - | - | - | - | - | 486 | 79 | 565 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTISTRY | 139 | 23 | 162 | 103 | 22 | 125 | 108 | 18 | 126 | 136 | 16 | 152 | - | - | - | - | - | - | 486 | 79 | 565 |
| 3855 | BASIC MED SCI | 265 | 81 | 346 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 265 | 81 | 346 |
| 3956 | CLN MED-LIN SCH | - | - | - | 192 | 64 | 256 | 188 | 63 | 251 | 207 | 52 | 259 | - | - | - | - | - | - | 587 | 179 | 766 |
| 42 | CLN MED-PEORIA | - | - | - | 42 | 5 | 47 | 37 | 8 | 45 | 37 | 6 | 43 | - | - | - | - | - | - | 116 | 19 | 135 |
| 46 | CLN MED-ROCKFRD | - | - | - | 38 | 8 | 46 | 34 | 7 | 41 | 31 | 7 | 38 | - | - | - | - | - | - | 103 | 22 | 125 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 56 | MEDICINE | 265 | 81 | 346 | 272 | 77 | 349 | 259 | 78 | 337 | 275 | 65 | 340 | - | - | - | - | - | - | 1071 | 301 | 1372 |
| TOTAL PROFESSIONAL | | 404 | 104 | 508 | 375 | 99 | 474 | 367 | 96 | 463 | 411 | 81 | 492 | 0 | 0 | 0 | 0 | 0 | 0 | 1557 | 380 | 1937 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE COL | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 115 | 286 | 401 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 118 | 93 | 211 |
| 37 | PUBLIC HEALTH | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 15 | 33 | 48 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 12 | 14 | 26 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | | 260 | 426 | 686 |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | | | |
| 19 | RESIDENTS DENT | | | | | | | | | | | | | | | | | | | 41 | 7 | 48 |
| 40 | RESIDENTS MED | | | | | | | | | | | | | | | | | | | 367 | 86 | 453 |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | 408 | 93 | 501 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | 2636 | 2131 | 4767 |

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| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| 1501 | AGRI COMMUN | 2 | 10 | 12 | 3 | 11 | 14 | 10 | 12 | 22 | 4 | 11 | 15 | - | - | - | - | - | - | 19 | 44 | 63 |
| 1503 | AGRI ECONOMICS | 15 | 1 | 16 | 35 | 2 | 37 | 65 | 10 | 75 | 73 | 4 | 77 | 1 | 1 | 2 | - | - | - | 189 | 18 | 207 |
| 1510 | AGRI ENG-AG SCI | 14 | 1 | 15 | 6 | 1 | 7 | 4 | - | 4 | 2 | - | 2 | - | - | - | - | - | - | 26 | 2 | 28 |
| 1505 | AGRI INDUSTRIES | 6 | - | 6 | 8 | 2 | 10 | 17 | 7 | 24 | 23 | 4 | 27 | - | - | - | - | - | - | 54 | 13 | 67 |
| 1507 | AGRI MECHIZATIN | 5 | - | 5 | 12 | - | 12 | 18 | - | 18 | 13 | - | 13 | - | - | - | - | - | - | 48 | - | 48 |
| 1509 | AGRI SCIENCE | 16 | 2 | 18 | 18 | 6 | 24 | 31 | 13 | 44 | 34 | 15 | 49 | - | - | - | - | 1 | 1 | 99 | 37 | 136 |
| 1511 | AGRONOMY | 7 | 2 | 9 | 10 | 2 | 12 | 28 | 7 | 35 | 25 | 9 | 34 | 1 | 1 | 2 | 1 | - | 1 | 72 | 21 | 93 |
| 1515 | ANIMAL SCIENCE | 26 | 37 | 63 | 31 | 41 | 72 | 46 | 43 | 91 | 51 | 51 | 102 | 2 | 4 | 6 | - | - | - | 158 | 176 | 334 |
| 1517 | CORE CURRICULUM | 92 | 26 | 118 | 50 | 8 | 58 | 4 | 2 | 6 | 1 | - | 1 | - | - | - | - | - | - | 147 | 36 | 183 |
| 1519 | DAIRY SCIENCE | 2 | - | 2 | 1 | 2 | 3 | 1 | 1 | 2 | 4 | 1 | 5 | - | - | - | - | - | - | 8 | 4 | 12 |
| 1524 | FOOD INDUSTRY | - | 1 | 1 | 1 | 4 | 5 | 5 | 5 | 10 | 8 | 7 | 15 | - | - | - | 1 | - | 1 | 15 | 17 | 32 |
| 1525 | FOOD SCIENCE | 2 | 11 | 13 | 4 | 6 | 10 | 4 | 15 | 19 | 9 | 9 | 18 | 2 | 1 | 3 | 1 | - | 1 | 22 | 42 | 64 |
| 1527 | FOREST SCIENCE | 22 | 10 | 32 | 15 | 9 | 24 | 14 | 6 | 20 | 27 | 4 | 31 | - | - | - | 2 | - | 2 | 80 | 29 | 109 |
| 1531 | GEN AGRICULTURE | 7 | 1 | 8 | 12 | 3 | 15 | 11 | 2 | 13 | 4 | - | 4 | 2 | 1 | 3 | - | - | - | 36 | 7 | 43 |
| 1533 | HOME ECON-AGRI | 3 | 98 | 101 | 1 | 94 | 95 | - | 127 | 127 | 2 | 117 | 119 | 1 | 7 | 8 | - | - | - | 7 | 443 | 450 |
| 1537 | HORTICULTURE | 3 | 2 | 5 | 2 | 3 | 5 | 3 | 4 | 7 | 4 | 5 | 9 | - | 2 | 2 | - | - | - | 12 | 16 | 28 |
| 1538 | INTERIOR DESIGN | - | 20 | 20 | 1 | 24 | 25 | 3 | 31 | 34 | 2 | 29 | 31 | - | - | - | - | 3 | 3 | 6 | 107 | 113 |
| 1523 | URNA HORTICULT | 14 | 8 | 22 | 9 | 18 | 27 | 17 | 36 | 53 | 25 | 37 | 62 | 1 | - | 1 | 2 | 2 | 4 | 68 | 101 | 169 |
| 1541 | RESTAURANT MGMT | 6 | 8 | 14 | 4 | 3 | 7 | 7 | 6 | 13 | 11 | 4 | 15 | 1 | - | 1 | - | - | - | 29 | 21 | 50 |
| 1587 | TCHNG AGRI OCC | 3 | - | 3 | 5 | 1 | 6 | 13 | 2 | 15 | 6 | - | 6 | - | - | - | - | 1 | 1 | 27 | 4 | 31 |
| 1588 | VOC HOME ECON | - | 4 | 4 | - | 3 | 3 | - | 14 | 14 | - | 11 | 11 | - | - | - | - | - | - | - | 32 | 32 |
| 1543 | WOOD SCIENCE | 1 | - | 1 | 2 | - | 2 | 1 | - | 1 | 4 | - | 4 | - | - | - | - | - | - | 8 | - | 8 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | 246 | 242 | 488 | 230 | 243 | 473 | 304 | 343 | 647 | 332 | 318 | 650 | 11 | 17 | 28 | 7 | 7 | 14 | 1130 | 1170 | 2300 |
| 36 | APP LIFE STUDY | | | | | | | | | | | | | | | | | | | | | |
| 3662 | HEALTH EDUCATIN | 2 | 10 | 12 | 7 | 14 | 21 | 3 | 32 | 35 | 12 | 36 | 48 | 1 | - | 1 | 1 | 1 | 2 | 26 | 93 | 119 |
| 3651 | LEISURE STUDIES | 14 | 27 | 41 | 6 | 26 | 32 | 16 | 47 | 63 | 19 | 71 | 90 | - | - | - | 1 | 2 | 3 | 56 | 173 | 229 |
| 3666 | PHYS EDUCATION | 34 | 32 | 66 | 15 | 39 | 54 | 30 | 31 | 61 | 26 | 55 | 81 | 4 | 8 | 12 | 1 | 3 | 4 | 110 | 168 | 278 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | APP LIFE STUDY | 50 | 69 | 119 | 28 | 79 | 107 | 49 | 110 | 159 | 57 | 162 | 219 | 5 | 8 | 13 | 3 | 6 | 9 | 192 | 434 | 626 |
| 52 | AVIATION | | | | | | | | | | | | | | | | | | | | | |
| 5211 | AVIAT-ELECT | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 5201 | AVIAT-MAINT | 39 | 6 | 45 | 43 | 3 | 46 | 28 | 3 | 31 | 20 | - | 20 | 3 | 1 | 4 | 3 | - | 3 | 136 | 13 | 149 |
| 5241 | AVIAT-PRC PILOT | 4 | 1 | 5 | 2 | 1 | 3 | - | - | - | 1 | - | 1 | 4 | 1 | 5 | - | - | - | 11 | 3 | 14 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 52 | AVIATION | 43 | 7 | 50 | 47 | 4 | 51 | 28 | 3 | 31 | 21 | - | 21 | 7 | 2 | 9 | 3 | - | 3 | 149 | 16 | 165 |
| 17 | COM & BUS ADM | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTANCY | 103 | 69 | 172 | 197 | 113 | 310 | 272 | 152 | 424 | 373 | 156 | 529 | 4 | 7 | 11 | 3 | - | 3 | 952 | 497 | 1449 |
| 1724 | BUSINESS ADMIN | 52 | 50 | 102 | 110 | 107 | 217 | 116 | 99 | 215 | 141 | 89 | 230 | 4 | 6 | 10 | - | 2 | 2 | 423 | 353 | 776 |
| 1702 | COMMRCE CURR UN | 144 | 99 | 243 | 169 | 135 | 304 | 71 | 48 | 119 | 12 | - | 12 | 5 | 6 | 11 | - | - | - | 401 | 288 | 689 |
| 1716 | ECONOMICS | 5 | 2 | 7 | 10 | 4 | 14 | 10 | 3 | 13 | 16 | 4 | 20 | - | - | - | - | - | - | 41 | 13 | 54 |
| 1720 | FINANCE | 14 | 6 | 20 | 45 | 27 | 72 | 79 | 44 | 123 | 143 | 61 | 204 | 2 | - | 2 | 1 | - | 1 | 284 | 138 | 422 |
| 1732 | MARKETING-OLD | - | - | - | 1 | 5 | 6 | 19 | 16 | 35 | 50 | 42 | 92 | - | - | - | - | - | - | 70 | 63 | 133 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | COM & BUS ADM | 318 | 226 | 544 | 532 | 391 | 923 | 567 | 362 | 929 | 735 | 352 | 1087 | 15 | 19 | 34 | 4 | 2 | 6 | 2171 | 1352 | 3523 |

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| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 28 | COMMUNICATIONS | | | | | | | | | | | | | | | | | | | | | |
| 2801 | ADVERTISING | - | - | - | - | - | - | 27 | 62 | 89 | 35 | 62 | 97 | - | - | - | - | - | - | 62 | 124 | 186 |
| 2831 | NEWS-EDITORIAL | - | - | - | - | - | - | 27 | 44 | 71 | 30 | 39 | 69 | - | - | - | - | - | - | 57 | 83 | 140 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 28 | COMMUNICATIONS | - | - | - | - | - | - | 54 | 106 | 160 | 65 | 101 | 166 | - | - | - | - | - | - | 119 | 207 | 326 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 2061 | BUSINESS ED | 2 | 6 | 8 | 4 | 3 | 7 | 1 | 5 | 6 | 2 | 6 | 8 | - | 1 | 1 | - | - | - | 9 | 21 | 30 |
| 2030 | EARLY CHILD ED | - | 22 | 22 | 1 | 18 | 19 | - | 29 | 29 | - | 17 | 17 | - | 1 | 1 | - | 1 | 1 | 1 | 88 | 89 |
| 2020 | EDUCATION GENRL | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 2035 | ELEMENTARY ED | 5 | 83 | 88 | 7 | 102 | 109 | 9 | 99 | 108 | 17 | 113 | 130 | - | 3 | 3 | 1 | 2 | 3 | 39 | 402 | 441 |
| 2015 | TCH ED-DEAF | - | - | - | - | - | - | - | - | - | - | 5 | 5 | - | - | - | - | - | - | - | 5 | 5 |
| 2045 | TCH ED SPEC | 2 | 1 | 3 | 5 | - | 5 | 8 | 1 | 9 | 25 | 12 | 37 | - | 1 | 1 | - | - | - | 40 | 15 | 55 |
| 2025 | TCH ED-MENT HND | - | - | - | - | - | - | - | 9 | 9 | - | 19 | 19 | - | - | - | - | - | - | - | 28 | 28 |
| 2072 | TCH ENGLISH-ED | - | - | - | - | 1 | 1 | 1 | 4 | 5 | - | 3 | 3 | - | 1 | 1 | - | 1 | 1 | 1 | 10 | 11 |
| 2074 | TCH GEN SCI-ED | - | - | - | - | - | - | - | 1 | 1 | 2 | 1 | 3 | - | - | - | - | - | - | 2 | 2 | 4 |
| 2070 | TCH LIFE SCI-ED | - | - | - | - | - | - | 1 | - | 1 | 2 | 1 | 3 | - | - | - | 1 | - | 1 | 4 | 1 | 5 |
| 2078 | TCH MATH-ED | - | - | - | - | - | - | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 2080 | TCH PHY SCI-ED | - | - | - | - | - | - | 1 | - | 1 | 1 | 1 | 2 | - | - | - | 1 | - | 1 | 3 | 1 | 4 |
| 2083 | TCH SOC SCI-ED | - | - | - | - | - | - | 4 | 7 | 11 | 13 | 4 | 17 | - | 1 | 1 | - | - | - | 17 | 12 | 29 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 10 | 112 | 122 | 17 | 124 | 141 | 25 | 157 | 182 | 63 | 182 | 245 | - | 8 | 8 | 3 | 4 | 7 | 118 | 587 | 705 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2201 | AERO/ASTRO ENGR | 80 | 9 | 89 | 53 | 1 | 54 | 47 | 2 | 49 | 48 | 7 | 55 | - | - | - | 1 | - | 1 | 229 | 19 | 248 |
| 2204 | AGRI ENGR | 14 | - | 14 | 20 | 1 | 21 | 31 | 1 | 32 | 33 | 4 | 37 | - | - | - | 1 | - | 1 | 99 | 6 | 105 |
| 2207 | CERAMIC ENGR | 22 | 5 | 27 | 23 | 7 | 30 | 21 | 4 | 25 | 20 | 12 | 32 | - | - | - | - | - | - | 86 | 28 | 114 |
| 2213 | CIVIL ENGR | 100 | 18 | 118 | 124 | 12 | 136 | 172 | 19 | 191 | 278 | 35 | 313 | 5 | 3 | 8 | 7 | 1 | 8 | 686 | 88 | 774 |
| 2214 | COMPUTER ENGR | 52 | 11 | 63 | 31 | 9 | 40 | 37 | 7 | 44 | 53 | 6 | 59 | - | - | - | 1 | - | 1 | 174 | 33 | 207 |
| 2215 | COMPUTER SCI | 74 | 21 | 95 | 72 | 14 | 86 | 71 | 13 | 84 | 67 | 19 | 86 | 3 | 3 | 6 | 1 | 1 | 2 | 288 | 71 | 359 |
| 2216 | ELECTRICAL ENGR | 214 | 21 | 235 | 224 | 16 | 240 | 258 | 15 | 273 | 368 | 30 | 398 | 6 | - | 6 | 6 | 2 | 8 | 1076 | 84 | 1160 |
| 2219 | ENGR MECHANICS | 8 | 1 | 9 | 2 | 1 | 3 | 4 | - | 4 | 5 | 1 | 6 | 1 | - | 1 | - | - | - | 20 | 3 | 23 |
| 2222 | ENGR PHYSICS | 30 | 4 | 34 | 13 | 1 | 14 | 17 | 4 | 21 | 20 | 2 | 22 | 1 | 1 | 2 | - | - | - | 81 | 12 | 93 |
| 2225 | GENERAL ENGR | 112 | 28 | 140 | 83 | 17 | 100 | 87 | 16 | 103 | 97 | 17 | 114 | 4 | 2 | 6 | 1 | - | 1 | 384 | 80 | 464 |
| 2228 | INDUSTRIAL ENGR | 16 | 6 | 22 | 22 | 8 | 30 | 28 | 8 | 36 | 48 | 10 | 58 | - | - | - | 2 | - | 2 | 116 | 32 | 148 |
| 2231 | MECHANICAL ENGR | 104 | 7 | 111 | 131 | 13 | 144 | 181 | 12 | 193 | 254 | 14 | 268 | 4 | - | 4 | 4 | - | 4 | 678 | 46 | 724 |
| 2234 | METALLURGL ENGR | 17 | 7 | 24 | 16 | 2 | 18 | 20 | 3 | 23 | 22 | 3 | 25 | - | - | - | - | - | - | 75 | 15 | 90 |
| 2240 | NUCLEAR ENGR | 37 | 3 | 40 | 26 | 3 | 29 | 31 | 1 | 32 | 17 | 1 | 18 | - | - | - | - | - | - | 111 | 8 | 119 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 880 | 141 | 1021 | 840 | 105 | 945 | 1005 | 105 | 1110 | 1330 | 161 | 1491 | 24 | 9 | 33 | 24 | 4 | 28 | 4103 | 525 | 4628 |
| 24 | FINE & APP ART | | | | | | | | | | | | | | | | | | | | | |
| 2406 | ARCHITECT STDS | 81 | 28 | 109 | 118 | 27 | 145 | 112 | 32 | 144 | 149 | 36 | 185 | - | - | - | - | 2 | 2 | 460 | 125 | 585 |
| 2468 | ART EDUCATION | - | - | - | 2 | 4 | 6 | - | 11 | 11 | 2 | 14 | 16 | - | - | - | - | - | - | 4 | 29 | 33 |
| 2410 | ART- CRAFTS | - | - | - | 2 | 6 | 8 | 1 | 7 | 8 | 2 | 7 | 9 | - | - | - | - | 1 | 1 | 5 | 21 | 26 |
| 2407 | ART-GEN CURR | 38 | 85 | 123 | 8 | 31 | 39 | 4 | 11 | 15 | 2 | 2 | 4 | - | - | - | - | - | - | 52 | 129 | 181 |
| 2408 | ART-GRAPH DESGN | - | - | - | 9 | 24 | 33 | 14 | 36 | 50 | 23 | 41 | 64 | - | - | - | - | 1 | 1 | 46 | 102 | 148 |
| 2414 | ART-HISTORY | - | - | - | - | 1 | 1 | - | 4 | 4 | - | 6 | 6 | - | - | - | 1 | - | 1 | 1 | 11 | 12 |
| 2416 | ART-INDUSTRL DS | - | 1 | 1 | 13 | 10 | 23 | 17 | 9 | 26 | 23 | 9 | 32 | - | - | - | - | - | - | 53 | 29 | 82 |

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 2417 | ART-MEDICAL | - | - | - | 2 | 8 | 10 | 1 | 14 | 15 | 4 | 5 | 9 | - | - | - | - | 2 | 2 | 7 | 29 | 36 |
| 2418 | ART-PAINTING | - | - | - | 2 | 11 | 13 | 2 | 12 | 14 | 13 | 15 | 28 | - | - | - | - | 1 | 1 | 17 | 39 | 56 |
| 2420 | ART-SCULPTURE | 1 | - | 1 | 2 | 1 | 3 | 1 | 6 | 7 | 3 | 4 | 7 | - | - | - | - | - | - | 7 | 11 | 18 |
| 2460 | DANCE | - | 6 | 6 | 2 | 5 | 7 | 1 | 4 | 5 | 6 | 10 | 16 | - | - | - | - | 2 | 2 | 9 | 27 | 36 |
| 2450 | FIN&APP ART UNC | - | - | - | - | - | - | - | - | - | - | - | - | 15 | 50 | 65 | - | - | - | 15 | 50 | 65 |
| 2426 | LANDSCAPE ARCHT | 19 | 11 | 30 | 10 | 3 | 13 | 21 | 7 | 28 | 20 | 6 | 26 | - | - | - | 1 | - | 1 | 71 | 27 | 98 |
| 2463 | MUSIC EDUCATION | 23 | 27 | 50 | 19 | 20 | 39 | 16 | 26 | 42 | 25 | 81 | 106 | - | - | - | - | - | - | 83 | 154 | 237 |
| 2434 | MUSIC-COMPOSITN | 3 | 2 | 5 | 3 | - | 3 | 4 | - | 4 | 6 | 5 | 11 | - | - | - | - | - | - | 16 | 7 | 23 |
| 2436 | MUSIC-HISTORY | - | - | - | - | 1 | 1 | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 3 | 3 |
| 2432 | MUSIC-INSTRUMTL | 8 | 16 | 24 | 10 | 12 | 22 | 11 | 6 | 17 | 17 | 22 | 39 | - | - | - | 1 | - | 1 | 47 | 56 | 103 |
| 2488 | TCH DANCE | - | - | - | - | 2 | 2 | - | 1 | 1 | - | 4 | 4 | - | - | - | - | 1 | 1 | - | 8 | 8 |
| 2440 | THEA-ACTING | 10 | 13 | 23 | 9 | 5 | 14 | 3 | 6 | 9 | 11 | 13 | 24 | - | - | - | - | - | - | 33 | 37 | 70 |
| 2444 | THEA-DESIGN | 2 | 4 | 6 | 5 | 4 | 9 | 4 | 3 | 7 | 2 | 8 | 10 | - | - | - | - | - | - | 13 | 19 | 32 |
| 2442 | THEA-DIR/PLAYWR | 1 | - | 1 | 3 | 2 | 5 | - | - | - | 1 | 2 | 3 | - | - | - | - | - | - | 5 | 4 | 9 |
| 2422 | URBAN PLANNING | - | - | - | 1 | - | 1 | 10 | 9 | 19 | 11 | 5 | 16 | - | - | - | - | - | - | 22 | 14 | 36 |
| 2431 | VOCAL MUSIC | - | 2 | 2 | 3 | 4 | 7 | 2 | 1 | 3 | 5 | 9 | 14 | - | - | - | 1 | 1 | 2 | 11 | 17 | 28 |
| 24 | TOTAL FINE & APP ART | 186 | 195 | 381 | 223 | 181 | 404 | 224 | 205 | 429 | 325 | 306 | 631 | 15 | 50 | 65 | 4 | 11 | 15 | 977 | 948 | 1925 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3206 | CHEMICAL ENGR | 89 | 24 | 113 | 76 | 8 | 84 | 100 | 14 | 114 | 142 | 37 | 179 | - | - | - | - | - | - | 407 | 83 | 490 |
| 3207 | CHEMISTRY | 33 | 13 | 46 | 25 | 12 | 37 | 37 | 9 | 46 | 28 | 12 | 40 | - | - | - | 1 | - | 1 | 124 | 46 | 170 |
| 3279 | ED PGM-MATH TCH | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3215 | ENGINEERING (2) | - | - | - | 7 | 1 | 8 | 3 | 3 | 6 | 8 | 1 | 9 | - | - | - | - | - | - | 18 | 5 | 23 |
| 3210 | GEN CURRICULUM | 365 | 612 | 977 | 261 | 445 | 706 | 9 | 28 | 37 | 1 | - | 1 | - | - | - | - | - | - | 636 | 1085 | 1721 |
| 3208 | GEOLOGY | 7 | 1 | 8 | 6 | 3 | 9 | 16 | 3 | 19 | 8 | 6 | 14 | - | - | - | 1 | - | 1 | 38 | 13 | 51 |
| 3220 | HOME ECON-LAS | - | 15 | 15 | - | 15 | 15 | - | 31 | 31 | - | 26 | 26 | - | - | - | - | - | - | - | 87 | 87 |
| 3219 | IRREGULAR-UNCL | - | - | - | - | - | - | - | - | - | - | - | - | 66 | 89 | 155 | - | - | - | 66 | 89 | 155 |
| 3229 | PHYSICS-LAS | 20 | 2 | 22 | 15 | 1 | 16 | 14 | 2 | 16 | 17 | 2 | 19 | - | - | - | - | - | - | 66 | 7 | 73 |
| 3213 | PRE-JRNL (2) | 28 | 68 | 96 | 37 | 62 | 99 | 6 | 9 | 15 | 1 | 8 | 9 | - | - | - | - | - | - | 72 | 147 | 219 |
| 3218 | PRE-LAW (2) | 200 | 123 | 323 | 139 | 96 | 235 | 183 | 82 | 265 | 159 | 81 | 240 | - | - | - | - | - | - | 681 | 382 | 1063 |
| 3216 | PRE-MED (2) | 239 | 185 | 424 | 202 | 112 | 314 | 158 | 87 | 245 | 191 | 71 | 262 | - | - | - | 1 | 1 | 2 | 791 | 456 | 1247 |
| 3214 | SCI-LTRS (2) | 312 | 435 | 747 | 377 | 445 | 822 | 555 | 643 | 1198 | 594 | 541 | 1135 | 1 | 2 | 3 | 6 | 8 | 14 | 1847 | 2072 | 3919 |
| 3244 | SCI-LTRS-OLD(2) | - | - | - | - | - | - | 1 | - | 1 | 3 | 9 | 12 | - | - | - | - | - | - | 4 | 9 | 13 |
| 3264 | SPCH/HEARING-1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3265 | SPCH/HEARING-2 | 2 | 11 | 13 | 1 | 17 | 18 | 1 | 32 | 33 | 1 | 18 | 19 | - | - | - | - | - | - | 5 | 78 | 83 |
| 3270 | TCH BIOLOGY-LAS | 2 | 1 | 3 | 5 | 2 | 7 | 2 | 1 | 3 | 6 | 5 | 11 | - | - | - | - | - | - | 15 | 9 | 24 |
| 3271 | TCH CHEM-LAS | - | 1 | 1 | - | 1 | 1 | 3 | 1 | 4 | - | - | - | - | - | - | - | - | - | 3 | 3 | 6 |
| 3288 | TCH DEAF/HD HRG | - | - | - | - | - | - | - | 5 | 5 | - | 7 | 7 | - | - | - | - | - | - | - | 12 | 12 |
| 3274 | TCH EARTH SCI | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 | - | 1 | 1 | 1 | 2 |
| 3272 | TCH ENGLISH | 1 | 3 | 4 | 3 | 9 | 12 | 5 | 18 | 23 | 5 | 23 | 28 | - | - | - | - | 1 | 1 | 14 | 54 | 68 |
| 3273 | TCH FRENCH | - | 2 | 2 | - | 2 | 2 | - | 3 | 3 | 1 | 4 | 5 | - | - | - | - | - | - | 1 | 11 | 12 |
| 3275 | TCH GEOGRAPHY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 3276 | TCH GERMAN | - | - | - | - | 1 | 1 | - | 3 | 3 | 3 | 3 | 6 | - | - | - | - | - | - | 3 | 7 | 10 |
| 3278 | TCH MATH | 2 | 5 | 7 | 2 | 3 | 5 | 5 | 4 | 9 | 5 | 5 | 10 | - | - | - | - | - | - | 14 | 17 | 31 |
| 3283 | TCH SOCIAL SCI | 3 | 2 | 5 | 2 | 3 | 5 | 2 | 3 | 5 | 8 | 5 | 13 | - | - | - | - | - | - | 15 | 13 | 28 |
| 3284 | TCH SPANISH | - | 3 | 3 | 1 | 4 | 5 | - | 5 | 5 | 1 | 11 | 12 | - | - | - | - | 1 | 1 | 2 | 24 | 26 |
| 3285 | TCH SPEECH | - | - | - | 3 | - | 3 | - | 3 | 3 | 2 | 5 | 7 | - | - | - | - | - | - | 5 | 8 | 13 |
| 32 | TOTAL LIB ART & SCI | 1303 | 1506 | 2809 | 1163 | 1242 | 2405 | 1100 | 991 | 2091 | 1184 | 881 | 2065 | 67 | 91 | 158 | 12 | 9 | 21 | 4829 | 4720 | 9549 |

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE/ UNCLASSIFIED* | | | 2ND BACH/ IRREGULAR** | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 68 SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 SOCIAL WORK | - | - | - | - | 2 | 2 | 8 | 44 | 52 | 8 | 52 | 60 | 2 | 2 | 4 | - | - | - | 18 | 100 | 118 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 SOCIAL WORK | - | - | - | - | 2 | 2 | 8 | 44 | 52 | 8 | 52 | 60 | 2 | 2 | 4 | - | - | - | 18 | 100 | 118 |
| TOTAL UNDERGRAD | 3036 | 2498 | 5534 | 3080 | 2371 | 5451 | 3364 | 2426 | 5790 | 4120 | 2515 | 6635 | 146 | 206 | 352 | 60 | 43 | 103 | 13806 | 10059 | 23865 |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | |
| 3041 LAW | 158 | 62 | 220 | 149 | 46 | 195 | 134 | 49 | 183 | - | - | - | 3 | - | 3 | - | - | - | 444 | 157 | 601 |
| 4401 VETERINARY MED | 53 | 37 | 90 | 51 | 35 | 86 | 50 | 25 | 75 | 59 | 26 | 85 | - | - | - | - | - | - | 213 | 123 | 336 |
| TOTAL PROFESSIONAL | 211 | 99 | 310 | 200 | 81 | 281 | 184 | 74 | 258 | 59 | 26 | 85 | 3 | 0 | 3 | 0 | 0 | 0 | 657 | 280 | 937 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| 26 GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | | | | | 2053 | 1270 | 3323 |
| GRAD II | | | | | | | | | | | | | | | | | | | 2518 | 975 | 3493 |
| GRAD I NONDEGREE | | | | | | | | | | | | | | | | | | | 99 | 150 | 249 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | 4670 | 2395 | 7065 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 19133 | 12734 | 31867 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | | | | | 32077 | 22940 | 55017 |

* EFFECTIVE FALL 1977 AT URBANA-CHAMPAIGN AND FALL 1978 AT CHICAGO CIRCLE, STUDENTS REPORTED IN THIS COLUMN ARE NONDEGREE UNDERGRADUATES.

** EFFECTIVE FALL 1977 AT URBANA-CHAMPAIGN , STUDENTS REPORTED IN THIS COLUMN ARE PURSUING A SECOND BACHELORS DEGREE.

(1) PLEASE REFER TO APPENDIX, TABLE A-1, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY MAJORS

(2) PLEASE REFER TO APPENDIX, TABLE A-2, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY FIELDS OF CONCENTRATION

TABLE 2
COMPARATIVE ENROLLMENT BY SEX, LEVEL, AND COLLEGE
SECOND SEMESTER OR WINTER QUARTER, 1978-79
COMPARED WITH SECOND SEMESTER OR WINTER QUARTER, 1977-78

A. COMPARISON BY SEX.

| | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|
| | THIS YEAR | LAST YEAR | % OF CHANGE | THIS YEAR | LAST YEAR | % OF CHANGE |
| CHICAGO CIRCLE | 10306 | 10845 | - 4.95 | 8075 | 8157 | - 1.00 |
| MEDICAL CENTER | 2636 | 2521 | + 4.56 | 2131 | 1937 | + 10.01 |
| URBANA-CHAMPAIGN | 19133 | 19320 | - .96 | 12734 | 12838 | - .81 |
| TOTAL UNIVERSITY | 32077 | 32686 | - 1.86 | 22940 | 22932 | + .03 |

B. COMPARISON BY LEVEL.

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| FRESHMEN/FIRST YEAR | 4653 | 4895 | - 242 | - 4.94 |
| SOPH/SECOND YEAR | 3397 | 3732 | - 335 | - 8.97 |
| LOWER DIVISION | 8050 | 8627 | - 577 | - 6.68 |
| JUNIORS/THIRD YEAR | 3151 | 3474 | - 323 | - 9.29 |
| SENIORS/FOURTH YEAR | 3877 | 3840 | + 37 | + .96 |
| NONDEGREE | 546 | 408 | + 138 | + 33.82 |
| IRREGULAR | 0 | 139 | - 139 | * |
| UPPER DIVISION | 7574 | 7861 | - 287 | - 3.65 |
| TOTAL UNDERGRAD | 15624 | 16488 | - 864 | - 5.24 |
| GRAD I | 1037 | 1708 | - 71 | - 4.15 |
| GRAD II | 771 | 806 | - 35 | - 4.34 |
| GRAD I NONDGREE | 351 | 0 | + 351 | * |
| TOTAL GRADUATE | 2759 | 2514 | + 245 | + 9.74 |
| CHICAGO CIRCLE | 18383 | 19002 | - 619 | - 3.25 |

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| **MEDICAL CENTER** | | | | |
| FRESHMEN/FIRST YEAR | 16 | 16 | + 0 | + .00 |
| SOPH/SECOND YEAR | 314 | 390 | - 76 | - 19.48 |
| LOWER DIVISION | 330 | 406 | - 76 | - 18.71 |
| JUNIORS/THIRD YEAR | 468 | 385 | + 83 | + 21.55 |
| SENIORS/FOURTH YEAR | 815 | 742 | + 73 | + 9.83 |
| UNCLASSIFIED | 30 | 7 | + 23 | +328.57 |
| UPPER DIVISION | 1313 | 1134 | + 179 | + 15.78 |
| TOTAL UNDERGRAD | 1643 | 1540 | + 103 | + 6.68 |
| FRESHMEN/FIRST YEAR | 508 | 373 | + 135 | + 36.19 |
| SOPH/SECOND YEAR | 474 | 462 | + 12 | + 2.59 |
| JUNIORS/THIRD YEAR | 463 | 496 | - 33 | - 6.65 |
| SENIORS/FOURTH YEAR | 492 | 462 | + 30 | + 6.49 |
| TOTAL PROFESSIONAL | 1937 | 1793 | + 144 | + 8.03 |
| GRAD I | 449 | 414 | + 35 | + 8.45 |
| GRAD II | 237 | 225 | + 12 | + 5.33 |
| TOTAL GRADUATE | 686 | 639 | + 47 | + 7.35 |
| POSTPROFESSIONAL | 501 | 486 | + 15 | + 3.08 |
| TOTAL POSTPROF | 501 | 486 | + 15 | + 3.08 |
| MEDICAL CENTER | 4767 | 4458 | + 309 | + 6.93 |
| **URBANA-CHAMPAIGN** | | | | |
| FRESHMEN/FIRST YEAR | 5534 | 5818 | - 284 | - 4.88 |
| SOPH/SECOND YEAR | 5451 | 5197 | + 254 | + 4.88 |
| LOWER DIVISION | 10985 | 11015 | - 30 | - .27 |
| JUNIORS/THIRD YEAR | 5790 | 5795 | - 5 | - .08 |
| SENIORS/FOURTH YEAR | 6635 | 6691 | - 56 | - .83 |
| NONDEGREE | 352 | 282 | + 70 | + 24.82 |
| 2ND BACHELORS | 103 | 97 | + 6 | + 6.18 |
| UPPER DIVISION | 12880 | 12865 | + 15 | + .11 |
| TOTAL UNDERGRAD | 23865 | 23880 | - 15 | - .06 |

TABLE 28 CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| URBANA-CHAMPAIGN | | | | |
| FRESHMEN/FIRST YEAR | 310 | 426 | - 116 | - 27.23 |
| SOPH/SECOND YEAR | 281 | 269 | + 12 | + 4.46 |
| JUNIORS/THIRD YEAR | 258 | 261 | - 3 | - 1.14 |
| SENIORS/FOURTH YEAR | 85 | 87 | - 2 | - 2.29 |
| NONDEGREE | 3 | 0 | + 3 | * |
| TOTAL PROFESSIONAL | 937 | 1043 | - 106 | - 10.16 |
| GRAD I | 3323 | 2911 | + 412 | + 14.15 |
| GRAD II | 3493 | 4098 | - 605 | - 14.76 |
| GRAD I NONDGREE | 249 | 226 | + 23 | + 10.17 |
| TOTAL GRADUATE | 7065 | 7235 | - 170 | - 2.34 |
| URBANA-CHAMPAIGN | 31867 | 32158 | - 291 | - .90 |
| TOTAL UNIVERSITY | 55017 | 55618 | - 601 | - 1.08 |

TABLE 2

C. COMPARISON BY COLLEGE

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| ARCH/ART & URS | 1,144 | 1,135 | +9 | +1 |
| BUSINESS ADMIN | 2,538 | 2,752 | -214 | -8 |
| EDUCATION | 421 | 565 | -144 | -25 |
| ENGINEERING | 2,367 | 2,195 | +172 | +8 |
| H,PHY ED & REC | 351 | 409 | -58 | -14 |
| LIB ART & SCI | 8,707 | 9,338 | -631 | -7 |
| SOCIAL WORK | 36 | 34 | +2 | +6 |
| TOTAL UNDERGRAD | 15,624 | 16,488 | -864 | -5 |
| GRADUATE | 2,759 | 2,514 | +245 | +10 |
| CHICAGO CIRCLE | 18,383 | 19,002 | -619 | -3 |

TABLE 20 CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| MEDICAL CENTER | | | | |
| ASSOC HLTH PRO | 338 | 286 | +52 | +18 |
| DENTAL ASSTS | 16 | 16 | +0 | +0 |
| NURSING | 620 | 560 | +60 | +11 |
| PHARMACY | 669 | 678 | -9 | -1 |
| TOTAL UNDERGRAD | 1,643 | 1,540 | +103 | +7 |
| DENTISTRY | 565 | 530 | +35 | +7 |
| MEDICINE | 1,372 | 1,263 | +109 | +9 |
| TOTAL PROF | 1,937 | 1,793 | +144 | +8 |
| GRADUATE COL | 612 | 544 | +68 | +13 |
| PUBLIC HEALTH | 74 | 95 | -21 | -22 |
| TOTAL GRADUATE | 686 | 639 | +47 | +7 |
| RESIDENTS DENT | 48 | 47 | +1 | +2 |
| RESIDENTS MED | 453 | 439 | +14 | +3 |
| TOTAL POSTPROF | 501 | 486 | +15 | +3 |
| MEDICAL CENTER | 4,767 | 4,458 | +309 | +7 |

TABLE 2C CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| URBANA-CHAMPAIGN | | | | |
| AGRICULTURE | 2,300 | 2,382 | -82 | -3 |
| APP LIFE STUDY | 626 | 711 | -85 | -12 |
| AVIATION | 165 | 157 | +8 | +5 |
| CCP & BUS ADM | 3,523 | 3,475 | +48 | +1 |
| COMMUNICATIONS | 326 | 354 | -28 | -8 |
| EDUCATION | 705 | 777 | -72 | -9 |
| ENGINEERING | 4,628 | 4,305 | +323 | +8 |
| FINE & APP ART | 1,925 | 1,992 | -67 | -3 |
| LIB ART & SCI | 9,549 | 9,554 | -5 | +0 |
| NURSING | 0 | 36 | -36 | -100 |
| SOCIAL WORK | 118 | 137 | -19 | -14 |
| TOTAL UNDERGRAD | 23,865 | 23,880 | -15 | -0 |
| BASIC MED SCI | 0 | 107 | -107 | -100 |
| LAW | 601 | 602 | -1 | +0 |
| VET MEDICINE | 336 | 334 | +2 | +1 |
| TOTAL PROF | 937 | 1,043 | -106 | -10 |
| GRADUATE | 7,065 | 7,235 | -170 | -2 |
| URBANA-CHAMPAIGN | 31,867 | 32,158 | -291 | -0 |
| TOTAL UNIVERSITY | 55,017 | 55,618 | -601 | -1 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

A. NEW STUDENTS
(STUDENTS WHO ARE REGISTERED FOR THE FIRST TIME ON THEIR PRESENT CAMPUS OF ENROLLMENT)

| | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 1 | 2 | - | 1 | 4 | 3 | 2 | 1 | 3 | 5 | 1 | 4 | - | - | 11 | 16 | 27 |
| 17 BUSINESS ADMIN | 12 | 5 | 5 | 4 | 12 | 8 | 11 | 9 | 2 | 2 | 6 | 6 | - | - | 48 | 34 | 82 |
| 20 EDUCATION | 2 | 5 | - | 1 | - | 2 | - | 3 | - | - | 1 | 4 | - | - | 3 | 15 | 18 |
| 22 ENGINEERING | 32 | 7 | 25 | 2 | 38 | 3 | 28 | 4 | 14 | 1 | 6 | 5 | - | - | 143 | 22 | 165 |
| 36 P.PHY ED & REC | 2 | 4 | 1 | - | 5 | 4 | 2 | 1 | - | 2 | - | - | - | - | 10 | 11 | 21 |
| 32 LIB ART & SCI | 75 | 93 | 41 | 36 | 60 | 57 | 53 | 34 | 15 | 11 | 33 | 49 | - | - | 277 | 280 | 557 |
| TOTAL UNDERGRAD | 124 | 116 | 72 | 44 | 119 | 77 | 96 | 52 | 34 | 21 | 47 | 68 | - | - | 492 | 378 | 870 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 112 | 109 | 221 |
| GRAD II | | | | | | | | | | | | | | | 18 | 8 | 26 |
| GRAD I NONDGREE | | | | | | | | | | | | | | | 44 | 28 | 72 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 174 | 145 | 319 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | 666 | 523 | 1189 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRC | - | - | - | - | - | - | - | 46 | - | - | - | - | - | - | - | 46 | 46 |
| 34 NURSING | - | - | - | - | - | - | - | - | - | - | - | 23 | - | - | - | 23 | 23 |
| 35 PHARMACY | - | - | - | - | - | 1 | - | - | - | - | 2 | - | - | - | 2 | 1 | 3 |
| TOTAL UNDERGRAD | - | - | - | - | - | 1 | - | 46 | - | - | 2 | 23 | - | - | 2 | 70 | 72 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 5 | 7 | 12 |
| GRAD II | | | | | | | | | | | | | | | - | 4 | 4 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 1 | 1 | 2 |
| GRAD II | | | | | | | | | | | | | | | - | - | - |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 6 | 12 | 18 |
| 40 RESIDENTS | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | 9 | 2 | 11 |
| TOTAL POSTPROF | | | | | | | | | | | | | | | 9 | 2 | 11 |
| MEDICAL CENTER | | | | | | | | | | | | | | | 17 | 84 | 101 |

TABLE 3A CONTINUED

| URBANA-CHAMPAIGN | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| 15 AGRICULTURE | 7 | 4 | 2 | 2 | 1 | - | 4 | 9 | - | - | 5 | 5 | 1 | - | 20 | 20 | 40 |
| 36 APP LIFE STUDY | 1 | 2 | - | - | - | 3 | 1 | 2 | - | - | - | 2 | 1 | - | 3 | 9 | 12 |
| 52 AVIATION | - | - | 1 | - | 4 | - | - | - | 1 | - | - | - | - | - | 6 | - | 6 |
| 17 COM & BUS ADM | - | - | - | - | - | - | 3 | 2 | - | - | 4 | 9 | - | - | 7 | 11 | 18 |
| 28 COMMUNICATIONS | - | - | - | - | - | - | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| 20 EDUCATION | 1 | 2 | - | 1 | 1 | - | - | 3 | - | 2 | - | 4 | 1 | - | 3 | 12 | 15 |
| 22 ENGINEERING | 12 | 2 | - | - | 7 | 1 | 35 | 3 | 1 | 1 | 6 | 4 | 2 | - | 63 | 11 | 74 |
| 24 FINE & APP ART | 2 | 6 | 5 | 3 | 4 | 11 | 6 | 4 | 1 | 1 | 3 | 10 | 1 | - | 22 | 41 | 63 |
| 32 LIB ART & SCI | 30 | 22 | 2 | 1 | 12 | 7 | 20 | 25 | 4 | 3 | 16 | 25 | 1 | - | 85 | 83 | 168 |
| 68 SOCIAL WORK | - | - | - | - | - | 1 | 1 | 1 | - | - | - | 1 | - | - | 1 | 3 | 4 |
| TOTAL UNDERGRAD | 53 | 38 | 10 | 7 | 29 | 25 | 71 | 51 | 7 | 7 | 34 | 66 | 7 | - | 211 | 192 | 403 |
| 30 LAW | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | - | 1 |
| TOTAL PROFESSIONL | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | - | 1 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 115 | 75 | 190 |
| GRAD II | | | | | | | | | | | | | | | 35 | 19 | 54 |
| GRAD I NONDGREE | | | | | | | | | | | | | | | 8 | 26 | 34 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 158 | 120 | 278 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | 370 | 312 | 682 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | 1053 | 919 | 1972 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

B. READMISSIONS

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 1 | 1 | 6 | 4 | 6 | 2 | 17 | 5 | 1 | 2 | - | - | 31 | 14 | 45 |
| 17 BUSINESS ADMIN | 10 | 8 | 16 | 8 | 29 | 5 | 33 | 6 | 2 | 8 | - | - | 90 | 35 | 125 |
| 20 EDUCATION | - | 1 | 4 | 2 | 1 | 1 | - | 4 | - | 2 | - | - | 5 | 10 | 15 |
| 22 ENGINEERING | 16 | 3 | 27 | 4 | 24 | 5 | 35 | 1 | 6 | 1 | - | - | 108 | 14 | 122 |
| 36 H.PHY ED & REC | 1 | - | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 4 | 4 | 8 |
| 32 LIB ART & SCI | 49 | 59 | 79 | 62 | 60 | 50 | 76 | 49 | 34 | 36 | - | - | 298 | 256 | 554 |
| TOTAL UNDERGRAD | 77 | 72 | 132 | 81 | 121 | 64 | 162 | 66 | 44 | 50 | - | - | 536 | 333 | 869 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 2 | 10 | 12 |
| GRAD II | | | | | | | | | | | | | 1 | 2 | 3 |
| GRAD I NONDGREE | | | | | | | | | | | | | 4 | 1 | 5 |
| TOTAL GRADUATE | | | | | | | | | | | | | 7 | 13 | 20 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 543 | 346 | 889 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | - | - | - | 2 | - | - | - | - | - | 2 | 2 |
| 34 NURSING | - | - | - | 1 | - | 1 | - | 2 | - | - | - | - | - | 4 | 4 |
| 35 PHARMACY | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | 1 |
| TOTAL UNDERGRAD | - | - | - | 1 | - | 1 | - | 5 | - | - | - | - | - | 7 | 7 |
| 56 MEDICINE | - | - | 1 | 1 | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| TOTAL PROFESSIONAL | - | - | 1 | 1 | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 2 | 10 | 12 |
| GRAD II | | | | | | | | | | | | | - | - | - |
| TOTAL GRADUATE | | | | | | | | | | | | | 2 | 10 | 12 |
| MEDICAL CENTER | | | | | | | | | | | | | 3 | 16 | 21 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | |

TABLE 3B CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 2 | 1 | 5 | 7 | 9 | 14 | 10 | 6 | 1 | 6 | - | - | 27 | 34 | 61 |
| 36 APP LIFE STUDY | - | - | 1 | 3 | 2 | - | 4 | 2 | 2 | 2 | - | 1 | 9 | 8 | 17 |
| 52 AVIATION | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 4 | - | 4 |
| 17 COM & BUS ADM | 5 | 2 | 7 | 3 | 13 | 4 | 9 | 4 | 3 | 3 | 2 | 1 | 39 | 17 | 56 |
| 28 COMMUNICATIONS | - | - | - | - | - | 2 | 3 | 5 | - | - | - | - | 3 | 7 | 10 |
| 20 EDUCATION | - | - | 2 | 2 | 1 | - | - | 1 | - | 2 | - | - | 3 | 5 | 8 |
| 22 ENGINEERING | 9 | - | 16 | - | 35 | 3 | 20 | - | 4 | 3 | 2 | - | 88 | 6 | 94 |
| 24 FINE & APP ART | 3 | 2 | 4 | - | 3 | 5 | 9 | 1 | 2 | 7 | 1 | - | 22 | 15 | 37 |
| 32 LIB ART & SCI | 15 | 13 | 32 | 23 | 39 | 35 | 30 | 15 | 10 | 19 | 3 | 1 | 129 | 106 | 235 |
| 68 SOCIAL WORK | - | - | - | - | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 |
| TOTAL UNDERGRAD | 34 | 18 | 71 | 38 | 104 | 63 | 85 | 34 | 24 | 43 | 8 | 3 | 326 | 199 | 525 |
| 30 LAW | - | - | 2 | - | 1 | - | - | - | 2 | - | - | - | 5 | - | 5 |
| TOTAL PROFESSIONAL | - | - | 2 | - | 1 | - | - | - | 2 | - | - | - | 5 | - | 5 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 71 | 61 | 132 |
| GRAD II | | | | | | | | | | | | | 41 | 29 | 70 |
| GRAD I NONDGREE | | | | | | | | | | | | | 25 | 44 | 69 |
| TOTAL GRADUATE | | | | | | | | | | | | | 137 | 134 | 271 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 468 | 333 | 801 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 1014 | 697 | 1711 |

TABLE 4
DISTRIBUTION OF CONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 145 | 75 | 130 | 73 | 149 | 80 | 276 | 124 | 12 | 8 | - | - | 712 | 360 | 1072 |
| 17 BUSINESS ADMIN | 252 | 171 | 290 | 192 | 379 | 227 | 543 | 255 | 15 | 7 | - | - | 1479 | 852 | 2331 |
| 20 EDUCATION | 6 | 58 | 7 | 57 | 8 | 86 | 16 | 144 | 3 | 3 | - | - | 40 | 348 | 388 |
| 22 ENGINEERING | 622 | 79 | 346 | 44 | 303 | 34 | 505 | 61 | 22 | 4 | - | - | 1856 | 222 | 2080 |
| 36 H.PHY ED & REC | 50 | 45 | 33 | 29 | 36 | 40 | 39 | 48 | 3 | 1 | - | - | 161 | 161 | 322 |
| 32 LIB ART & SCI | 1113 | 1534 | 813 | 972 | 683 | 722 | 856 | 704 | 116 | 141 | - | - | 3583 | 4073 | 7656 |
| 68 SOCIAL WORK | - | - | 2 | - | 3 | 8 | 5 | 18 | - | - | - | - | 10 | 26 | 36 |
| TOTAL UNDERGRAD | 2188 | 1960 | 1621 | 1367 | 1621 | 1197 | 2240 | 1354 | 173 | 164 | - | - | 7843 | 6042 | 13885 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 690 | 714 | 1404 |
| GRAD II | | | | | | | | | | | | | 438 | 304 | 742 |
| GRAD I NONDGREE | | | | | | | | | | | | | 128 | 146 | 274 |
| TOTAL GRADUATE | | | | | | | | | | | | | 1256 | 1164 | 2420 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 9099 | 7206 | 16305 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | 12 | 76 | 22 | 180 | - | - | - | - | 34 | 256 | 290 |
| 19 DENTAL ASSTS | - | 16 | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 NURSING | - | - | 5 | 158 | 13 | 145 | 9 | 263 | - | - | - | - | 27 | 566 | 593 |
| 35 PHARMACY | - | - | 80 | 69 | 90 | 85 | 177 | 159 | 1 | 4 | - | - | 348 | 317 | 665 |
| TOTAL UNDERGRAD | - | 16 | 85 | 227 | 115 | 306 | 208 | 602 | 1 | 4 | - | - | 409 | 1155 | 1564 |
| 19 DENTISTRY | 139 | 23 | 103 | 22 | 108 | 18 | 136 | 16 | - | - | - | - | 486 | 79 | 565 |
| 56 MEDICINE | 265 | 81 | 271 | 76 | 259 | 78 | 275 | 65 | - | - | - | - | 1070 | 300 | 1370 |
| TOTAL PROFESSIONAL | 404 | 104 | 374 | 98 | 367 | 96 | 411 | 81 | - | - | - | - | 1556 | 379 | 1935 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 108 | 269 | 377 |
| GRAD II | | | | | | | | | | | | | 118 | 89 | 207 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 14 | 32 | 46 |
| GRAD II | | | | | | | | | | | | | 12 | 14 | 26 |
| TOTAL GRADUATE | | | | | | | | | | | | | 252 | 404 | 656 |

TABLE 4 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| MEDICAL CENTER | | | | | | | | | | | | | | | |
| 19 RESIDENTS DENT | | | | | | | | | | | | | 41 | 7 | 48 |
| 40 RESIDENTS MED | | | | | | | | | | | | | 358 | 84 | 442 |
| TOTAL POSTPROF | | | | | | | | | | | | | 399 | 91 | 490 |
| MEDICAL CENTER | | | | | | | | | | | | | 2616 | 2029 | 4645 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 235 | 235 | 224 | 236 | 291 | 320 | 322 | 312 | 5 | 6 | 6 | 7 | 1083 | 1116 | 2199 |
| 36 APP LIFE STUDY | 49 | 67 | 27 | 73 | 46 | 108 | 53 | 160 | 3 | 4 | 2 | 5 | 180 | 417 | 597 |
| 52 AVIATION | 42 | 7 | 41 | 4 | 26 | 3 | 20 | - | 7 | 2 | 3 | - | 139 | 16 | 155 |
| 17 COM & BUS ADM | 313 | 224 | 525 | 388 | 551 | 350 | 726 | 348 | 8 | 7 | 2 | 1 | 2125 | 1324 | 3449 |
| 28 COMMUNICATIONS | - | - | - | - | 53 | 102 | 62 | 56 | - | - | - | - | 115 | 198 | 313 |
| 20 EDUCATION | 9 | 109 | 14 | 122 | 24 | 154 | 63 | 179 | - | 2 | 2 | 4 | 112 | 570 | 682 |
| 22 ENGINEERING | 859 | 139 | 815 | 104 | 935 | 99 | 1309 | 160 | 14 | 2 | 20 | 4 | 3952 | 508 | 4460 |
| 24 FINE & APP ART | 176 | 184 | 215 | 170 | 215 | 196 | 315 | 304 | 10 | 27 | 2 | 11 | 933 | 892 | 1825 |
| 32 LIB ART & SCI | 1256 | 1470 | 1119 | 1212 | 1041 | 931 | 1150 | 863 | 41 | 47 | 6 | 8 | 4615 | 4531 | 9146 |
| 68 SOCIAL WORK | - | - | - | 1 | 1 | 43 | 8 | 52 | - | - | - | - | 15 | 96 | 111 |
| TOTAL UNDERGRAD | 2939 | 2435 | 2980 | 2310 | 3189 | 2312 | 4028 | 2474 | 88 | 97 | 45 | 40 | 13269 | 9668 | 22937 |
| 30 LAW | 158 | 62 | 147 | 46 | 133 | 49 | - | - | - | - | - | - | 438 | 157 | 595 |
| 44 VET MEDICINE | 53 | 37 | 51 | 35 | 50 | 25 | 59 | 26 | - | - | - | - | 213 | 123 | 336 |
| TOTAL PROFESSIONAL | 211 | 99 | 198 | 81 | 183 | 74 | 59 | 26 | - | - | - | - | 651 | 280 | 931 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1867 | 1134 | 3001 |
| GRAD II | | | | | | | | | | | | | 2442 | 927 | 3369 |
| GRAD I NONDGREE | | | | | | | | | | | | | 66 | 80 | 146 |
| TOTAL GRADUATE | | | | | | | | | | | | | 4375 | 2141 | 6516 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 18295 | 12069 | 30384 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 30010 | 21524 | 51334 |

TABLE 5
DISTRIBUTION OF NONCONTINUING AND CONTINUING STUDENTS BY LEVEL
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **CHICAGO CIRCLE** | | | | | |
| FRESHMEN/FIRST YEAR | 356 | 149 | 505 | 4148 | 4653 |
| SOPH/SECOND YEAR | 196 | 213 | 409 | 2988 | 3397 |
| LOWER DIVISION | 552 | 362 | 914 | 7136 | 8050 |
| JUNIORS/THIRD YEAR | 148 | 185 | 333 | 2818 | 3151 |
| SENIORS/FOURTH YEAR | 55 | 228 | 283 | 3394 | 3677 |
| NONDEGREE | 115 | 94 | 209 | 337 | 546 |
| UPPER DIVISION | 318 | 507 | 825 | 6749 | 7574 |
| TOTAL UNDERGRAD | 870 | 869 | 1739 | 13885 | 15624 |
| GRAD I | 221 | 12 | 233 | 1404 | 1637 |
| GRAD II | 26 | 3 | 29 | 742 | 771 |
| GRAD I NONDGREE | 72 | 5 | 77 | 274 | 351 |
| TOTAL GRADUATE | 319 | 20 | 339 | 2420 | 2759 |
| CHICAGO CIRCLE | 1189 | 889 | 2078 | 16305 | 18383 |
| **MEDICAL CENTER** | | | | | |
| FRESHMEN/FIRST YEAR | - | - | - | 16 | 16 |
| SOPH/SECOND YEAR | 1 | 1 | 2 | 312 | 314 |
| LOWER DIVISION | 1 | 1 | 2 | 328 | 330 |
| JUNIORS/THIRD YEAR | 46 | 1 | 47 | 421 | 468 |
| SENIORS/FOURTH YEAR | - | 5 | 5 | 810 | 815 |
| UNCLASSIFIED | 25 | - | 25 | 5 | 30 |
| UPPER DIVISION | 71 | 6 | 77 | 1236 | 1313 |
| TOTAL UNDERGRAD | 72 | 7 | 79 | 1564 | 1643 |
| FRESHMEN/FIRST YEAR | - | - | - | 508 | 508 |
| SOPH/SECOND YEAR | - | 2 | 2 | 472 | 474 |
| JUNIORS/THIRD YEAR | - | - | - | 463 | 463 |

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **MEDICAL CENTER** | | | | | |
| SENIORS/FOURTH YEAR | - | - | - | 492 | 492 |
| TOTAL PROFESSIONAL | - | 2 | 2 | 1935 | 1937 |
| GRAD I | 14 | 12 | 26 | 423 | 449 |
| GRAD II | 4 | - | 4 | 233 | 237 |
| TOTAL GRADUATE | 18 | 12 | 30 | 656 | 686 |
| POSTPROFESSIONAL | 11 | - | 11 | 490 | 501 |
| TOTAL POSTPRO | 11 | - | 11 | 490 | 501 |
| MEDICAL CENTER | 101 | 21 | 122 | 4645 | 4767 |
| **URBANA-CHAMPAIGN** | | | | | |
| FRESHMEN/FIRST YEAR | 108 | 52 | 160 | 5374 | 5534 |
| SOPH/SECOND YEAR | 52 | 109 | 161 | 5290 | 5451 |
| LOWER DIVISION | 160 | 161 | 321 | 10664 | 10985 |
| JUNIORS/THIRD YEAR | 122 | 167 | 289 | 5501 | 5790 |
| SENIORS/FOURTH YEAR | 14 | 119 | 133 | 6502 | 6635 |
| NONDEGREE | 100 | 67 | 167 | 185 | 352 |
| 2ND BACHELORS | 7 | 11 | 18 | 85 | 103 |
| UPPER DIVISION | 243 | 364 | 607 | 12273 | 12880 |
| TOTAL UNDERGRAD | 403 | 525 | 928 | 22937 | 23865 |
| FRESHMEN/FIRST YEAR | - | - | - | 310 | 310 |
| SOPH/SECOND YEAR | - | 2 | 2 | 279 | 281 |
| JUNIORS/THIRD YEAR | - | 1 | 1 | 257 | 258 |
| SENIORS/FOURTH YEAR | - | - | - | 85 | 85 |
| NONDEGREE | 1 | 2 | 3 | - | 3 |
| TOTAL PROFESSIONAL | 1 | 5 | 6 | 931 | 937 |
| GRAD I | 190 | 132 | 322 | 3001 | 3323 |
| GRAD II | 54 | 70 | 124 | 3369 | 3493 |
| GRAD I NONDGREE | 34 | 69 | 103 | 146 | 249 |
| TOTAL GRADUATE | 278 | 271 | 549 | 6516 | 7065 |
| URBANA-CHAMPAIGN | 682 | 801 | 1483 | 30384 | 31867 |
| TOTAL UNIVERSITY | 1972 | 1711 | 3683 | 51334 | 55017 |

TABLE 6
DISTRIBUTION OF STUDENTS BY SELF-REPORTED RACIAL/ETHNIC CATEGORIES
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHICAGO CIRCLE | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| ARCH/ART & URS | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 1 | - | 1 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 4 | 1 | 5 |
| ASIAN/PAC ISLANDER | 5 | 5 | 10 | 8 | 4 | 12 | 6 | 4 | 10 | 5 | 4 | 9 | - | - | - | - | - | - | 24 | 17 | 41 |
| BLACK NON-HISPANIC | 17 | 9 | 26 | 18 | 11 | 29 | 12 | 6 | 18 | 24 | 17 | 41 | 1 | - | 1 | - | - | - | 72 | 43 | 115 |
| HISPANIC | 10 | 2 | 12 | 18 | 5 | 23 | 11 | 5 | 16 | 20 | 6 | 26 | - | - | - | - | - | - | 59 | 18 | 77 |
| SUBTOT, MIN ETHNIC | 33 | 16 | 49 | 45 | 20 | 65 | 29 | 15 | 44 | 51 | 28 | 79 | 1 | - | 1 | - | - | - | 159 | 79 | 238 |
| WHITE NON-HISPANIC | 100 | 59 | 159 | 81 | 53 | 134 | 112 | 64 | 176 | 219 | 95 | 314 | 11 | 13 | 24 | - | - | - | 523 | 284 | 807 |
| FOREIGN | 6 | 1 | 7 | 12 | 4 | 16 | 9 | 1 | 10 | 10 | 5 | 15 | 2 | - | 2 | - | - | - | 39 | 11 | 50 |
| DATA NOT AVAIL | 8 | 3 | 11 | 2 | 3 | 5 | 7 | 3 | 10 | 16 | 6 | 22 | - | 1 | 1 | - | - | - | 33 | 16 | 49 |
| TOTAL, ARCH/ART & URS | 147 | 79 | 226 | 140 | 80 | 220 | 157 | 83 | 240 | 296 | 134 | 430 | 14 | 14 | 28 | - | - | - | 754 | 390 | 1144 |
| BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 4 | - | 4 | 1 | 1 | 2 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 5 | 3 | 8 |
| ASIAN/PAC ISLANDER | 9 | 13 | 22 | 16 | 19 | 35 | 15 | 19 | 34 | 26 | 22 | 48 | 1 | 1 | 2 | - | - | - | 67 | 74 | 141 |
| BLACK NON-HISPANIC | 36 | 55 | 91 | 28 | 47 | 75 | 34 | 39 | 73 | 37 | 38 | 75 | 3 | 2 | 5 | - | - | - | 138 | 181 | 319 |
| HISPANIC | 20 | 11 | 31 | 12 | 15 | 27 | 12 | 19 | 31 | 18 | 7 | 25 | 1 | 1 | 2 | - | - | - | 63 | 53 | 116 |
| SUBTOT, MIN ETHNIC | 69 | 79 | 148 | 57 | 82 | 139 | 61 | 78 | 139 | 81 | 68 | 149 | 5 | 4 | 9 | - | - | - | 273 | 311 | 584 |
| WHITE NON-HISPANIC | 192 | 101 | 293 | 244 | 118 | 362 | 340 | 151 | 491 | 407 | 182 | 589 | 16 | 17 | 33 | - | - | - | 1261 | 569 | 1830 |
| FOREIGN | 8 | 4 | 12 | 11 | 6 | 17 | 7 | 7 | 14 | 13 | 7 | 20 | - | - | - | - | - | - | 39 | 24 | 63 |
| DATA NOT AVAIL | 10 | 4 | 14 | 6 | 2 | 8 | 11 | 5 | 16 | 17 | 6 | 23 | - | - | - | - | - | - | 44 | 17 | 61 |
| TOTAL, BUSINESS ADMIN | 279 | 188 | 467 | 318 | 208 | 526 | 419 | 241 | 660 | 578 | 263 | 841 | 23 | 21 | 44 | - | - | - | 1617 | 921 | 2538 |
| EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 1 | 1 | - | - | - | - | 4 | 4 | - | - | - | - | - | - | - | 5 | 5 |
| ASIAN/PAC ISLANDER | - | - | - | 1 | 2 | 3 | - | - | - | - | 3 | 3 | - | - | - | - | - | - | 1 | 5 | 6 |
| BLACK NON-HISPANIC | 2 | 22 | 24 | - | 16 | 16 | 3 | 21 | 24 | 3 | 33 | 36 | 2 | - | 2 | - | - | - | 10 | 92 | 102 |
| HISPANIC | 2 | 14 | 16 | 1 | 6 | 7 | 2 | 12 | 14 | 1 | 16 | 17 | - | - | - | - | - | - | 6 | 48 | 54 |
| SUBTOT, MIN ETHNIC | 4 | 36 | 40 | 2 | 25 | 27 | 5 | 33 | 38 | 4 | 56 | 60 | 2 | - | 2 | - | - | - | 17 | 150 | 167 |
| WHITE NON-HISPANIC | 4 | 27 | 31 | 9 | 33 | 42 | 4 | 56 | 60 | 12 | 85 | 97 | 2 | 8 | 10 | - | - | - | 31 | 209 | 240 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| DATA NOT AVAIL | - | 2 | 2 | - | 3 | 3 | - | 1 | 1 | - | 6 | 6 | - | 1 | 1 | - | - | - | - | 13 | 13 |

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 3 | - | 3 | 4 | - | 4 | - | - | - | 5 | - | 5 | 1 | - | 1 | - | - | - | 13 | - | 13 |
| ASIAN/PAC ISLANDER | 66 | 10 | 76 | 42 | 7 | 49 | 37 | 5 | 42 | 50 | 7 | 57 | 3 | 1 | 4 | - | - | - | 198 | 30 | 228 |
| BLACK NON-HISPANIC | 103 | 34 | 137 | 28 | 11 | 39 | 29 | 5 | 34 | 27 | 5 | 32 | 2 | 5 | 7 | - | - | - | 189 | 60 | 249 |
| HISPANIC | 67 | 8 | 75 | 23 | 4 | 27 | 18 | 2 | 20 | 28 | 3 | 31 | 1 | - | 1 | - | - | - | 137 | 17 | 154 |
| SUBTOT, MIN ETHNIC | 239 | 52 | 291 | 97 | 22 | 119 | 84 | 12 | 96 | 110 | 15 | 125 | 7 | 6 | 13 | - | - | - | 537 | 107 | 644 |
| WHITE NON-HISPANIC | 392 | 37 | 429 | 241 | 26 | 267 | 253 | 27 | 280 | 363 | 43 | 406 | 25 | 4 | 29 | - | - | - | 1274 | 139 | 1413 |
| FOREIGN | 47 | 1 | 48 | 56 | 3 | 61 | 63 | 3 | 66 | 59 | 1 | 60 | 2 | - | 2 | - | - | - | 229 | 8 | 237 |
| DATA NOT AVAIL | 17 | 1 | 18 | 15 | - | 15 | 15 | 1 | 16 | 22 | 2 | 24 | - | - | - | - | - | - | 69 | 4 | 73 |
| TOTAL, ENGINEERING | 695 | 91 | 786 | 411 | 51 | 462 | 415 | 43 | 458 | 554 | 63 | 617 | 34 | 10 | 44 | - | - | - | 2109 | 256 | 2367 |
| P.PHY ED & REC | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| ASIAN/PAC ISLANDER | 1 | 3 | 4 | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | 4 | 5 | 9 |
| BLACK NON-HISPANIC | 14 | 20 | 34 | 3 | 8 | 11 | 7 | 7 | 14 | 6 | 11 | 17 | - | - | - | - | - | - | 30 | 46 | 76 |
| HISPANIC | 6 | 2 | 8 | 3 | 2 | 5 | 4 | 4 | 8 | 2 | 1 | 3 | - | - | - | - | - | - | 15 | 9 | 24 |
| SUBTOT, MIN ETHNIC | 22 | 26 | 48 | 8 | 11 | 19 | 13 | 12 | 25 | 8 | 12 | 20 | - | - | - | - | - | - | 51 | 61 | 112 |
| WHITE NON-HISPANIC | 26 | 20 | 46 | 24 | 22 | 46 | 26 | 30 | 56 | 31 | 39 | 70 | 4 | 2 | 6 | - | - | - | 111 | 115 | 224 |
| FOREIGN | - | - | - | 5 | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | 5 | - | 5 |
| DATA NOT AVAIL | 6 | 1 | 7 | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 8 | 2 | 10 |
| TOTAL, P.PHY ED & REC | 54 | 47 | 101 | 38 | 34 | 72 | 39 | 42 | 81 | 40 | 51 | 91 | 4 | 2 | 6 | - | - | - | 175 | 176 | 351 |
| LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 8 | 10 | 18 | 1 | 6 | 7 | 1 | 4 | 5 | 3 | 3 | 6 | 3 | 1 | 4 | - | - | - | 16 | 24 | 40 |
| ASIAN/PAC ISLANDER | 87 | 112 | 199 | 52 | 49 | 101 | 39 | 31 | 70 | 41 | 38 | 79 | 12 | 10 | 22 | - | - | - | 231 | 240 | 471 |
| BLACK NON-HISPANIC | 256 | 564 | 820 | 132 | 293 | 425 | 117 | 195 | 312 | 123 | 153 | 276 | 17 | 33 | 50 | - | - | - | 645 | 1238 | 1883 |
| HISPANIC | 158 | 223 | 381 | 104 | 115 | 219 | 74 | 63 | 137 | 68 | 67 | 135 | 11 | 9 | 20 | - | - | - | 415 | 477 | 892 |
| SUBTOT, MIN ETHNIC | 509 | 909 | 1418 | 289 | 463 | 752 | 231 | 293 | 524 | 235 | 261 | 496 | 43 | 53 | 96 | - | - | - | 1307 | 1979 | 3286 |
| WHITE NON-HISPANIC | 707 | 740 | 1447 | 611 | 584 | 1195 | 523 | 465 | 988 | 655 | 459 | 1114 | 137 | 158 | 295 | - | - | - | 2633 | 2406 | 5039 |
| FOREIGN | 8 | 15 | 23 | 22 | 13 | 35 | 20 | 15 | 35 | 24 | 8 | 32 | 1 | 4 | 5 | - | - | - | 75 | 55 | 130 |
| DATA NOT AVAIL | 54 | 58 | 112 | 30 | 31 | 61 | 22 | 33 | 55 | 33 | 36 | 69 | 4 | 11 | 15 | - | - | - | 143 | 169 | 312 |
| TOTAL, LIB ART & SCI | 1278 | 1722 | 3000 | 952 | 1091 | 2043 | 796 | 806 | 1602 | 947 | 764 | 1711 | 185 | 226 | 411 | - | - | - | 4158 | 4609 | 8767 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | - | - | 1 | - | 1 | - | 1 | 1 | 1 | 4 | 5 | - | - | - | - | - | - | 2 | 5 | 7 |
| HISPANIC | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| SUBTOT, MIN ETHNIC | - | - | - | 1 | - | 1 | - | 2 | 2 | 1 | 5 | 6 | - | - | - | - | - | - | 2 | 7 | 9 |
| WHITE NON-HISPANIC | - | - | - | 1 | - | 1 | 3 | 6 | 9 | 4 | 13 | 17 | - | - | - | - | - | - | 8 | 19 | 27 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, SOCIAL WORK | - | - | - | 2 | - | 2 | 3 | 8 | 11 | 5 | 18 | 23 | - | - | - | - | - | - | 10 | 26 | 36 |
| UNDERGRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 17 | 11 | 28 | 8 | 8 | 16 | 1 | 5 | 6 | 10 | 10 | 20 | 4 | 1 | 5 | - | - | - | 40 | 35 | 75 |
| ASIAN/PAC ISLANDER | 168 | 143 | 311 | 120 | 82 | 202 | 99 | 60 | 159 | 122 | 74 | 196 | 16 | 12 | 28 | - | - | - | 525 | 371 | 896 |
| BLACK NON-HISPANIC | 428 | 704 | 1132 | 210 | 386 | 596 | 202 | 274 | 476 | 221 | 261 | 482 | 25 | 40 | 65 | - | - | - | 1086 | 1665 | 2751 |
| HISPANIC | 263 | 260 | 523 | 161 | 147 | 308 | 121 | 106 | 227 | 137 | 100 | 237 | 13 | 10 | 23 | - | - | - | 695 | 623 | 1318 |
| SUBTOT, MIN ETHNIC | 876 | 1118 | 1994 | 499 | 623 | 1122 | 423 | 445 | 868 | 490 | 445 | 935 | 58 | 63 | 121 | - | - | - | 2346 | 2694 | 5040 |
| WHITE NON-HISPANIC | 1421 | 984 | 2405 | 1211 | 836 | 2047 | 1261 | 799 | 2060 | 1751 | 918 | 2669 | 197 | 202 | 399 | - | - | - | 5641 | 3739 | 9380 |
| FOREIGN | 69 | 21 | 90 | 108 | 26 | 134 | 99 | 26 | 125 | 106 | 22 | 128 | 5 | 4 | 9 | - | - | - | 387 | 99 | 486 |
| DATA NOT AVAIL | 95 | 69 | 164 | 54 | 40 | 94 | 55 | 43 | 98 | 89 | 56 | 145 | 4 | 13 | 17 | - | - | - | 297 | 221 | 518 |
| TOTAL, UNDERGRADUATE TOTAL | 2461 | 2192 | 4653 | 1872 | 1525 | 3397 | 1838 | 1313 | 3151 | 2436 | 1441 | 3877 | 264 | 282 | 546 | - | - | - | 8671 | 6753 | 15624 |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 3 | 5 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 37 | 14 | 51 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 52 | 108 | 160 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 18 | 30 | 48 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 109 | 155 | 264 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 590 | 611 | 1201 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 68 | 25 | 93 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 37 | 42 | 79 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 804 | 833 | 1637 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 2 | 4 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 20 | 10 | 30 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 26 | 32 | 58 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 7 | 7 | 14 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 55 | 51 | 106 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 295 | 214 | 509 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 85 | 20 | 105 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 22 | 29 | 51 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 457 | 314 | 771 |
| GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | - | 2 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 17 | 8 | 25 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 17 | 26 | 43 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 2 | 4 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 38 | 36 | 74 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 124 | 131 | 255 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 5 | 2 | 7 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 9 | 6 | 15 |
| TOTAL, GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | 176 | 175 | 351 |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 6 | 5 | 11 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 74 | 32 | 106 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 95 | 166 | 261 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 27 | 39 | 66 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 202 | 242 | 444 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1009 | 956 | 1965 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 156 | 47 | 205 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 68 | 77 | 145 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 1437 | 1322 | 2759 |

TABLE 6 CONTINUED

| | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND EACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHICAGO CIRCLE | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 46 | 40 | 86 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 599 | 403 | 1002 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1181 | 1831 | 3012 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 722 | 662 | 1384 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 2548 | 2936 | 5484 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 6650 | 4695 | 11545 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 545 | 146 | 691 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 365 | 298 | 663 |
| TOTAL, CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | 10308 | 8075 | 18383 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | | | |
| **ASSOC HLTH PRO** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | 1 | 5 | 6 | 2 | 5 | 7 | - | - | - | - | - | - | 3 | 10 | 13 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | 2 | 2 | - | 7 | 7 | - | - | - | - | - | - | - | 9 | 9 |
| HISPANIC | - | - | - | - | - | - | - | 2 | 2 | - | 5 | 5 | - | - | - | - | - | - | - | 7 | 7 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | 1 | 9 | 10 | 2 | 17 | 19 | - | - | - | - | - | - | 3 | 26 | 29 |
| WHITE NON-HISPANIC | - | - | - | - | - | - | 11 | 110 | 121 | 19 | 165 | 184 | - | - | - | - | - | - | 30 | 275 | 305 |
| FOREIGN | - | - | - | - | - | - | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL, ASSOC HLTH PRO | - | - | - | - | - | - | 12 | 122 | 134 | 22 | 182 | 204 | - | - | - | - | - | - | 34 | 304 | 338 |
| **DENTAL ASSTS** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| HISPANIC | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| SUBTOT, MIN ETHNIC | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| WHITE NON-HISPANIC | - | 13 | 13 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 13 | 13 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, DENTAL ASSTS | - | 16 | 16 | - | - | - | - | - | - | - | - | - | | | | | | | | | |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **NURSING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | 12 | 12 | - | 7 | 7 | 1 | 13 | 14 | - | 2 | 2 | - | - | - | 1 | 34 | 35 |
| BLACK NON-HISPANIC | - | - | - | 1 | 11 | 12 | 1 | 7 | 8 | - | 17 | 17 | - | 9 | 9 | - | - | - | 2 | 44 | 46 |
| HISPANIC | - | - | - | - | 6 | 6 | - | 5 | 5 | - | 4 | 4 | - | - | - | - | - | - | - | 15 | 15 |
| SUBTOT, MIN ETHNIC | - | - | - | 1 | 30 | 31 | 1 | 19 | 20 | 1 | 34 | 35 | - | 11 | 11 | - | - | - | 3 | 94 | 97 |
| WHITE NON-HISPANIC | - | - | - | 4 | 129 | 133 | 12 | 127 | 139 | 8 | 229 | 237 | - | 12 | 12 | - | - | - | 24 | 497 | 521 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| TOTAL, NURSING | - | - | - | 5 | 159 | 164 | 13 | 146 | 159 | 9 | 265 | 274 | - | 23 | 23 | - | - | - | 27 | 593 | 620 |
| **PHARMACY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | 3 | 7 | 10 | 8 | 7 | 15 | 8 | 8 | 16 | 2 | 2 | 4 | - | - | - | 21 | 24 | 45 |
| BLACK NON-HISPANIC | - | - | - | 2 | 7 | 9 | 2 | 6 | 8 | 8 | 11 | 19 | - | - | - | - | - | - | 12 | 24 | 36 |
| HISPANIC | - | - | - | 1 | 2 | 3 | - | 5 | 5 | 1 | - | 1 | - | - | - | - | - | - | 2 | 5 | 7 |
| SUBTOT, MIN ETHNIC | - | - | - | 6 | 16 | 22 | 10 | 18 | 28 | 17 | 19 | 36 | 2 | 2 | 4 | - | - | - | 35 | 53 | 88 |
| WHITE NON-HISPANIC | - | - | - | 72 | 54 | 126 | 80 | 69 | 149 | 160 | 136 | 296 | 1 | 2 | 3 | - | - | - | 313 | 261 | 574 |
| FOREIGN | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | 5 | 5 | - | - | - | - | - | - | - | 5 | 5 |
| TOTAL, PHARMACY | - | - | - | 80 | 70 | 150 | 90 | 85 | 175 | 177 | 160 | 337 | 3 | 4 | 7 | - | - | - | 350 | 319 | 669 |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | 3 | 19 | 22 | 9 | 19 | 28 | 11 | 26 | 37 | 2 | 4 | 6 | - | - | - | 25 | 68 | 93 |
| BLACK NON-HISPANIC | - | 2 | 2 | 3 | 18 | 21 | 3 | 15 | 18 | 6 | 35 | 43 | - | 9 | 9 | - | - | - | 14 | 79 | 93 |
| HISPANIC | - | 1 | 1 | 1 | 8 | 9 | - | 10 | 10 | 1 | 9 | 10 | - | - | - | - | - | - | 2 | 26 | 30 |
| SUBTOT, MIN ETHNIC | - | 3 | 3 | 7 | 46 | 53 | 12 | 44 | 56 | 20 | 70 | 90 | 2 | 13 | 15 | - | - | - | 41 | 176 | 217 |
| WHITE NON-HISPANIC | - | 13 | 13 | 76 | 183 | 259 | 103 | 306 | 409 | 187 | 530 | 717 | 1 | 14 | 15 | - | - | - | 367 | 1046 | 1413 |
| FOREIGN | - | - | - | 2 | - | 2 | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | 3 | 2 | 5 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 1 | 1 | - | 7 | 7 | - | - | - | - | - | - | - | 8 | 8 |
| TOTAL, UNDERGRADUATE TOTAL | - | 16 | 16 | 85 | 229 | 314 | 115 | 353 | 468 | 208 | 607 | 815 | 3 | 27 | 30 | - | - | - | 411 | 1232 | 1643 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **DENTISTRY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | 6 | - | 6 | 5 | 1 | 6 | 2 | - | 2 | 4 | - | 4 | | | | | | | 17 | 1 | 18 |
| BLACK NON-HISPANIC | 2 | 2 | 4 | 1 | 6 | 7 | 3 | 1 | 4 | 5 | 2 | 7 | | | | | | | 11 | 11 | 22 |
| HISPANIC | 2 | 1 | 3 | 1 | - | 1 | 1 | 1 | 2 | 1 | - | 1 | | | | | | | 5 | 2 | 7 |
| SUBTOT. MIN ETHNIC | 10 | 3 | 13 | 7 | 7 | 14 | 6 | 2 | 8 | 10 | 2 | 12 | | | | | | | 33 | 14 | 47 |
| WHITE NON-HISPANIC | 126 | 20 | 146 | 95 | 15 | 110 | 101 | 16 | 117 | 121 | 14 | 135 | | | | | | | 443 | 65 | 508 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 3 | - | 3 | 1 | - | 1 | 1 | - | 1 | 5 | - | 5 | | | | | | | 10 | - | 10 |
| TOTAL, DENTISTRY | 139 | 23 | 162 | 103 | 22 | 125 | 108 | 18 | 126 | 136 | 16 | 152 | | | | | | | 486 | 79 | 565 |
| **MEDICINE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 1 | - | 1 | - | - | - | 1 | - | 1 | | | | | | | 3 | - | 3 |
| ASIAN/PAC ISLANDER | 6 | 4 | 10 | 8 | 1 | 9 | 10 | 1 | 11 | 4 | 2 | 6 | | | | | | | 28 | 8 | 36 |
| BLACK NON-HISPANIC | 12 | 8 | 20 | 16 | 12 | 28 | 15 | 15 | 30 | 14 | 10 | 24 | | | | | | | 57 | 45 | 102 |
| HISPANIC | 12 | 3 | 15 | 10 | 4 | 14 | 5 | 3 | 8 | 7 | - | 7 | | | | | | | 34 | 10 | 44 |
| SUBTOT. MIN ETHNIC | 31 | 15 | 46 | 35 | 17 | 52 | 30 | 19 | 49 | 26 | 12 | 38 | | | | | | | 122 | 63 | 185 |
| WHITE NON-HISPANIC | 234 | 66 | 300 | 235 | 56 | 291 | 228 | 57 | 285 | 248 | 53 | 301 | | | | | | | 945 | 232 | 1177 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | - | - | 2 | 4 | 6 | 1 | 2 | 3 | 1 | - | 1 | | | | | | | 4 | 6 | 10 |
| TOTAL, MEDICINE | 265 | 81 | 346 | 272 | 77 | 349 | 259 | 78 | 337 | 275 | 65 | 340 | | | | | | | 1071 | 301 | 1372 |
| **PROFESSIONAL TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 1 | - | 1 | - | - | - | 1 | - | 1 | | | | | | | 3 | - | 3 |
| ASIAN/PAC ISLANDER | 12 | 4 | 16 | 13 | 2 | 15 | 12 | 1 | 13 | 8 | 2 | 10 | | | | | | | 45 | 9 | 54 |
| BLACK NON-HISPANIC | 14 | 10 | 24 | 17 | 18 | 35 | 18 | 16 | 34 | 19 | 12 | 31 | | | | | | | 68 | 56 | 124 |
| HISPANIC | 14 | 4 | 18 | 11 | 4 | 15 | 6 | 4 | 10 | 8 | - | 8 | | | | | | | 39 | 12 | 51 |
| SUBTOT. MIN ETHNIC | 41 | 18 | 59 | 42 | 24 | 66 | 36 | 21 | 57 | 36 | 14 | 50 | | | | | | | 155 | 77 | 232 |
| WHITE NON-HISPANIC | 360 | 86 | 446 | 330 | 71 | 401 | 329 | 73 | 402 | 369 | 67 | 436 | | | | | | | 1388 | 297 | 1685 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 3 | - | 3 | 3 | 4 | 7 | 2 | 2 | 4 | 6 | - | 6 | | | | | | | 14 | 6 | 20 |
| TOTAL, PROFESSIONAL TOTAL | 404 | 104 | 508 | 375 | 99 | 474 | 367 | 96 | 463 | 411 | 81 | 492 | | | | | | | 1557 | 380 | 1937 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 6 | 5 | 11 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 7 | 8 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 8 | 15 | 23 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 89 | 257 | 346 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 9 | 7 | 16 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 9 | 7 | 16 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 115 | 286 | 401 |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 6 | 5 | 11 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 1 | - | 1 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 7 | 6 | 13 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 91 | 76 | 167 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 10 | 9 | 19 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 10 | 2 | 12 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 118 | 93 | 211 |
| GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 12 | 10 | 22 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 8 | 9 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 2 | 2 | 4 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 15 | 21 | 36 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 180 | 333 | 513 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 19 | 16 | 35 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 19 | 9 | 28 |
| TOTAL, GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | 233 | 379 | 612 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3 | 9 | 12 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 1 | - | 1 |
| SUBTOT. MIN ETHNIC | | | | | | | | | | | | | | | | | | | 4 | 10 | 14 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 10 | 22 | 32 |
| FOREIGN | | | | | | | | | | | | | | | | | | | - | - | - |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| TOTAL. PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | 15 | 33 | 48 |
| PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | - | - | - |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT. MIN ETHNIC | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 11 | 12 | 23 |
| FOREIGN | | | | | | | | | | | | | | | | | | | - | - | - |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| TOTAL. PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | 12 | 14 | 26 |
| PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 4 | 10 | 14 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 1 | - | 1 |
| SUBTOT. MIN ETHNIC | | | | | | | | | | | | | | | | | | | 5 | 11 | 16 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 21 | 34 | 55 |
| FOREIGN | | | | | | | | | | | | | | | | | | | - | - | - |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| TOTAL. PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | | | |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN MEN | 1ST YEAR/ FRESHMAN WOM | 1ST YEAR/ FRESHMAN TOT | 2ND YEAR/ SOPHOMORE MEN | 2ND YEAR/ SOPHOMORE WOM | 2ND YEAR/ SOPHOMORE TOT | 3RD YEAR/ JUNIOR MEN | 3RD YEAR/ JUNIOR WOM | 3RD YEAR/ JUNIOR TOT | 4TH YEAR/ SENIOR MEN | 4TH YEAR/ SENIOR WOM | 4TH YEAR/ SENIOR TOT | NONDEGREE/ UNCLASSIFIED MEN | NONDEGREE/ UNCLASSIFIED WOM | NONDEGREE/ UNCLASSIFIED TOT | 2ND BACH/ IRREGULAR MEN | 2ND BACH/ IRREGULAR WOM | 2ND BACH/ IRREGULAR TOT | TOTAL MEN | TOTAL WOM | TOTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 12 | 11 | 23 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 5 | 18 | 23 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 3 | 2 | 5 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 20 | 32 | 52 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 201 | 367 | 568 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 19 | 16 | 35 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 20 | 11 | 31 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 260 | 426 | 686 |
| POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 64 | 22 | 86 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 13 | 7 | 20 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 15 | - | 15 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 92 | 29 | 121 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 271 | 53 | 324 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 43 | 10 | 53 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 2 | 1 | 3 |
| TOTAL, POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | 408 | 93 | 501 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 3 | 2 | 5 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 146 | 110 | 256 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 100 | 160 | 260 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 59 | 42 | 101 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 308 | 314 | 622 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2227 | 1763 | 3990 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 65 | 28 | 93 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 36 | 26 | 62 |
| TOTAL, MEDICAL CENTER | | | | | | | | | | | | | | | | | | | 2636 | 2131 | 4767 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 1 | 1 | 3 | 2 | 5 | 3 | - | 3 | 2 | - | 2 | 1 | - | 1 | - | - | - | 9 | 3 | 12 |
| ASIAN/PAC ISLANDER | - | 4 | 4 | - | 1 | 1 | - | 3 | 3 | 3 | 2 | 5 | - | - | - | - | - | - | 3 | 10 | 13 |
| BLACK NON-HISPANIC | 1 | 1 | 2 | 2 | 8 | 10 | 2 | 9 | 11 | - | 3 | 3 | - | 1 | 1 | - | - | - | 5 | 22 | 27 |
| HISPANIC | - | - | - | 2 | 1 | 3 | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - | 5 | 2 | 7 |
| SUBTOT, MIN ETHNIC | 1 | 6 | 7 | 7 | 12 | 19 | 6 | 13 | 19 | 7 | 5 | 12 | 1 | 1 | 2 | - | - | - | 22 | 37 | 59 |
| WHITE NON-HISPANIC | 244 | 236 | 480 | 222 | 231 | 453 | 298 | 329 | 627 | 324 | 309 | 633 | 10 | 16 | 26 | 6 | 7 | 13 | 1104 | 1126 | 2232 |
| FOREIGN | 1 | - | 1 | 1 | - | 1 | - | 1 | 1 | 1 | 3 | 4 | - | - | - | 1 | - | 1 | 4 | 4 | 8 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL, AGRICULTURE | 246 | 242 | 488 | 230 | 243 | 473 | 304 | 343 | 647 | 332 | 318 | 650 | 11 | 17 | 28 | 7 | 7 | 14 | 1130 | 1170 | 2300 |
| APP LIFE STUDY | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 2 | 2 | 1 | 2 | 3 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | 5 | 6 |
| ASIAN/PAC ISLANDER | - | - | - | - | 2 | 2 | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 4 | 5 |
| BLACK NON-HISPANIC | 2 | 1 | 3 | - | 2 | 2 | 4 | 6 | 10 | 4 | 5 | 9 | - | - | - | - | - | - | 10 | 14 | 24 |
| HISPANIC | 2 | - | 2 | 1 | - | 1 | 1 | - | 1 | 3 | 2 | 5 | - | - | - | - | - | - | 7 | 2 | 9 |
| SUBTOT, MIN ETHNIC | 4 | 3 | 7 | 2 | 6 | 8 | 5 | 8 | 13 | 8 | 8 | 16 | - | - | - | - | - | - | 19 | 25 | 44 |
| WHITE NON-HISPANIC | 46 | 66 | 112 | 26 | 73 | 99 | 44 | 102 | 146 | 48 | 154 | 202 | 5 | 7 | 12 | 3 | 6 | 9 | 172 | 408 | 580 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL, APP LIFE STUDY | 50 | 69 | 119 | 28 | 79 | 107 | 49 | 110 | 159 | 57 | 162 | 219 | 5 | 8 | 13 | 3 | 6 | 9 | 192 | 434 | 626 |
| AVIATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 |
| ASIAN/PAC ISLANDER | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| BLACK NON-HISPANIC | 1 | - | 1 | 2 | - | 2 | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 5 | - | 5 |
| HISPANIC | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| SUBTOT, MIN ETHNIC | 2 | 1 | 3 | 3 | - | 3 | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 | 8 | 1 | 9 |
| WHITE NON-HISPANIC | 41 | 6 | 47 | 44 | 4 | 48 | 26 | 3 | 29 | 21 | - | 21 | 7 | 2 | 9 | 2 | - | 2 | 141 | 15 | 156 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, | | | | | | | | | | | | | | | | | | | | | |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| COM & BUS ADM | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 1 | 1 | 1 | 3 | 4 | 3 | 2 | 5 | 3 | 2 | 5 | - | - | - | - | - | - | 7 | 8 | 15 |
| ASIAN/PAC ISLANDER | 2 | 4 | 6 | 5 | 8 | 13 | 9 | 5 | 14 | 11 | 4 | 15 | - | - | - | 1 | - | 1 | 28 | 21 | 49 |
| BLACK NON-HISPANIC | 23 | 21 | 44 | 28 | 23 | 51 | 19 | 14 | 33 | 13 | 20 | 33 | - | - | - | - | - | - | 83 | 78 | 161 |
| HISPANIC | 2 | 1 | 3 | 3 | - | 3 | 1 | 4 | 5 | 3 | 4 | 7 | - | - | - | - | - | - | 9 | 9 | 18 |
| SUBTOT. MIN ETHNIC | 27 | 27 | 54 | 37 | 34 | 71 | 32 | 25 | 57 | 30 | 30 | 60 | - | - | - | 1 | - | 1 | 127 | 116 | 243 |
| WHITE NON-HISPANIC | 290 | 199 | 489 | 495 | 354 | 849 | 535 | 336 | 871 | 703 | 320 | 1023 | 12 | 17 | 29 | 3 | 2 | 5 | 2038 | 1228 | 3266 |
| FOREIGN | 1 | - | 1 | - | 3 | 3 | - | - | - | 2 | 2 | 4 | 3 | 1 | 4 | - | - | - | 6 | 6 | 12 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | 2 | 2 |
| TOTAL. COM & BUS ADM | 318 | 226 | 544 | 532 | 391 | 923 | 567 | 362 | 929 | 735 | 352 | 1087 | 15 | 19 | 34 | 4 | 2 | 6 | 2171 | 1352 | 3523 |
| COMMUNICATIONS | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | 2 | 2 | 4 | - | 1 | 1 | - | - | - | - | - | - | 2 | 3 | 5 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | 2 | 9 | 11 | 4 | 4 | 8 | - | - | - | - | - | - | 6 | 13 | 19 |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| SUBTOT. MIN ETHNIC | - | - | - | - | - | - | 4 | 11 | 15 | 4 | 6 | 10 | - | - | - | - | - | - | 8 | 17 | 25 |
| WHITE NON-HISPANIC | - | - | - | - | - | - | 50 | 95 | 145 | 60 | 95 | 155 | - | - | - | - | - | - | 110 | 190 | 300 |
| FOREIGN | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL. COMMUNICATIONS | - | - | - | - | - | - | 54 | 106 | 160 | 65 | 101 | 166 | - | - | - | - | - | - | 119 | 207 | 326 |
| EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| ASIAN/PAC ISLANDER | - | - | - | 2 | 1 | 3 | - | 1 | 1 | - | 2 | 2 | - | - | - | - | - | - | 2 | 4 | 6 |
| BLACK NON-HISPANIC | 1 | 5 | 6 | - | 5 | 5 | - | 1 | 1 | - | 2 | 2 | - | 1 | 1 | - | - | - | 1 | 14 | 15 |
| HISPANIC | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| SUBTOT. MIN ETHNIC | 1 | 5 | 6 | 2 | 6 | 8 | 1 | 3 | 4 | 2 | 4 | 6 | - | 1 | 1 | - | - | - | 6 | 19 | 25 |
| WHITE NON-HISPANIC | 9 | 107 | 116 | 14 | 118 | 132 | 24 | 153 | 177 | 61 | 176 | 237 | - | 7 | 7 | 3 | 4 | 7 | 111 | 565 | 676 |
| FOREIGN | - | - | - | 1 | - | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL. EDUCATION | 10 | 112 | 122 | 17 | 124 | 141 | 25 | 157 | 182 | 63 | 182 | 245 | - | 8 | 8 | 3 | 4 | 7 | 118 | 587 | 705 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **ENGINEERING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 2 | - | 2 | 4 | - | 4 | 3 | - | 3 | - | 1 | 1 | - | - | - | 9 | 1 | 10 |
| ASIAN/PAC ISLANDER | 29 | 3 | 32 | 25 | 4 | 29 | 36 | 8 | 44 | 38 | 7 | 45 | 2 | 1 | 3 | 3 | 3 | 6 | 133 | 26 | 159 |
| BLACK NON-HISPANIC | 28 | 12 | 40 | 23 | 10 | 33 | 14 | 2 | 16 | 16 | 5 | 21 | 3 | - | 3 | - | - | - | 84 | 29 | 113 |
| HISPANIC | 6 | 2 | 8 | 6 | 1 | 7 | 9 | 1 | 10 | 5 | 1 | 6 | - | - | - | - | - | - | 26 | 5 | 31 |
| SUBTOT, MIN ETHNIC | 63 | 17 | 80 | 56 | 15 | 71 | 63 | 11 | 74 | 62 | 13 | 75 | 5 | 2 | 7 | 3 | 3 | 6 | 252 | 61 | 313 |
| WHITE NON-HISPANIC | 788 | 121 | 909 | 768 | 90 | 858 | 919 | 90 | 1009 | 1230 | 145 | 1375 | 18 | 6 | 24 | 20 | 1 | 21 | 3743 | 453 | 4196 |
| FOREIGN | 29 | 3 | 32 | 16 | - | 16 | 23 | 4 | 27 | 37 | 3 | 40 | 1 | 1 | 2 | 1 | - | 1 | 107 | 11 | 118 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL, ENGINEERING | 880 | 141 | 1021 | 840 | 105 | 945 | 1005 | 105 | 1110 | 1330 | 161 | 1491 | 24 | 9 | 33 | 24 | 4 | 28 | 4103 | 525 | 4628 |
| **FINE & APP ART** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | 3 | 3 |
| ASIAN/PAC ISLANDER | 3 | 9 | 12 | 3 | 4 | 7 | 1 | 3 | 4 | 5 | 6 | 11 | 1 | 1 | 2 | - | 1 | 1 | 13 | 24 | 37 |
| BLACK NON-HISPANIC | 4 | 3 | 7 | 5 | 4 | 9 | 5 | 3 | 8 | 10 | 5 | 15 | 2 | 2 | 4 | - | - | - | 26 | 17 | 43 |
| HISPANIC | 3 | 3 | 6 | 5 | 4 | 9 | 5 | 1 | 6 | 7 | 1 | 8 | - | 1 | 1 | - | - | - | 20 | 10 | 30 |
| SUBTOT, MIN ETHNIC | 10 | 16 | 26 | 13 | 12 | 25 | 11 | 7 | 18 | 22 | 13 | 35 | 3 | 5 | 8 | - | 1 | 1 | 59 | 54 | 113 |
| WHITE NON-HISPANIC | 172 | 176 | 348 | 210 | 167 | 377 | 211 | 197 | 408 | 296 | 288 | 584 | 8 | 42 | 50 | 4 | 10 | 14 | 901 | 880 | 1781 |
| FOREIGN | 3 | 3 | 6 | - | 1 | 1 | 2 | - | 2 | 5 | 4 | 9 | 4 | 2 | 6 | - | - | - | 14 | 10 | 24 |
| DATA NOT AVAIL | 1 | - | 1 | - | 1 | 1 | - | 1 | 1 | 2 | 1 | 3 | - | 1 | 1 | - | - | - | 3 | 4 | 7 |
| TOTAL, FINE & APP ART | 186 | 195 | 381 | 223 | 181 | 404 | 224 | 205 | 429 | 325 | 306 | 631 | 15 | 50 | 65 | 4 | 11 | 15 | 977 | 948 | 1925 |
| **LIB ART & SCI** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 3 | 3 | 4 | 5 | 9 | 5 | 4 | 9 | 3 | 3 | 6 | - | - | - | - | - | - | 12 | 15 | 27 |
| ASIAN/PAC ISLANDER | 56 | 42 | 98 | 29 | 29 | 58 | 21 | 23 | 44 | 32 | 22 | 54 | - | 2 | 2 | - | - | - | 138 | 118 | 256 |
| BLACK NON-HISPANIC | 66 | 117 | 183 | 49 | 73 | 122 | 42 | 67 | 109 | 37 | 48 | 85 | 1 | 2 | 3 | - | - | - | 195 | 307 | 502 |
| HISPANIC | 21 | 13 | 34 | 22 | 16 | 38 | 12 | 11 | 23 | 17 | 6 | 23 | 1 | 2 | 3 | - | - | - | 73 | 48 | 121 |
| SUBTOT, MIN ETHNIC | 143 | 175 | 318 | 104 | 123 | 227 | 80 | 105 | 185 | 89 | 79 | 168 | 2 | 6 | 8 | - | - | - | 418 | 488 | 906 |
| WHITE NON-HISPANIC | 1147 | 1325 | 2472 | 1054 | 1116 | 2170 | 1010 | 881 | 1891 | 1088 | 799 | 1887 | 56 | 76 | 132 | 11 | 9 | 20 | 4366 | 4206 | 8572 |
| FOREIGN | 9 | 3 | 12 | 4 | 2 | 6 | 5 | 2 | 7 | 5 | 2 | 7 | 7 | 7 | 14 | - | - | - | 30 | 16 | 46 |
| DATA NOT AVAIL | 4 | 3 | 7 | 1 | 1 | 2 | 5 | 3 | 8 | 2 | 1 | 3 | 2 | 2 | 4 | 1 | - | 1 | 15 | 10 | 25 |
| TOTAL, LIB ART & SCI | 1303 | 1506 | 2809 | 1163 | 1242 | 2405 | 1100 | 991 | 2091 | 1184 | 881 | 2065 | 67 | 91 | 158 | 12 | 9 | 21 | 4829 | 4720 | 9549 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | 1 | 5 | 6 | - | 1 | 1 | - | - | - | - | - | - | 1 | 6 | 7 |
| HISPANIC | - | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| SUBTOT. MIN ETHNIC | - | - | - | - | - | - | 1 | 7 | 8 | - | 3 | 3 | - | - | - | - | - | - | 1 | 10 | 11 |
| WHITE NON-HISPANIC | - | - | - | - | 2 | 2 | 7 | 37 | 44 | 8 | 49 | 57 | 2 | 2 | 4 | - | - | - | 17 | 90 | 107 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL. SOCIAL WORK | - | - | - | - | 2 | 2 | 8 | 44 | 52 | 8 | 52 | 60 | 2 | 2 | 4 | - | - | - | 18 | 100 | 118 |
| UNDERGRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 8 | 8 | 11 | 12 | 23 | 15 | 8 | 23 | 12 | 7 | 19 | 1 | 2 | 3 | 1 | - | 1 | 40 | 37 | 77 |
| ASIAN/PAC ISLANDER | 90 | 62 | 152 | 65 | 49 | 114 | 69 | 47 | 116 | 90 | 45 | 135 | 3 | 4 | 7 | 4 | 4 | 8 | 321 | 211 | 532 |
| BLACK NON-HISPANIC | 126 | 160 | 286 | 109 | 125 | 234 | 91 | 116 | 207 | 84 | 93 | 177 | 6 | 6 | 12 | - | - | - | 416 | 500 | 916 |
| HISPANIC | 35 | 20 | 55 | 39 | 22 | 61 | 30 | 19 | 49 | 38 | 16 | 54 | 1 | 3 | 4 | - | - | - | 143 | 80 | 223 |
| SUBTOT. MIN ETHNIC | 251 | 250 | 501 | 224 | 208 | 432 | 205 | 190 | 395 | 224 | 161 | 385 | 11 | 15 | 26 | 5 | 4 | 9 | 920 | 828 | 1748 |
| WHITE NON-HISPANIC | 2737 | 2236 | 4973 | 2833 | 2155 | 4988 | 3124 | 2223 | 5347 | 3839 | 2335 | 6174 | 118 | 175 | 293 | 52 | 39 | 91 | 12703 | 9163 | 21866 |
| FOREIGN | 43 | 9 | 52 | 22 | 6 | 28 | 30 | 8 | 38 | 51 | 15 | 66 | 15 | 12 | 27 | 2 | - | 2 | 163 | 50 | 213 |
| DATA NOT AVAIL | 5 | 3 | 8 | 1 | 2 | 3 | 5 | 5 | 10 | 6 | 4 | 10 | 2 | 4 | 6 | 1 | - | 1 | 20 | 18 | 38 |
| TOTAL. UNDERGRADUATE TOTAL | 3036 | 2498 | 5534 | 3080 | 2371 | 5451 | 3364 | 2426 | 5790 | 4120 | 2515 | 6635 | 146 | 206 | 352 | 60 | 43 | 103 | 13806 | 10059 | 23865 |
| LAW | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 2 | 2 | - | - | - | - | 1 | 1 | - | - | - | | | | | | | - | 3 | 3 |
| ASIAN/PAC ISLANDER | 1 | - | 1 | - | - | - | - | - | - | - | - | - | | | | | | | 1 | - | 1 |
| BLACK NON-HISPANIC | 5 | 7 | 12 | 8 | - | 8 | 3 | 1 | 4 | - | - | - | | | | | | | 16 | 8 | 24 |
| HISPANIC | 5 | 1 | 6 | 4 | - | 4 | 2 | - | 2 | - | - | - | | | | | | | 11 | 1 | 12 |
| SUBTOT. MIN ETHNIC | 11 | 10 | 21 | 12 | - | 12 | 5 | 2 | 7 | - | - | - | | | | | | | 28 | 12 | 40 |
| WHITE NON-HISPANIC | 146 | 52 | 198 | 135 | 46 | 181 | 128 | 47 | 175 | - | - | - | | | | | | | 412 | 145 | 557 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 1 | - | 1 | 2 | - | 2 | 1 | - | 1 | - | - | - | | | | | | | 4 | - | 4 |
| TOTAL. LAW | 158 | 62 | 220 | 149 | 46 | 195 | 134 | 49 | 183 | - | - | - | | | | | | | 444 | 157 | 601 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| VET MEDICINE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | 1 | 1 | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | 1 | 1 | - | - | - | - | - | - | | | | | | | - | 1 | 1 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | | | | | | | - | 2 | 2 |
| WHITE NON-HISPANIC | 53 | 36 | 89 | 51 | 34 | 85 | 50 | 24 | 74 | 58 | 25 | 83 | | | | | | | 212 | 119 | 331 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | 1 | 1 | - | - | - | - | 1 | 1 | 1 | - | 1 | | | | | | | 1 | 2 | 3 |
| TOTAL, VET MEDICINE | 53 | 37 | 90 | 51 | 35 | 86 | 50 | 25 | 75 | 59 | 26 | 85 | | | | | | | 213 | 123 | 336 |
| PROFESSIONAL TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 2 | 2 | - | - | - | - | 1 | 1 | - | 1 | 1 | | | | | | | - | 4 | 4 |
| ASIAN/PAC ISLANDER | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | | | | | | | 1 | 1 | 2 |
| BLACK NON-HISPANIC | 5 | 7 | 12 | 8 | - | 8 | 3 | 1 | 4 | - | - | - | | | | | | | 16 | 8 | 24 |
| HISPANIC | 5 | 1 | 6 | 4 | - | 4 | 2 | - | 2 | - | - | - | | | | | | | 11 | 1 | 12 |
| SUBTOT, MIN ETHNIC | 11 | 10 | 21 | 12 | 1 | 13 | 5 | 2 | 7 | - | 1 | 1 | | | | | | | 28 | 14 | 42 |
| WHITE NON-HISPANIC | 199 | 88 | 287 | 186 | 80 | 266 | 178 | 71 | 249 | 58 | 25 | 83 | | | | | | | 624 | 264 | 888 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 1 | 1 | 2 | 2 | - | 2 | 1 | 1 | 2 | 1 | - | 1 | | | | | | | 5 | 2 | 7 |
| TOTAL, PROFESSIONAL TOTAL | 211 | 99 | 310 | 200 | 81 | 281 | 184 | 74 | 258 | 59 | 26 | 85 | | | | | | | 657 | 280 | 937 |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 1 | 4 | 5 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 51 | 26 | 77 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 28 | 28 | 56 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 18 | 15 | 33 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 98 | 73 | 171 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1615 | 1018 | 2633 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 314 | 154 | 468 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 26 | 25 | 51 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 2053 | 1270 | 3323 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 8 | 6 | 14 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 79 | 32 | 111 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 50 | 42 | 92 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 34 | 29 | 63 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 171 | 109 | 280 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1788 | 745 | 2533 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 520 | 100 | 620 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 39 | 21 | 60 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 2518 | 975 | 3493 |
| GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 5 | 4 | 9 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 5 | 6 | 11 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 11 | 11 | 22 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 62 | 120 | 182 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 15 | 12 | 27 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 11 | 7 | 18 |
| TOTAL, GRAD 1 NONDGREE | | | | | | | | | | | | | | | | | | | 99 | 150 | 249 |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 10 | 11 | 21 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 135 | 62 | 197 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 83 | 76 | 159 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 52 | 44 | 96 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 280 | 193 | 473 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3465 | 1883 | 5348 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 849 | 266 | 1115 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 76 | 53 | 129 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 4670 | 2395 | 7065 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | NONDEGREE/ UNCLASSIFIED | | | 2ND BACH/ IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 50 | 52 | 102 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 457 | 274 | 731 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 515 | 584 | 1099 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 206 | 125 | 331 |
| SUBTOT. MIN ETHNIC | | | | | | | | | | | | | | | | | | | 1228 | 1035 | 2263 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 16792 | 11310 | 28102 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1012 | 316 | 1328 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 101 | 73 | 174 |
| TOTAL, URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 19133 | 12734 | 31867 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 99 | 94 | 193 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1202 | 787 | 1989 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1796 | 2575 | 4371 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 987 | 829 | 1816 |
| SUBTOT. MIN ETHNIC | | | | | | | | | | | | | | | | | | | 4084 | 4285 | 8369 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 25869 | 17766 | 43635 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1622 | 490 | 2112 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 502 | 397 | 899 |
| TOTAL, UNIVERSITY | | | | | | | | | | | | | | | | | | | 32077 | 22940 | 55017 |

TABLE 7
HEADCOUNT (HDCT) ENROLLMENT AND FULL-TIME STUDENT EQUIVALENT (FTE) BY COLLEGE AND LEVEL (1)
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 226 | 218 | 220 | 213 | 240 | 230 | 450 | 400 | 28 | 21 | - | - | 1144 | 1081 |
| 17 BUSINESS ADMIN | 467 | 443 | 526 | 495 | 660 | 613 | 841 | 772 | 44 | 22 | - | - | 2538 | 2342 |
| 20 EDUCATION | 75 | 67 | 72 | 70 | 99 | 94 | 164 | 153 | 13 | 7 | - | - | 421 | 391 |
| 22 ENGINEERING | 786 | 751 | 462 | 440 | 458 | 436 | 617 | 583 | 44 | 32 | - | - | 2367 | 2222 |
| 36 H.PHY ED & REC | 101 | 99 | 72 | 69 | 81 | 78 | 91 | 83 | 6 | 4 | - | - | 351 | 333 |
| 32 LIB ART & SCI | 3000 | 2859 | 2043 | 1909 | 1602 | 1487 | 1711 | 1542 | 411 | 254 | - | - | 8767 | 6050 |
| 68 SOCIAL WORK | - | - | 2 | 2 | 11 | 11 | 23 | 22 | - | - | - | - | 36 | 35 |
| TOTAL UNDERGRAD(2) | 4653 | 4437 | 3397 | 3196 | 3151 | 2947 | 3877 | 3535 | 546 | 339 | - | - | 15624 | 14455 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1637 | 1114 |
| GRAD II | | | | | | | | | | | | | 771 | 607 |
| GRAD I NONDGREE | | | | | | | | | | | | | 351 | 181 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 2759 | 1902 |
| CHICAGO CIRCLE (2) | | | | | | | | | | | | | 18383 | 16356 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | - | - | - | - | 134 | 134 | 204 | 203 | - | - | - | - | 338 | 337 |
| 19 DENTAL ASSTS | 16 | 16 | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 NURSING | - | - | 164 | 162 | 159 | 154 | 274 | 264 | 23 | 10 | - | - | 620 | 590 |
| 35 PHARMACY | - | - | 150 | 141 | 175 | 170 | 337 | 317 | 7 | 5 | - | - | 669 | 632 |
| TOTAL UNDERGRAD(2) | 16 | 16 | 314 | 303 | 468 | 458 | 815 | 784 | 30 | 15 | - | - | 1643 | 1576 |
| 19 DENTISTRY | 162 | 162 | 125 | 125 | 126 | 126 | 152 | 152 | - | - | - | - | 565 | 565 |
| 56 MEDICINE | 346 | 346 | 349 | 349 | 337 | 337 | 340 | 340 | - | - | - | - | 1372 | 1372 |
| TOTAL PROF (2) | 508 | 508 | 474 | 474 | 463 | 463 | 492 | 492 | - | - | - | - | 1937 | 1937 |
| 26 GRADUATE COL | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 401 | 293 |
| GRAD II | | | | | | | | | | | | | 211 | 188 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 48 | 44 |
| GRAD II | | | | | | | | | | | | | 26 | 16 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 686 | 545 |

TABLE 7 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | NONDEGREE/ UNCLASSIFIED | | 2ND BACH/ IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| MEDICAL CENTER | | | | | | | | | | | | | | |
| 19 RESIDENTS DENT | | | | | | | | | | | | | 48 | 40 |
| 40 RESIDENTS MED | | | | | | | | | | | | | 453 | 453 |
| TOTAL POSTPROF (2) | | | | | | | | | | | | | 501 | 492 |
| MEDICAL CENTER (2) | | | | | | | | | | | | | 4767 | 4551 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 488 | 487 | 473 | 468 | 647 | 629 | 650 | 639 | 28 | 11 | 14 | 10 | 2300 | 2243 |
| 36 APP LIFE STUDY | 119 | 118 | 107 | 106 | 159 | 151 | 219 | 206 | 13 | 4 | 9 | 8 | 626 | 593 |
| 52 AVIATION | 50 | 50 | 51 | 51 | 31 | 29 | 21 | 21 | 9 | 4 | 3 | 3 | 165 | 158 |
| 17 COM & BUS ADM | 544 | 544 | 925 | 918 | 929 | 919 | 1087 | 1037 | 34 | 16 | 6 | 5 | 3523 | 3438 |
| 28 COMMUNICATIONS | - | - | - | - | 160 | 155 | 166 | 160 | - | - | - | - | 326 | 315 |
| 20 EDUCATION | 122 | 122 | 141 | 139 | 182 | 165 | 245 | 230 | 8 | 3 | 7 | 5 | 705 | 664 |
| 22 ENGINEERING | 1021 | 1020 | 945 | 931 | 1110 | 1058 | 1491 | 1442 | 33 | 18 | 28 | 26 | 4628 | 4495 |
| 24 FINE & APP ART | 381 | 380 | 404 | 402 | 429 | 426 | 631 | 606 | 65 | 26 | 15 | 13 | 1925 | 1853 |
| 32 LIB ART & SCI | 2809 | 2802 | 2405 | 2385 | 2091 | 2029 | 2065 | 2006 | 158 | 83 | 21 | 18 | 9549 | 9323 |
| 68 SOCIAL WORK | - | - | 2 | 2 | 52 | 52 | 60 | 59 | 4 | 2 | - | - | 118 | 114 |
| TOTAL UNDERGRAD(2) | 5534 | 5522 | 5451 | 5402 | 5790 | 5611 | 6635 | 6406 | 352 | 167 | 103 | 88 | 23865 | 23190 |
| 30 LAW | 220 | 220 | 195 | 194 | 183 | 179 | - | - | 3 | 3 | - | - | 601 | 597 |
| 44 VET MEDICINE | 90 | 90 | 86 | 86 | 75 | 75 | 85 | 76 | - | - | - | - | 336 | 327 |
| TOTAL PROF (2) | 310 | 310 | 281 | 280 | 258 | 254 | 85 | 76 | 3 | 3 | - | - | 937 | 924 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 3323 | 2969 |
| GRAD II | | | | | | | | | | | | | 3493 | 2925 |
| GRAD I NONDGREE | | | | | | | | | | | | | 249 | 104 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 7065 | 5999 |
| URBANA-CHAMPAIGN (2) | | | | | | | | | | | | | 31867 | 30118 |
| TOTAL UNIVERSITY (2) | | | | | | | | | | | | | 55017 | 51027 |

(1) FULL-TIME STUDENT EQUIVALENT TOTALS ARE OBTAINED BY ADDING THE FTE FOR EACH STUDENT: FTE=1.00 FOR A STUDENT REGISTERED FOR 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT); FTE=SEMESTER HOURS/12 FOR A STUDENT REGISTERED FOR LESS THAN 12 HOURS (OR THE EQUIVALENT). A GRADUATE UNIT IS CONSIDERED EQUAL TO 4 SEMESTER HOURS OR 6 QUARTER HOURS.

(2) THE SUM OF FTE FOR SUB-GROUPS MAY NOT EQUAL THE FIGURES REPORTED FOR 'TOTAL' FTE BECAUSE OF ROUNDING.

TABLE 8
DISTRIBUTION OF FULL-TIME AND PART-TIME STUDENTS BY COLLEGE AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 659 | 333 | 992 | 95 | 57 | 152 | 754 | 390 | 1144 | 12.59 | 14.61 | 13.28 |
| 17 BUSINESS ADMIN | 1300 | 745 | 2045 | 317 | 176 | 493 | 1617 | 921 | 2538 | 19.60 | 19.10 | 19.42 |
| 20 EDUCATION | 37 | 311 | 348 | 11 | 62 | 73 | 48 | 373 | 421 | 22.91 | 16.62 | 17.33 |
| 22 ENGINEERING | 1755 | 214 | 1969 | 354 | 44 | 398 | 2109 | 258 | 2367 | 16.78 | 17.05 | 16.81 |
| 36 H.PHY ED & REC | 148 | 155 | 303 | 27 | 21 | 48 | 175 | 176 | 351 | 15.42 | 11.93 | 13.67 |
| 32 LIB ART & SCI | 3312 | 3687 | 6999 | 846 | 922 | 1768 | 4158 | 4609 | 8767 | 20.34 | 20.00 | 20.16 |
| 68 SOCIAL WORK | 9 | 23 | 32 | 1 | 3 | 4 | 10 | 26 | 36 | 10.00 | 11.53 | 11.11 |
| TOTAL UNDERGRAD | 7220 | 5468 | 12688 | 1651 | 1285 | 2936 | 8871 | 6753 | 15624 | 18.61 | 19.02 | 18.79 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 330 | 269 | 599 | 474 | 564 | 1038 | 804 | 833 | 1637 | 58.95 | 67.70 | 63.40 |
| GRAD II | 260 | 217 | 477 | 197 | 97 | 294 | 457 | 314 | 771 | 43.10 | 30.89 | 38.13 |
| GRAD I NONDGREE | 31 | 26 | 57 | 145 | 149 | 294 | 176 | 175 | 351 | 82.38 | 85.14 | 83.76 |
| TOTAL GRADUATE | 621 | 512 | 1133 | 816 | 810 | 1626 | 1437 | 1322 | 2759 | 56.78 | 61.27 | 58.93 |
| CHICAGO CIRCLE | 7841 | 5980 | 13821 | 2467 | 2095 | 4562 | 10308 | 8075 | 18383 | 23.93 | 25.94 | 24.81 |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | 34 | 303 | 337 | - | 1 | 1 | 34 | 304 | 338 | 0.00 | 0.32 | 0.29 |
| 19 DENTAL ASSTS | - | 16 | 16 | - | - | - | - | 16 | 16 | 0.00 | 0.00 | 0.00 |
| 34 NURSING | 22 | 461 | 483 | 5 | 132 | 137 | 27 | 593 | 620 | 18.51 | 22.25 | 22.09 |
| 35 PHARMACY | 288 | 283 | 571 | 62 | 36 | 98 | 350 | 319 | 669 | 17.71 | 11.28 | 14.64 |
| TOTAL UNDERGRAD | 344 | 1063 | 1407 | 67 | 169 | 236 | 411 | 1232 | 1643 | 16.30 | 13.71 | 14.36 |
| 19 DENTISTRY | 486 | 79 | 565 | - | - | - | 486 | 79 | 565 | 0.00 | 0.00 | 0.00 |
| 56 MEDICINE | 1071 | 301 | 1372 | - | - | - | 1071 | 301 | 1372 | 0.00 | 0.00 | 0.00 |
| TOTAL PROFESSIONAL | 1557 | 380 | 1937 | - | - | - | 1557 | 380 | 1937 | 0.00 | 0.00 | 0.00 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 80 | 143 | 223 | 35 | 143 | 178 | 115 | 286 | 401 | 30.43 | 50.00 | 44.38 |
| GRAD II | 98 | 83 | 181 | 20 | 10 | 30 | 118 | 93 | 211 | 16.94 | 10.75 | 14.21 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 10 | 29 | 39 | 5 | 4 | 9 | 15 | 33 | 48 | 33.33 | 12.12 | 18.75 |
| GRAD II | 4 | 6 | 10 | 8 | 8 | 16 | 12 | 14 | 26 | 66.66 | 57.14 | 61.53 |
| TOTAL GRADUATE | 192 | 261 | 453 | 68 | 165 | 233 | 260 | 426 | 686 | 26.15 | 38.73 | 33.96 |

TABLE 8 CONTINUED

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| MEDICAL CENTER | | | | | | | | | | | | |
| 19 RESIDENTS DENT | 25 | 3 | 28 | 16 | 4 | 20 | 41 | 7 | 48 | 39.02 | 57.14 | 41.66 |
| 40 RESIDENTS MED | 367 | 86 | 453 | - | - | - | 367 | 86 | 453 | 0.00 | 0.00 | 0.00 |
| TOTAL POSTPROF | 392 | 89 | 481 | 16 | 4 | 20 | 408 | 93 | 501 | 3.92 | 4.30 | 3.99 |
| MEDICAL CENTER | 2485 | 1793 | 4278 | 151 | 338 | 489 | 2636 | 2131 | 4767 | 5.72 | 15.86 | 10.25 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | |
| 15 AGRICULTURE | 1085 | 1105 | 2190 | 45 | 65 | 110 | 1130 | 1170 | 2300 | 3.98 | 5.55 | 4.78 |
| 36 APP LIFE STUDY | 175 | 395 | 570 | 17 | 39 | 56 | 192 | 434 | 626 | 8.85 | 8.98 | 8.94 |
| 52 AVIATION | 138 | 11 | 149 | 11 | 5 | 16 | 149 | 16 | 165 | 7.38 | 31.25 | 9.69 |
| 17 COM & BUS ADM | 1970 | 1241 | 3211 | 201 | 111 | 312 | 2171 | 1352 | 3523 | 9.25 | 8.21 | 8.85 |
| 28 COMMUNICATIONS | 111 | 193 | 304 | 8 | 14 | 22 | 119 | 207 | 326 | 6.72 | 6.76 | 6.74 |
| 20 EDUCATION | 93 | 537 | 630 | 25 | 50 | 75 | 118 | 587 | 705 | 21.18 | 8.51 | 10.63 |
| 22 ENGINEERING | 3925 | 495 | 4420 | 178 | 30 | 208 | 4103 | 525 | 4628 | 4.33 | 5.71 | 4.49 |
| 24 FINE & APP ART | 928 | 845 | 1773 | 49 | 103 | 152 | 977 | 948 | 1925 | 5.01 | 10.86 | 7.89 |
| 32 LIB ART & SCI | 4595 | 4483 | 9078 | 234 | 237 | 471 | 4829 | 4720 | 9549 | 4.84 | 5.02 | 4.93 |
| 68 SOCIAL WORK | 16 | 91 | 107 | 2 | 9 | 11 | 18 | 100 | 118 | 11.11 | 9.00 | 9.32 |
| TOTAL UNDERGRAD | 13036 | 9396 | 22432 | 770 | 663 | 1433 | 13806 | 10059 | 23865 | 5.57 | 6.59 | 6.00 |
| 30 LAW | 428 | 148 | 576 | 16 | 9 | 25 | 444 | 157 | 601 | 3.60 | 5.73 | 4.15 |
| 44 VET MEDICINE | 163 | 98 | 261 | 50 | 25 | 75 | 213 | 123 | 336 | 23.47 | 20.32 | 22.32 |
| TOTAL PROFESSIONAL | 591 | 246 | 837 | 66 | 34 | 100 | 657 | 280 | 937 | 10.04 | 12.14 | 10.67 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1619 | 821 | 2440 | 434 | 449 | 883 | 2053 | 1270 | 3323 | 21.13 | 35.35 | 26.57 |
| GRAD II | 1870 | 597 | 2467 | 648 | 378 | 1026 | 2518 | 975 | 3493 | 25.73 | 38.76 | 29.37 |
| GRAD I NONDGREE | 9 | 5 | 14 | 90 | 145 | 235 | 99 | 150 | 249 | 90.90 | 96.66 | 94.37 |
| TOTAL GRADUATE | 3498 | 1423 | 4921 | 1172 | 972 | 2144 | 4670 | 2395 | 7065 | 25.09 | 40.58 | 30.34 |
| URBANA-CHAMPAIGN | 17125 | 11065 | 28190 | 2008 | 1669 | 3677 | 19133 | 12734 | 31867 | 10.49 | 13.10 | 11.53 |
| TOTAL UNIVERSITY | 27451 | 18838 | 46289 | 4626 | 4102 | 8728 | 32077 | 22940 | 55017 | 14.42 | 17.88 | 15.86 |

(1) STUDENTS CARRYING 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT) ARE FULL-TIME. LESS THAN 12 ARE PART-TIME.

TABLE 9
DISTRIBUTION OF RESIDENT AND NONRESIDENT STUDENTS BY COLLEGE AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | |
| 24 ARCH/ART & URS | 703 | 378 | 1081 | 51 | 12 | 63 | 754 | 390 | 1144 | 6.76 | 3.07 | 5.50 |
| 17 BUSINESS ADMIN | 1569 | 890 | 2459 | 48 | 31 | 79 | 1617 | 921 | 2538 | 2.96 | 3.36 | 3.11 |
| 20 EDUCATION | 48 | 370 | 418 | - | 3 | 3 | 48 | 373 | 421 | 0.00 | 0.80 | 0.71 |
| 22 ENGINEERING | 1857 | 243 | 2100 | 252 | 15 | 267 | 2109 | 258 | 2367 | 11.94 | 5.81 | 11.28 |
| 36 H.PHY ED & REC | 168 | 174 | 342 | 7 | 2 | 9 | 175 | 176 | 351 | 4.00 | 1.13 | 2.56 |
| 32 LIB ART & SCI | 4036 | 4508 | 8544 | 122 | 101 | 223 | 4158 | 4609 | 8767 | 2.93 | 2.19 | 2.54 |
| 68 SOCIAL WORK | 10 | 26 | 36 | - | - | - | 10 | 26 | 36 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDERGRAD | 8391 | 6589 | 14980 | 480 | 164 | 644 | 8871 | 6753 | 15624 | 5.41 | 2.42 | 4.12 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 689 | 789 | 1478 | 115 | 44 | 159 | 804 | 833 | 1637 | 14.30 | 5.28 | 9.71 |
| GRAD II | 342 | 272 | 614 | 115 | 42 | 157 | 457 | 314 | 771 | 25.16 | 13.37 | 20.36 |
| GRAD I NONDGREE | 168 | 172 | 340 | 8 | 3 | 11 | 176 | 175 | 351 | 4.54 | 1.71 | 3.13 |
| TOTAL GRADUATE | 1199 | 1233 | 2432 | 238 | 89 | 327 | 1437 | 1322 | 2759 | 16.56 | 6.73 | 11.85 |
| CHICAGO CIRCLE | 9590 | 7822 | 17412 | 718 | 253 | 971 | 10308 | 8075 | 18383 | 6.96 | 3.13 | 5.28 |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 48 ASSOC HLTH PRO | 32 | 297 | 329 | 2 | 7 | 9 | 34 | 304 | 338 | 5.88 | 2.30 | 2.66 |
| 19 DENTAL ASSTS | - | 16 | 16 | - | - | - | - | 16 | 16 | 0.00 | 0.00 | 0.00 |
| 34 NURSING | 27 | 589 | 616 | - | 4 | 4 | 27 | 593 | 620 | 0.00 | 0.67 | 0.64 |
| 35 PHARMACY | 346 | 315 | 661 | 4 | 4 | 8 | 350 | 319 | 669 | 1.14 | 1.25 | 1.19 |
| TOTAL UNDERGRAD | 405 | 1217 | 1622 | 6 | 15 | 21 | 411 | 1232 | 1643 | 1.45 | 1.21 | 1.27 |
| 19 DENTISTRY | 486 | 79 | 565 | - | - | - | 486 | 79 | 565 | 0.00 | 0.00 | 0.00 |
| 56 MEDICINE | 1071 | 301 | 1372 | - | - | - | 1071 | 301 | 1372 | 0.00 | 0.00 | 0.00 |
| TOTAL PROFESSIONAL | 1557 | 380 | 1937 | - | - | - | 1557 | 380 | 1937 | 0.00 | 0.00 | 0.00 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 94 | 254 | 348 | 21 | 32 | 53 | 115 | 286 | 401 | 18.26 | 11.18 | 13.21 |
| GRAD II | 76 | 59 | 135 | 42 | 34 | 76 | 118 | 93 | 211 | 35.59 | 36.55 | 36.01 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 15 | 30 | 45 | - | 3 | 3 | 15 | 33 | 48 | 0.00 | 9.09 | 6.25 |
| GRAD II | 12 | 13 | 25 | - | 1 | 1 | 12 | 14 | 26 | 0.00 | 7.14 | 3.84 |
| TOTAL GRADUATE | 197 | 356 | 553 | 63 | 70 | 133 | 260 | 426 | 686 | 24.23 | 16.43 | 19.38 |

TABLE 9 CONTINUED

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MEDICAL CENTER | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| 19 RESIDENTS DENT | 25 | 6 | 31 | 16 | 1 | 17 | 41 | 7 | 48 | 39.02 | 14.28 | 35.41 |
| 40 RESIDENTS MED | 293 | 72 | 365 | 74 | 14 | 88 | 367 | 86 | 453 | 20.16 | 16.27 | 19.42 |
| TOTAL POSTPROF | 318 | 78 | 396 | 90 | 15 | 105 | 408 | 93 | 501 | 22.05 | 16.12 | 20.95 |
| MEDICAL CENTER | 2477 | 2031 | 4508 | 159 | 100 | 259 | 2636 | 2131 | 4767 | 6.03 | 4.69 | 5.43 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | |
| 15 AGRICULTURE | 1114 | 1145 | 2259 | 16 | 25 | 41 | 1130 | 1170 | 2300 | 1.41 | 2.13 | 1.78 |
| 36 APP LIFE STUDY | 183 | 419 | 602 | 9 | 15 | 24 | 192 | 434 | 626 | 4.68 | 3.45 | 3.83 |
| 52 AVIATION | 144 | 16 | 160 | 5 | - | 5 | 149 | 16 | 165 | 3.35 | 0.00 | 3.03 |
| 17 COM & BUS ADM | 2117 | 1319 | 3436 | 54 | 33 | 87 | 2171 | 1352 | 3523 | 2.48 | 2.44 | 2.46 |
| 28 COMMUNICATIONS | 117 | 204 | 321 | 2 | 3 | 5 | 119 | 207 | 326 | 1.68 | 1.44 | 1.53 |
| 20 EDUCATION | 115 | 574 | 689 | 3 | 13 | 16 | 118 | 587 | 705 | 2.54 | 2.21 | 2.26 |
| 22 ENGINEERING | 3884 | 506 | 4390 | 219 | 19 | 238 | 4103 | 525 | 4628 | 5.33 | 3.61 | 5.14 |
| 24 FINE & APP ART | 901 | 869 | 1770 | 76 | 79 | 155 | 977 | 948 | 1925 | 7.77 | 8.33 | 8.05 |
| 32 LIB ART & SCI | 4704 | 4619 | 9323 | 125 | 101 | 226 | 4829 | 4720 | 9549 | 2.58 | 2.13 | 2.36 |
| 68 SOCIAL WORK | 17 | 99 | 116 | 1 | 1 | 2 | 18 | 100 | 118 | 5.55 | 1.00 | 1.69 |
| TOTAL UNDERGRAD | 13296 | 9770 | 23066 | 510 | 289 | 799 | 13806 | 10059 | 23865 | 3.69 | 2.87 | 3.34 |
| 30 LAW | 409 | 148 | 557 | 35 | 9 | 44 | 444 | 157 | 601 | 7.88 | 5.73 | 7.32 |
| 44 VET MEDICINE | 210 | 121 | 331 | 3 | 2 | 5 | 213 | 123 | 336 | 1.40 | 1.62 | 1.48 |
| TOTAL PROFESSIONAL | 619 | 269 | 888 | 38 | 11 | 49 | 657 | 280 | 937 | 5.78 | 3.92 | 5.22 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1052 | 767 | 1819 | 1001 | 503 | 1504 | 2053 | 1270 | 3323 | 48.75 | 39.60 | 45.26 |
| GRAD II | 948 | 539 | 1487 | 1570 | 436 | 2006 | 2518 | 975 | 3493 | 62.35 | 44.71 | 57.42 |
| GRAD I NONDGREE | 77 | 121 | 198 | 22 | 29 | 51 | 99 | 150 | 249 | 22.22 | 19.33 | 20.48 |
| TOTAL GRADUATE | 2077 | 1427 | 3504 | 2593 | 968 | 3561 | 4670 | 2395 | 7065 | 55.52 | 40.41 | 50.40 |
| URBANA-CHAMPAIGN | 15992 | 11466 | 27458 | 3141 | 1268 | 4409 | 19133 | 12734 | 31867 | 16.41 | 9.95 | 13.83 |
| TOTAL UNIVERSITY | 28059 | 21319 | 49378 | 4918 | 1621 | 6539 | 32077 | 22940 | 55017 | 12.52 | 7.06 | 10.24 |

TABLE 10

GEOGRAPHICAL DISTRIBUTION OF STUDENTS BY LEVEL AND SEX, ON THE BASIS OF PERMANENT HOME ADDRESS.
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| ADAMS | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| ALEXANDER | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CALHOUN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| CARROLL | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CHAMPAIGN | 1 | 3 | - | - | 2 | 1 | - | - | 3 | 4 | 7 | - | - |
| CHRISTIAN | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| COOK | 6981 | 5728 | - | - | 971 | 1057 | - | - | 7952 | 6785 | 14737 | 95 | 101 |
| CRAWFORD | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CUMBERLAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| DE KALB | 3 | 2 | - | - | - | 2 | - | - | 3 | 4 | 7 | - | - |
| DE WITT | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| DU PAGE | 321 | 166 | - | - | 73 | 66 | - | - | 394 | 234 | 628 | 4 | 2 |
| EDGAR | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| EDWARDS | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| FAYETTE | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| FULTON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| GRUNDY | 2 | - | - | - | - | 1 | - | - | 2 | 1 | 3 | - | - |
| JACKSON | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| JOHNSON | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| KANE | 23 | 10 | - | - | 14 | 4 | - | - | 37 | 14 | 51 | - | 1 |
| KANKAKEE | 7 | 1 | - | - | 1 | 3 | - | - | 8 | 4 | 12 | 1 | - |
| KENDALL | 5 | 4 | - | - | - | 2 | - | - | 5 | 6 | 11 | - | - |
| LAKE | 78 | 43 | - | - | 28 | 31 | - | - | 106 | 74 | 180 | - | - |
| LIVINGSTON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| LOGAN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MCHENRY | 17 | 7 | - | - | 2 | 4 | - | - | 19 | 11 | 30 | 1 | 1 |
| MCLEAN | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| MACOUPIN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MADISON | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | 1 | - |
| MASSAC | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MORGAN | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| PEORIA | 4 | 1 | - | - | - | 2 | - | - | 4 | 3 | 7 | - | - |
| PIATT | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| ROCK ISLAND | 3 | - | - | - | 2 | 2 | - | - | 5 | 2 | 7 | - | - |
| ST CLAIR | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| SANGAMON | 2 | 2 | - | - | - | - | - | - | 2 | 2 | 4 | - | - |
| STEPHENSON | 3 | - | - | - | - | - | - | - | 3 | - | 3 | - | - |
| TAZEWELL | 2 | - | - | - | 1 | - | - | - | 3 | - | 3 | - | - |
| UNION | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| VERMILION | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| WHITE | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| WILL | 38 | 24 | - | - | 8 | 9 | - | - | 46 | 33 | 79 | - | - |
| WINNEBAGO | 4 | 1 | - | - | 1 | 2 | - | - | 5 | 3 | 8 | - | - |
| WOODFORD | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| TOTAL, ILLINOIS COUNTIES | 7509 | 6010 | - | - | 1109 | 1189 | - | - | 8618 | 7199 | 15817 | 102 | 105 |
| ALABAMA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| ARIZONA | 2 | 1 | - | - | 1 | - | - | - | 3 | 1 | 4 | - | - |
| ARKANSAS | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| CALIFORNIA | 3 | - | - | - | 7 | 3 | - | - | 10 | 3 | 13 | - | - |
| COLORADO | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| CONNECTICUT | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| FLORIDA | - | 2 | - | - | 4 | - | - | - | 4 | 2 | 6 | - | - |
| HAWAII | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | - | - |
| 112 | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| INDIANA | 8 | 4 | - | - | 6 | 9 | - | - | 14 | 13 | 27 | 1 | - |
| IOWA | 2 | 4 | - | - | - | 1 | - | - | 2 | 5 | 7 | - | - |
| KANSAS | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| KENTUCKY | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| LOUISIANA | 2 | - | - | - | 1 | - | - | - | 3 | - | 3 | - | - |
| MARYLAND | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| MASSACHUSETTS | 1 | 1 | - | - | 2 | 6 | - | - | 3 | 7 | 10 | - | - |
| MICHIGAN | 2 | 2 | - | - | 6 | 2 | - | - | 8 | 4 | 12 | - | - |
| MINNESOTA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| MISSISSIPPI | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| MISSOURI | 4 | 1 | - | - | - | - | - | - | 4 | 1 | 5 | - | - |
| MONTANA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| NEBRASKA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NEW JERSEY | 2 | 1 | - | - | 1 | 2 | - | - | 3 | 3 | 6 | - | - |
| NEW MEXICO | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| NEW YORK | 2 | 5 | - | - | 8 | 8 | - | - | 10 | 13 | 23 | - | - |
| NORTH CAROLINA | 1 | 2 | - | - | 1 | 1 | - | - | 2 | 3 | 5 | - | - |
| 326 | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| OHIO | 4 | 6 | - | - | 7 | - | - | - | 11 | 6 | 17 | - | - |
| 345 | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| OKLAHOMA | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| OREGON | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PENNSYLVANIA | 2 | 3 | - | - | 2 | 6 | - | - | 4 | 9 | 13 | - | - |
| RHODE ISLAND | 2 | - | - | - | - | 1 | - | - | 2 | 1 | 3 | - | - |
| SOUTH CAROLINA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| SOUTH DAKOTA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| TENNESSEE | - | 2 | - | - | 2 | - | - | - | 2 | 2 | 4 | - | - |
| TEXAS | 1 | 3 | - | - | 1 | 1 | - | - | 2 | 4 | 6 | - | - |
| VIRGINIA | 1 | 2 | - | - | 2 | - | - | - | 3 | 2 | 5 | - | - |
| WASHINGTON | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| WISCONSIN | 3 | 1 | - | - | 4 | 3 | - | - | 7 | 4 | 11 | - | - |
| WYOMING | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| TOTAL, OTHER STATES | 51 | 46 | - | - | 70 | 51 | - | - | 121 | 97 | 218 | 1 | - |
| CANAL ZONE | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| PUERTO RICO | 4 | 3 | - | - | - | - | - | - | 4 | 3 | 7 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | |
| VIRGIN ISLANDS | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| TOTAL, US TERR & POSSESSIONS | 5 | 4 | - | - | - | - | - | - | 5 | 4 | 9 | - | - |
| AFRICA | | | | | | | | | | | | | |
| ALGERIA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| ANGOLA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| ETHIOPIA | 7 | - | - | - | 2 | 1 | - | - | 9 | 1 | 10 | - | - |
| GHANA | 9 | 2 | - | - | 1 | - | - | - | 10 | 2 | 12 | 1 | - |
| KENYA | 3 | 1 | - | - | 1 | - | - | - | 4 | 1 | 5 | - | - |
| LIBYA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NIGERIA | 102 | 19 | - | - | 3 | 2 | - | - | 105 | 21 | 126 | 2 | - |
| SIERRA LEONE | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| SOUTH AFRICA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| TANZANIA | 3 | - | - | - | 1 | - | - | - | 4 | - | 4 | - | - |
| UGANDA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| UNITED ARAB REPUBLIC | 4 | - | - | - | 1 | - | - | - | 5 | - | 5 | - | - |
| UNIDENTIFIED COUNTRY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| BAHAMA ISLANDS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| BRITISH HONDURAS | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | 1 |
| COSTA RICA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CUBA | 26 | 28 | - | - | 1 | - | - | - | 27 | 28 | 55 | - | - |
| CURACAO | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| DOMINICAN REPUBLIC | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| EL SALVADOR | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| GUATEMALA | 6 | 2 | - | - | - | - | - | - | 6 | 2 | 8 | - | - |
| HAITI | 13 | 14 | - | - | 2 | - | - | - | 15 | 14 | 29 | - | - |
| HONDURAS | 4 | 3 | - | - | - | 1 | - | - | 4 | 4 | 8 | - | - |
| JAMAICA | 13 | 14 | - | - | 1 | 2 | - | - | 14 | 16 | 30 | - | 3 |
| NICARAGUA | 2 | 2 | - | - | - | - | - | - | 2 | 2 | 4 | 1 | - |
| PANAMA | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| TRINIDAD & TOBAGO | 5 | 3 | - | - | - | - | - | - | 5 | 3 | 8 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 28 | 13 | - | - | 1 | - | - | - | 29 | 13 | 42 | 1 | - |
| MEXICO | 119 | 81 | - | - | 1 | - | - | - | 120 | 81 | 201 | 4 | 3 |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | 7 | 3 | - | - | - | 1 | - | - | 7 | 4 | 11 | - | - |
| BOLIVIA | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| BRAZIL | 2 | 3 | - | - | 3 | - | - | - | 5 | 3 | 8 | - | - |
| CHILE | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| COLOMBIA | 12 | 7 | - | - | - | - | - | - | 12 | 7 | 19 | - | - |
| ECUADOR | 18 | 16 | - | - | - | - | - | - | 18 | 16 | 34 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| GUYANA | 2 | 2 | - | - | 1 | - | - | - | 3 | 2 | 5 | - | - |
| PERU | 5 | 6 | - | - | 1 | - | - | - | 6 | 6 | 12 | - | - |
| URUGUAY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| VENEZUELA | 5 | 3 | - | - | 1 | - | - | - | 6 | 3 | 9 | - | - |
| UNIDENTIFIED COUNTRY | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| ASIA | | | | | | | | | | | | | |
| BANGLADESH | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| BURMA | 8 | 10 | - | - | 1 | - | - | - | 9 | 10 | 19 | - | - |
| CHINA PEOPLES REPUBLIC OF | 3 | 2 | - | - | 1 | 2 | - | - | 4 | 4 | 8 | - | - |
| CHINA REPUBLIC OF | 24 | 21 | - | - | 49 | 21 | - | - | 73 | 42 | 115 | - | - |
| SRI LANKA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| HONG KONG | 61 | 48 | - | - | 15 | 5 | - | - | 76 | 53 | 129 | - | - |
| INDIA | 57 | 47 | - | - | 52 | 7 | - | - | 109 | 54 | 163 | 1 | - |
| INDONESIA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| IRAN | 132 | 23 | - | - | 24 | - | - | - | 156 | 23 | 179 | - | - |
| IRAQ | 9 | 7 | - | - | - | - | - | - | 9 | 7 | 16 | - | 1 |
| ISRAEL | 13 | 5 | - | - | 6 | 1 | - | - | 19 | 6 | 25 | - | 1 |
| JAPAN | 6 | 3 | - | - | 3 | 1 | - | - | 9 | 4 | 13 | - | - |
| JORDAN | 51 | 6 | - | - | 6 | - | - | - | 57 | 6 | 63 | 2 | - |
| KOREA DEMOCRATIC PEOPLES REP | 17 | 6 | - | - | 9 | - | - | - | 26 | 6 | 32 | - | - |
| KOREA REPUBLIC OF | 52 | 30 | - | - | 16 | 2 | - | - | 68 | 32 | 100 | - | - |
| KUWAIT | 2 | - | - | - | 1 | - | - | - | 3 | - | 3 | - | - |
| LEBANON | 15 | 1 | - | - | 1 | - | - | - | 16 | 1 | 17 | - | - |
| MALAYSIA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| PAKISTAN | 27 | 6 | - | - | 3 | - | - | - | 30 | 6 | 36 | 2 | - |
| PHILIPPINES | 68 | 50 | - | - | - | 5 | - | - | 68 | 55 | 123 | - | - |
| SAUDI ARABIA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| SINGAPORE | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| SYRIA | 11 | 1 | - | - | 1 | - | - | - | 12 | 1 | 13 | - | - |
| THAILAND | 17 | 12 | - | - | 7 | 2 | - | - | 24 | 14 | 38 | - | - |
| TURKEY | 6 | - | - | - | 3 | - | - | - | 9 | - | 9 | - | - |
| VIET NAM DEMOCRATIC REPUBLIC | 12 | 3 | - | - | 1 | 1 | - | - | 13 | 4 | 17 | - | - |
| VIET NAM REPUBLIC OF | 17 | 7 | - | - | - | 1 | - | - | 17 | 6 | 25 | 2 | - |
| UNIDENTIFIED COUNTRY | 3 | 2 | - | - | - | - | - | - | 3 | 2 | 5 | - | - |
| EUROPE | | | | | | | | | | | | | |
| ALBANIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| AUSTRIA | 1 | 1 | - | - | 1 | 1 | - | - | 2 | 2 | 4 | - | - |
| CAMEROON | 1 | 1 | - | - | 1 | - | - | - | 2 | 1 | 3 | - | - |
| CYPRUS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - |
| CZECHOSLOVAKIA | 7 | 3 | - | - | - | 1 | - | - | 7 | 4 | 11 | - | 1 |
| DENMARK | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| FINLAND | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| FRANCE | 5 | - | - | - | - | 2 | - | - | 5 | 2 | 7 | - | - |
| GERMAN DEMOCRATIC REPUBLIC | 4 | 2 | - | - | 1 | 1 | - | - | 5 | 3 | 8 | - | - |
| GERMAN FEDERAL REPUBLIC | 6 | 11 | - | - | 1 | 3 | - | - | 7 | 14 | 21 | - | - |
| GREECE | 97 | 51 | - | - | 16 | 3 | - | - | 113 | 54 | 167 | - | 1 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | |
| HUNGARY | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| IRELAND | 4 | - | - | - | 1 | - | - | - | 5 | - | 5 | - | - |
| ITALY | 21 | 8 | - | - | 2 | - | - | - | 23 | 8 | 31 | 1 | - |
| NETHERLANDS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| POLAND | 63 | 47 | - | - | 3 | 1 | - | - | 66 | 48 | 114 | 1 | - |
| PORTUGAL | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| RUMANIA | 3 | 5 | - | - | 1 | - | - | - | 4 | 5 | 9 | - | - |
| SPAIN | 4 | - | - | - | - | 1 | - | - | 4 | 1 | 5 | - | - |
| SWEDEN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| UNITED KINGDOM | 16 | 9 | - | - | 2 | 6 | - | - | 18 | 15 | 33 | - | - |
| USSR | 14 | 6 | - | - | - | 1 | - | - | 14 | 7 | 21 | 2 | - |
| YUGOSLAVIA | 21 | 19 | - | - | 2 | 1 | - | - | 23 | 20 | 43 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | 2 | 2 | - | - | 2 | - | - | - | 4 | 2 | 6 | - | - |
| NETHERLANDS ANTILLES | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NEW ZEALAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| TOTAL, FOREIGN COUNTRIES | 1306 | 693 | - | - | 258 | 80 | - | - | 1564 | 773 | 2337 | 21 | 11 |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | |
| **RESIDENTS** | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 7509 | 6010 | - | - | 1109 | 1189 | - | - | 8618 | 7199 | 15817 | 102 | 105 |
| **NONRESIDENTS** | | | | | | | | | | | | | |
| OTHER STATES | 51 | 46 | - | - | 70 | 51 | - | - | 121 | 97 | 218 | 1 | - |
| US TERR & POSSESSIONS | 5 | 4 | - | - | - | - | - | - | 5 | 4 | 9 | - | - |
| FOREIGN COUNTRIES | 1306 | 693 | - | - | 258 | 80 | - | - | 1564 | 773 | 2337 | 21 | 11 |
| TOTAL, NONRESIDENTS | 1362 | 743 | - | - | 328 | 131 | - | - | 1690 | 874 | 2564 | 22 | 11 |
| CAMPUS TOTAL | 8871 | 6753 | - | - | 1437 | 1320 | - | - | 10308 | 8073 | 18381 | 124 | 116 |
| **MEDICAL CENTER** | | | | | | | | | | | | | |
| ADAMS | - | 1 | 4 | - | - | - | - | - | 4 | 1 | 5 | - | - |
| BOND | - | - | 4 | - | - | - | - | - | 4 | - | 4 | - | - |
| BOONE | 2 | - | 1 | - | - | 2 | - | - | 3 | 2 | 5 | - | - |
| BUREAU | - | 3 | 4 | - | - | - | - | - | 4 | 3 | 7 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CALHOUN | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CARROLL | 1 | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| CASS | 1 | - | 2 | - | - | - | - | - | 3 | - | 3 | - | - |
| CHAMPAIGN | 5 | 33 | 84 | 18 | - | 5 | 2 | - | 91 | 56 | 147 | - | - |
| CHRISTIAN | - | 2 | 2 | - | - | - | - | - | 2 | 2 | 4 | - | - |
| CLARK | - | - | 2 | 1 | - | - | - | - | 2 | 1 | 3 | - | - |
| CLAY | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CLINTON | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| COLES | 1 | 3 | 8 | 2 | - | - | - | - | 9 | 5 | 14 | - | - |
| COOK | 290 | 898 | 805 | 216 | 145 | 256 | 251 | 70 | 1491 | 1440 | 2931 | - | - |
| CRAWFORD | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| DE KALB | 1 | 5 | 12 | 3 | - | 2 | 3 | - | 16 | 10 | 26 | - | - |
| DE WITT | 1 | 1 | - | 1 | - | - | - | - | 1 | 2 | 3 | - | - |
| DOUGLAS | 1 | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| DU PAGE | 29 | 84 | 136 | 32 | 16 | 28 | 13 | - | 194 | 144 | 338 | - | - |
| EDGAR | 1 | 1 | 3 | - | - | - | - | - | 4 | 1 | 5 | - | - |
| EDWARDS | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| EFFINGHAM | 4 | 2 | 6 | 1 | - | 1 | 1 | - | 11 | 4 | 15 | - | - |
| FAYETTE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| FORD | - | 1 | 2 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| FRANKLIN | 3 | - | 3 | 1 | - | - | - | - | 6 | 1 | 7 | - | - |
| FULTON | 1 | 2 | 3 | 2 | - | 1 | - | - | 4 | 5 | 9 | - | - |
| GALLATIN | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| GREENE | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| GRUNDY | 2 | 3 | 6 | - | - | - | - | - | 8 | 3 | 11 | - | - |
| HAMILTON | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| HANCOCK | - | - | 5 | - | - | - | - | - | 5 | - | 5 | - | - |
| HENDERSON | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| HENRY | - | 1 | 3 | 1 | - | 1 | - | - | 3 | 3 | 6 | - | - |
| IROQUOIS | - | 1 | 2 | 1 | - | - | 1 | - | 3 | 2 | 5 | - | - |
| JACKSON | - | - | 11 | 3 | - | - | 2 | - | 13 | 3 | 16 | - | - |
| JASPER | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| JEFFERSON | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| JERSEY | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| JO DAVIESS | - | - | 1 | 2 | - | - | - | - | 1 | 2 | 3 | - | - |
| KANE | 4 | 11 | 35 | 10 | - | 3 | 3 | 1 | 42 | 25 | 67 | - | - |
| KANKAKEE | 3 | 5 | 9 | 2 | - | 1 | 1 | 1 | 13 | 9 | 22 | - | - |
| KENDALL | 3 | 2 | 7 | 2 | - | - | - | - | 10 | 4 | 14 | - | - |
| KNOX | 1 | - | 3 | 5 | - | - | - | - | 4 | 5 | 9 | - | - |
| LAKE | 9 | 21 | 83 | 20 | 8 | 6 | 1 | - | 101 | 47 | 146 | - | - |
| LA SALLE | 2 | 12 | 11 | 5 | - | - | - | - | 13 | 17 | 30 | - | - |
| LAWRENCE | - | - | 1 | 1 | - | - | - | - | 1 | 1 | 2 | - | - |
| LEE | - | 1 | 5 | - | - | - | - | - | 5 | 1 | 6 | - | - |
| LIVINGSTON | - | 1 | 6 | - | - | - | - | - | 6 | 1 | 7 | - | - |
| LOGAN | 1 | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| MCDONOUGH | - | 2 | 3 | 1 | - | - | - | - | 3 | 3 | 6 | - | - |
| MCHENRY | 3 | 4 | 12 | 5 | 1 | 1 | 2 | - | 18 | 10 | 28 | - | - |
| MCLEAN | - | 4 | 19 | 4 | - | 5 | 1 | - | 20 | 13 | 33 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| MACON | 1 | 8 | 8 | 2 | - | - | - | - | 9 | 10 | 19 | - | - |
| MACOUPIN | - | 3 | 3 | - | - | - | - | - | 3 | 3 | 6 | - | - |
| MADISON | - | 8 | 26 | - | - | 1 | - | 1 | 26 | 8 | 34 | - | - |
| MARION | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| MARSHALL | 1 | 1 | 3 | - | - | 1 | - | - | 4 | 2 | 6 | - | - |
| MASSAC | - | 1 | 4 | - | - | - | - | - | 4 | 1 | 5 | - | - |
| MERCER | - | - | 2 | 3 | - | - | - | - | 2 | 3 | 5 | - | - |
| MONROE | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| MONTGOMERY | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| MORGAN | - | 1 | 5 | 1 | - | - | - | - | 5 | 2 | 7 | - | - |
| OGLE | - | 2 | 6 | 2 | - | 1 | - | - | 6 | 5 | 11 | - | - |
| PEORIA | 2 | 12 | 32 | 4 | - | 8 | 2 | - | 36 | 24 | 60 | - | - |
| PERRY | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| PIATT | - | - | 1 | - | 1 | - | - | - | 2 | - | 2 | - | - |
| PULASKI | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| RANDOLPH | 1 | - | 2 | - | - | - | 1 | - | 4 | - | 4 | - | - |
| RICHLAND | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| ROCK ISLAND | 3 | 5 | 18 | 2 | 1 | - | - | - | 22 | 7 | 29 | - | - |
| ST CLAIR | 1 | 3 | 5 | 1 | 3 | 2 | - | - | 9 | 6 | 15 | - | - |
| SALINE | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| SANGAMON | 1 | 7 | 12 | 1 | 2 | 1 | - | - | 15 | 9 | 24 | - | - |
| STARK | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| STEPHENSON | 3 | 3 | 6 | - | 1 | - | - | - | 10 | 3 | 13 | - | - |
| TAZEWELL | 2 | 2 | 15 | 2 | 4 | 9 | - | - | 21 | 13 | 34 | - | - |
| UNION | - | 1 | 1 | 1 | - | - | - | - | 1 | 2 | 3 | - | - |
| VERMILION | - | 6 | 5 | 2 | 1 | - | - | - | 6 | 8 | 14 | - | - |
| WABASH | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| WARREN | - | - | - | 1 | - | 1 | - | - | - | 2 | 2 | - | - |
| WASHINGTON | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| WAYNE | - | - | - | 1 | - | - | - | - | - | 1 | 1 | - | - |
| WHITESIDE | 2 | 4 | 8 | 4 | 1 | - | - | - | 9 | 8 | 17 | - | - |
| WILL | 10 | 18 | 27 | 4 | 2 | 6 | 2 | - | 41 | 28 | 69 | - | - |
| WILLIAMSON | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| WINNEBAGO | 2 | 8 | 26 | 7 | 1 | 2 | 1 | - | 30 | 17 | 47 | - | - |
| WOODFORD | - | 2 | 2 | - | 1 | 1 | - | - | 3 | 3 | 6 | - | - |
| TOTAL, ILLINOIS COUNTIES | 402 | 1209 | 1554 | 377 | 189 | 345 | 267 | 73 | 2452 | 2004 | 4436 | - | - |
| CALIFORNIA | - | - | - | - | 9 | 4 | 3 | - | 12 | 4 | 16 | - | - |
| COLORADO | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| CONNECTICUT | - | 2 | - | - | 2 | 2 | - | - | 2 | 4 | 6 | - | - |
| FLORIDA | - | 1 | - | - | 1 | - | 1 | 1 | 2 | 2 | 4 | - | - |
| IDAHO | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| INDIANA | 1 | 2 | - | - | 1 | 3 | 4 | - | 6 | 5 | 11 | - | - |
| IOWA | 1 | - | - | - | - | 4 | - | - | 1 | 4 | 5 | - | - |
| KANSAS | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| KENTUCKY | - | - | - | - | - | 3 | 2 | - | 2 | 3 | 5 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| LOUISIANA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| MARYLAND | - | 1 | - | - | - | 2 | - | - | - | 3 | 3 | - | - |
| MASSACHUSETTS | - | 2 | 1 | - | 2 | 4 | 1 | 1 | 4 | 7 | 11 | - | - |
| MICHIGAN | - | 2 | 1 | - | 1 | 3 | 3 | 1 | 5 | 6 | 11 | - | - |
| MINNESOTA | - | - | - | - | 2 | 1 | 1 | - | 3 | 1 | 4 | - | - |
| MISSISSIPPI | - | - | - | - | - | 1 | 1 | - | 1 | 1 | 2 | - | - |
| MISSOURI | - | 1 | - | - | - | 1 | 4 | - | 4 | 2 | 6 | - | - |
| MONTANA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| NEBRASKA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NEW JERSEY | - | 1 | - | 1 | 3 | 5 | - | 1 | 3 | 8 | 11 | - | - |
| NEW MEXICO | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| NEW YORK | 1 | 2 | 1 | - | 8 | 4 | 11 | 2 | 21 | 8 | 29 | - | - |
| NORTH CAROLINA | - | - | - | - | - | 4 | - | - | - | 4 | 4 | - | - |
| OHIO | - | 1 | - | - | 5 | 3 | 6 | - | 11 | 4 | 15 | - | - |
| OREGON | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PENNSYLVANIA | - | - | - | 2 | 1 | 6 | 1 | 2 | 2 | 10 | 12 | - | - |
| RHODE ISLAND | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| TENNESSEE | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| TEXAS | - | - | - | - | 2 | - | - | 1 | 2 | 1 | 3 | - | - |
| UTAH | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| VERMONT | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| VIRGINIA | - | - | - | - | 1 | - | 2 | - | 3 | - | 3 | - | - |
| WASHINGTON | - | 1 | - | - | 2 | 1 | 1 | 1 | 3 | 3 | 6 | - | - |
| WISCONSIN | 1 | 2 | - | - | 3 | 7 | 1 | - | 5 | 9 | 14 | - | - |
| TOTAL, OTHER STATES | 4 | 19 | 3 | 3 | 47 | 63 | 47 | 11 | 101 | 96 | 197 | - | - |
| PUERTO RICO | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| TOTAL, US TERR & POSSESSIONS | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| AFRICA | | | | | | | | | | | | | |
| GHANA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NIGERIA | 2 | 2 | - | - | - | - | - | - | 2 | 2 | 4 | - | - |
| SIERRA LEONE | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| SOUTH AFRICA | - | - | - | - | - | - | 3 | - | 3 | - | 3 | - | - |
| TANZANIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| UNITED ARAB REPUBLIC | - | - | - | - | 4 | 1 | 2 | - | 6 | 1 | 7 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| DOMINICAN REPUBLIC | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| EL SALVADOR | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| HAITI | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| JAMAICA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| PANAMA | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 1 | - | - | - | - | 2 | 7 | 2 | 8 | 4 | 12 | - | - |
| MEXICO | - | - | - | - | - | - | 4 | - | 4 | - | 4 | - | - |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| CHILE | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| COLOMBIA | - | - | - | - | 1 | - | 2 | - | 3 | - | 3 | - | - |
| ASIA | | | | | | | | | | | | | |
| CHINA REPUBLIC OF | - | - | - | - | 13 | 10 | 1 | - | 14 | 10 | 24 | - | - |
| HONG KONG | 2 | - | - | - | 3 | 1 | - | - | 5 | 1 | 6 | - | - |
| INDIA | - | - | - | - | 1 | 2 | 23 | 2 | 24 | 4 | 28 | - | - |
| INDONESIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| IRAN | - | - | - | - | - | 1 | 8 | - | 8 | 1 | 9 | - | - |
| ISRAEL | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| KOREA REPUBLIC OF | - | 1 | - | - | - | - | 5 | 2 | 5 | 3 | 8 | - | - |
| MALAYSIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PAKISTAN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PHILIPPINES | - | - | - | - | - | - | 3 | 1 | 3 | 1 | 4 | - | - |
| SYRIA | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| THAILAND | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| EUROPE | | | | | | | | | | | | | |
| GREECE | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| SPAIN | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| TOTAL, FOREIGN COUNTRIES | 5 | 4 | - | - | 24 | 18 | 73 | 9 | 102 | 31 | 133 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| MEDICAL CENTER | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 402 | 1209 | 1554 | 377 | 189 | 345 | 287 | 73 | 2432 | 2004 | 4436 | - | - |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 4 | 19 | 3 | 3 | 47 | 63 | 47 | 11 | 101 | 96 | 197 | - | - |
| US TERR & POSSESSIONS | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| FOREIGN COUNTRIES | 5 | 4 | - | - | 24 | 18 | 73 | 9 | 102 | 31 | 133 | - | - |
| TOTAL, NONRESIDENTS | 9 | 23 | 3 | 3 | 71 | 81 | 121 | 20 | 204 | 127 | 331 | - | - |
| CAMPUS TOTAL | 411 | 1232 | 1557 | 380 | 260 | 426 | 408 | 93 | 2636 | 2131 | 4767 | - | - |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| ADAMS | 77 | 38 | 5 | - | 2 | 3 | - | - | 84 | 41 | 125 | - | - |
| ALEXANDER | 4 | 1 | - | - | - | - | - | - | 4 | 1 | 5 | - | - |
| BOND | 10 | 4 | 1 | - | 1 | - | - | - | 12 | 4 | 16 | - | - |
| BOONE | 11 | 7 | 2 | 1 | 1 | 1 | - | - | 14 | 9 | 23 | - | - |
| BROWN | 2 | 2 | - | 1 | 1 | - | - | - | 3 | 3 | 6 | - | - |
| BUREAU | 56 | 51 | 4 | - | 5 | 1 | - | - | 65 | 52 | 117 | - | - |
| CALHOUN | 3 | 4 | - | - | - | - | - | - | 3 | 4 | 7 | - | 1 |
| CARROLL | 18 | 5 | 2 | 1 | 2 | - | - | - | 22 | 6 | 28 | - | - |
| CASS | 11 | 9 | 1 | - | - | - | - | - | 12 | 9 | 21 | - | - |
| CHAMPAIGN | 1488 | 1241 | 221 | 98 | 1950 | 1174 | - | - | 3659 | 2513 | 6172 | 3 | 8 |
| CHRISTIAN | 47 | 38 | 2 | - | 2 | 1 | - | - | 51 | 39 | 90 | - | - |
| CLARK | 16 | 5 | - | - | 1 | - | - | - | 17 | 5 | 22 | - | - |
| CLAY | 7 | 3 | - | - | - | - | - | - | 7 | 3 | 10 | - | - |
| CLINTON | 27 | 16 | - | - | - | - | - | - | 27 | 16 | 43 | - | - |
| COLES | 64 | 39 | 3 | 2 | 15 | 19 | - | - | 82 | 60 | 142 | - | - |
| COOK | 5203 | 4264 | 142 | 76 | 333 | 183 | - | - | 5678 | 4523 | 10201 | 14 | 15 |
| CRAWFORD | 19 | 13 | 1 | - | 1 | 1 | - | - | 21 | 14 | 35 | - | - |
| CUMBERLAND | 4 | 2 | - | - | - | 1 | - | - | 4 | 3 | 7 | - | - |
| DE KALB | 93 | 45 | 1 | 2 | 12 | 6 | - | - | 106 | 53 | 159 | - | - |
| DE WITT | 19 | 6 | - | 1 | 4 | 3 | - | - | 23 | 10 | 33 | - | - |
| DOUGLAS | 45 | 25 | 2 | - | 7 | 3 | - | - | 54 | 28 | 82 | 1 | - |
| DU PAGE | 1198 | 898 | 37 | 13 | 93 | 42 | - | - | 1328 | 953 | 2281 | 1 | 5 |
| EDGAR | 30 | 11 | 1 | - | 4 | 3 | - | - | 35 | 14 | 49 | - | - |
| EDWARDS | 4 | - | - | - | - | - | - | - | 4 | - | 4 | - | - |
| EFFINGHAM | 40 | 15 | 2 | 1 | 6 | 2 | - | - | 48 | 18 | 66 | - | - |
| FAYETTE | 10 | 3 | 2 | 1 | 1 | 1 | - | - | 13 | 5 | 18 | - | - |
| FORD | 46 | 26 | 2 | - | 5 | 3 | - | - | 53 | 29 | 82 | 1 | - |
| FRANKLIN | 9 | 9 | 2 | - | 1 | 1 | - | - | 12 | 10 | 22 | - | - |

TABLE 13 CONTINUED

| URBANA-CHAMPAIGN | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| FULTON | 16 | 12 | 1 | - | 3 | - | - | - | 20 | 12 | 32 | - | - |
| CALLATIN | 8 | 1 | 1 | 1 | - | - | - | - | 9 | 2 | 11 | - | - |
| GREENE | 11 | 3 | - | - | 1 | - | - | - | 12 | 3 | 15 | - | - |
| GRUNDY | 31 | 21 | 2 | 2 | 3 | - | - | - | 36 | 23 | 59 | - | - |
| HAMILTON | 5 | 1 | 2 | - | - | 1 | - | - | 7 | 2 | 9 | - | - |
| HANCOCK | 16 | 9 | 1 | - | - | 3 | - | - | 17 | 12 | 29 | - | - |
| HARDIN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| HENDERSON | 2 | - | 1 | - | - | 1 | - | - | 3 | 1 | 4 | - | - |
| HENRY | 50 | 36 | 4 | 2 | 3 | - | - | - | 57 | 40 | 97 | - | - |
| IROQUOIS | 43 | 31 | 1 | - | 4 | 3 | - | - | 48 | 34 | 82 | - | - |
| JACKSON | 29 | 24 | 3 | - | 4 | 5 | - | - | 36 | 29 | 67 | - | 1 |
| JASPER | 12 | 8 | 1 | - | - | - | - | - | 13 | 8 | 21 | - | - |
| JEFFERSON | 22 | 15 | 3 | - | 6 | 5 | - | - | 31 | 20 | 51 | - | - |
| JERSEY | 10 | 5 | - | - | - | - | - | - | 10 | 5 | 15 | - | - |
| JO DAVIESS | 16 | 11 | - | - | 3 | - | - | - | 19 | 11 | 30 | - | - |
| JOHNSON | 4 | 5 | - | 1 | - | - | - | - | 4 | 6 | 10 | - | - |
| KANE | 320 | 171 | 3 | 1 | 25 | 9 | - | - | 348 | 181 | 529 | 1 | - |
| KANKAKEE | 123 | 67 | 1 | - | 25 | 11 | - | - | 149 | 78 | 227 | - | - |
| KENDALL | 47 | 28 | 2 | - | 3 | - | - | - | 52 | 28 | 80 | - | - |
| KNOX | 64 | 33 | 1 | 1 | 4 | 4 | - | - | 69 | 38 | 107 | - | - |
| LAKE | 598 | 450 | 22 | 10 | 31 | 22 | - | - | 651 | 482 | 1133 | - | 1 |
| LA SALLE | 118 | 75 | 6 | 1 | 12 | 7 | - | - | 136 | 83 | 219 | - | - |
| LAWRENCE | 16 | 12 | - | - | 2 | 2 | - | - | 18 | 14 | 32 | - | - |
| LEE | 46 | 29 | 4 | - | 6 | 1 | - | - | 56 | 30 | 86 | - | - |
| LIVINGSTON | 50 | 34 | 1 | 1 | 1 | 3 | - | - | 52 | 38 | 90 | - | - |
| LOGAN | 33 | 27 | - | 3 | 5 | 3 | - | - | 38 | 33 | 71 | - | 1 |
| MCDONOUGH | 24 | 25 | 3 | 2 | 5 | 4 | - | - | 32 | 29 | 61 | - | - |
| MCHENRY | 151 | 90 | 9 | 1 | 11 | 3 | - | - | 171 | 94 | 265 | 1 | - |
| MCLEAN | 168 | 111 | 7 | 5 | 29 | 19 | - | - | 204 | 135 | 339 | 1 | 1 |
| MACON | 155 | 122 | 3 | 1 | 33 | 14 | - | - | 191 | 137 | 328 | 1 | - |
| MACOUPIN | 51 | 17 | 2 | - | 4 | 4 | - | - | 57 | 21 | 78 | - | - |
| MADISON | 173 | 115 | 12 | 2 | 12 | 4 | - | - | 197 | 121 | 318 | 1 | - |
| MARION | 28 | 14 | 3 | 1 | 3 | - | - | - | 34 | 15 | 49 | - | - |
| MARSHALL | 25 | 15 | 1 | - | 3 | 2 | - | - | 29 | 17 | 46 | - | - |
| MASON | 22 | 5 | - | 1 | - | - | - | - | 22 | 6 | 28 | - | - |
| MASSAC | 11 | 6 | - | - | 2 | - | - | - | 13 | 6 | 19 | - | - |
| MENARD | 24 | 9 | - | - | 1 | 1 | - | - | 25 | 10 | 35 | - | - |
| MERCER | 16 | 7 | 1 | - | 1 | - | - | - | 18 | 7 | 25 | - | - |
| MONROE | 31 | 10 | - | - | - | 2 | - | - | 31 | 12 | 43 | - | - |
| MONTGOMERY | 33 | 20 | 2 | 1 | 3 | 1 | - | - | 38 | 22 | 60 | - | - |
| MORGAN | 24 | 14 | 1 | 2 | 4 | - | - | - | 29 | 16 | 45 | - | - |
| MOULTRIE | 23 | 12 | - | 1 | 2 | - | - | - | 25 | 13 | 38 | 1 | - |
| OGLE | 47 | 23 | 8 | 1 | 4 | 1 | - | - | 59 | 25 | 84 | - | - |
| PEORIA | 247 | 159 | 13 | 7 | 17 | 14 | - | - | 277 | 180 | 457 | - | 1 |
| PERRY | 13 | 9 | 1 | - | - | 1 | - | - | 14 | 10 | 24 | - | - |
| PIATT | 38 | 30 | 1 | 2 | 15 | 8 | - | - | 54 | 40 | 94 | - | - |
| PIKE | 15 | 8 | 4 | - | 2 | - | - | - | 21 | 8 | 29 | - | - |
| POPE | 4 | 3 | - | - | - | - | - | - | 4 | 3 | 7 | - | - |

TABLE 10 CONTINUED

| URBANA-CHAMPAIGN | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| PULASKI | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| PUTNAM | 13 | 5 | 2 | - | 3 | 2 | - | - | 18 | 7 | 25 | - | - |
| RANDOLPH | 24 | 13 | - | - | - | - | - | - | 24 | 13 | 37 | - | - |
| RICHLAND | 35 | 12 | - | - | 3 | 4 | - | - | 38 | 16 | 54 | - | - |
| ROCK ISLAND | 147 | 77 | 5 | 1 | 8 | 3 | - | - | 160 | 81 | 241 | 1 | - |
| ST CLAIR | 139 | 100 | 5 | 2 | 18 | 6 | - | - | 162 | 108 | 270 | 1 | - |
| SALINE | 11 | 6 | 1 | - | 2 | 2 | - | - | 14 | 8 | 22 | - | - |
| SANGAMON | 244 | 176 | 9 | 8 | 28 | 29 | - | - | 281 | 213 | 494 | 1 | - |
| SCHUYLER | 4 | 3 | 1 | - | - | 1 | - | - | 5 | 4 | 9 | - | - |
| SCOTT | 4 | 2 | - | - | - | - | - | - | 4 | 2 | 6 | - | - |
| SHELBY | 34 | 15 | - | - | 4 | 1 | - | - | 38 | 16 | 54 | - | - |
| STARK | 8 | 4 | - | - | 1 | - | - | - | 9 | 4 | 13 | - | - |
| STEPHENSON | 44 | 18 | 3 | 1 | 1 | - | - | - | 48 | 19 | 67 | - | - |
| TAZEWELL | 164 | 89 | 6 | 2 | 11 | 5 | - | - | 181 | 96 | 277 | - | - |
| UNION | 11 | 10 | 1 | - | 2 | 3 | - | - | 14 | 13 | 27 | - | - |
| VERMILION | 113 | 102 | 2 | 1 | 28 | 25 | - | - | 143 | 128 | 271 | - | - |
| WABASH | 7 | 5 | 1 | - | - | 3 | - | - | 8 | 8 | 16 | - | - |
| WARREN | 11 | 11 | 2 | - | 1 | - | - | - | 14 | 11 | 25 | - | - |
| WASHINGTON | 14 | 5 | - | - | - | 1 | - | - | 14 | 6 | 20 | - | - |
| WAYNE | 12 | 6 | - | - | 2 | - | - | - | 14 | 6 | 20 | - | - |
| WHITE | 27 | 11 | 2 | - | 5 | - | - | - | 34 | 11 | 45 | 2 | - |
| WHITESIDE | 55 | 19 | 3 | 1 | 5 | 3 | - | - | 63 | 23 | 86 | - | - |
| WILL | 316 | 212 | 10 | 4 | 27 | 12 | - | - | 353 | 228 | 581 | 3 | - |
| WILLIAMSON | 24 | 17 | 4 | 2 | 2 | 2 | - | - | 30 | 21 | 51 | - | - |
| WINNEBAGO | 222 | 135 | 4 | 1 | 21 | 16 | - | - | 247 | 152 | 399 | 1 | - |
| WOODFORD | 44 | 22 | 1 | 2 | 4 | - | - | - | 49 | 24 | 73 | - | - |
| TOTAL, ILLINOIS COUNTIES | 13302 | 9790 | 628 | 272 | 2915 | 1725 | - | - | 16845 | 11787 | 28632 | 35 | 34 |
| ALABAMA | 1 | - | - | - | 5 | 1 | - | - | 6 | 1 | 7 | - | - |
| ALASKA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| ARIZONA | 2 | 1 | - | - | 3 | 5 | - | - | 5 | 6 | 11 | - | - |
| ARKANSAS | 3 | 2 | - | - | 3 | - | - | - | 6 | 2 | 8 | - | - |
| CALIFORNIA | 10 | 6 | 1 | 1 | 45 | 25 | - | - | 56 | 32 | 88 | 1 | - |
| COLORADO | 1 | 1 | - | - | 7 | 5 | - | - | 8 | 6 | 14 | - | - |
| CONNECTICUT | 6 | 12 | - | - | 9 | 5 | - | - | 15 | 17 | 32 | - | - |
| DELAWARE | 1 | - | 1 | - | 5 | 3 | - | - | 7 | 3 | 10 | - | - |
| DIST OF COLUMBIA | 1 | 2 | - | - | 2 | 1 | - | - | 3 | 3 | 6 | - | - |
| FLORIDA | 14 | 3 | 1 | - | 27 | 5 | - | - | 42 | 8 | 50 | - | - |
| GEORGIA | 2 | 2 | 1 | - | 8 | 3 | - | - | 11 | 5 | 16 | - | - |
| HAWAII | 4 | - | - | - | 8 | 5 | - | - | 12 | 5 | 17 | - | - |
| IDAHO | - | - | - | - | 2 | 2 | - | - | 2 | 2 | 4 | - | - |
| INDIANA | 25 | 22 | 3 | - | 54 | 26 | - | - | 82 | 48 | 130 | - | - |
| IOWA | 14 | 11 | 1 | - | 20 | 12 | - | - | 35 | 23 | 58 | - | - |
| KANSAS | 5 | 1 | - | - | 18 | 2 | - | - | 23 | 3 | 26 | - | - |
| KENTUCKY | 6 | 7 | - | - | 13 | 4 | - | - | 19 | 11 | 30 | - | - |
| LOUISIANA | 2 | 1 | - | - | 6 | 1 | - | - | 10 | 2 | 12 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| MAINE | - | - | - | - | 3 | 3 | - | - | 3 | 3 | 6 | - | - |
| MARYLAND | 3 | 1 | 1 | - | 18 | 6 | - | - | 22 | 7 | 29 | - | - |
| MASSACHUSETTS | 11 | 2 | 1 | 1 | 29 | 17 | - | - | 41 | 20 | 61 | - | - |
| MICHIGAN | 15 | 5 | 5 | - | 41 | 12 | - | - | 61 | 17 | 78 | - | - |
| MINNESOTA | 6 | 3 | - | - | 21 | 16 | - | - | 27 | 19 | 46 | - | - |
| MISSISSIPPI | 2 | 3 | - | - | 2 | 1 | - | - | 4 | 4 | 8 | - | - |
| MISSOURI | 32 | 20 | - | 2 | 44 | 22 | - | - | 76 | 50 | 126 | - | - |
| MONTANA | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| NEBRASKA | 1 | 8 | 1 | - | 7 | 3 | - | - | 9 | 11 | 20 | - | - |
| NEVADA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| NEW HAMPSHIRE | 2 | - | - | - | 6 | 6 | - | - | 8 | 6 | 14 | - | - |
| NEW JERSEY | 20 | 12 | 2 | 1 | 27 | 11 | - | - | 49 | 24 | 73 | - | - |
| NEW MEXICO | 2 | 2 | - | - | 9 | 3 | - | - | 11 | 5 | 16 | - | - |
| NEW YORK | 26 | 15 | 5 | - | 92 | 45 | - | - | 123 | 60 | 183 | - | 1 |
| NORTH CAROLINA | 1 | 3 | - | - | 18 | 12 | - | - | 19 | 15 | 34 | - | - |
| NORTH DAKOTA | - | 1 | 1 | - | 5 | 3 | - | - | 6 | 4 | 10 | - | - |
| OHIO | 26 | 14 | 1 | 1 | 68 | 26 | - | - | 95 | 41 | 136 | - | - |
| OKLAHOMA | 1 | 1 | - | 1 | 10 | 1 | - | - | 11 | 3 | 14 | - | - |
| OREGON | 1 | - | - | - | 6 | 2 | - | - | 7 | 2 | 9 | - | - |
| PENNSYLVANIA | 13 | 15 | 2 | - | 59 | 22 | - | - | 74 | 35 | 109 | - | - |
| RHODE ISLAND | 3 | 1 | - | - | 5 | - | - | - | 8 | 1 | 9 | - | - |
| SOUTH CAROLINA | 2 | - | - | - | 6 | - | - | - | 8 | - | 8 | - | - |
| SOUTH DAKOTA | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| TENNESSEE | 5 | 4 | - | - | 12 | 8 | - | - | 17 | 12 | 29 | - | - |
| TEXAS | 6 | 7 | 1 | - | 26 | 10 | - | - | 33 | 17 | 50 | - | 1 |
| UTAH | - | - | - | - | 5 | 1 | - | - | 5 | 1 | 6 | - | - |
| VERMONT | - | - | - | - | 4 | 5 | - | - | 4 | 5 | 9 | - | - |
| VIRGINIA | 13 | 4 | - | - | 14 | 12 | - | - | 27 | 16 | 43 | - | - |
| WASHINGTON | 1 | 1 | - | - | 22 | 5 | - | - | 23 | 6 | 29 | - | - |
| WEST VIRGINIA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| WISCONSIN | 25 | 14 | 1 | 1 | 38 | 18 | - | - | 64 | 33 | 97 | - | - |
| WYOMING | - | - | - | - | 4 | 1 | - | - | 4 | 1 | 5 | - | - |
| TOTAL, OTHER STATES | 314 | 212 | 29 | 8 | 843 | 380 | - | - | 1186 | 600 | 1786 | 1 | 2 |
| PUERTO RICO | - | - | - | - | 10 | 6 | - | - | 10 | 6 | 16 | - | - |
| TOTAL, US TERR & POSSESSIONS | - | - | - | - | 10 | 6 | - | - | 10 | 6 | 16 | - | - |
| AFRICA | | | | | | | | | | | | | |
| ALGERIA | 15 | - | - | - | 3 | - | - | - | 18 | - | 18 | - | - |
| CONGO KINSHASA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| ETHIOPIA | - | - | - | - | 7 | 1 | - | - | 7 | 1 | 8 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| GHANA | - | 1 | - | - | 4 | 2 | - | - | 4 | 3 | 7 | - | - |
| IVORY COAST | 1 | - | - | - | 8 | 2 | - | - | 9 | 2 | 11 | - | - |
| KENYA | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| LIBERIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| LIBYA | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| MALAGASY REPUBLIC | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| MAURETANIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NIGERIA | 7 | 1 | - | - | 17 | 2 | - | - | 24 | 3 | 27 | - | - |
| RHODESIA | 3 | - | - | - | 1 | - | - | - | 4 | - | 4 | 1 | - |
| SENEGAL | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SIERRA LEONE | - | 1 | - | - | 8 | 2 | - | - | 8 | 3 | 11 | - | - |
| SOMALIA REPUBLIC | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| SOUTH AFRICA | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| SUDAN | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| TUNISIA | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| TANZANIA | 3 | - | - | - | 5 | - | - | - | 8 | - | 8 | - | - |
| UGANDA | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| UNITED ARAB REPUBLIC | 1 | 1 | - | - | 11 | 3 | - | - | 12 | 4 | 16 | - | - |
| ZAMBIA | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| COSTA RICA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| CUBA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| EL SALVADOR | - | 1 | - | - | 3 | - | - | - | 3 | 1 | 4 | - | - |
| GUATEMALA | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| HONDURAS | - | - | - | - | 1 | 2 | - | - | 1 | 2 | 3 | - | - |
| JAMAICA | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| NICARAGUA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PANAMA | 2 | - | - | - | - | 1 | - | - | 2 | 1 | 3 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 2 | 1 | - | - | 27 | 12 | - | - | 29 | 13 | 42 | - | - |
| MEXICO | 3 | - | - | - | 18 | 3 | - | - | 21 | 3 | 24 | - | - |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | - | - | - | - | 6 | 1 | - | - | 6 | 1 | 7 | - | - |
| BRAZIL | 2 | 1 | - | - | 24 | 7 | - | - | 26 | 8 | 34 | - | - |
| CHILE | - | 1 | - | - | 4 | 1 | - | - | 4 | 2 | 6 | - | - |
| COLOMBIA | 3 | 1 | - | - | 13 | 4 | - | - | 16 | 5 | 21 | - | - |
| ECUADOR | - | - | - | - | 3 | 1 | - | - | 3 | 1 | 4 | - | - |
| GUYANA | - | - | - | - | 4 | 1 | - | - | 4 | 1 | 5 | - | - |
| PERU | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| SURINAM | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| URUGUAY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| VENEZUELA | 10 | 2 | - | - | 10 | 5 | - | - | 20 | 7 | 27 | 3 | - |
| ASIA | | | | | | | | | | | | | |
| BANGLADESH | 1 | - | - | - | 3 | - | - | - | 4 | - | 4 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| CHINA REPUBLIC OF | 6 | 3 | - | - | 138 | 79 | - | - | 144 | 82 | 226 | 2 | - |
| SRI LANKA | - | - | - | - | 7 | - | - | - | 7 | - | 7 | - | - |
| HONG KONG | 16 | 10 | - | - | 49 | 8 | - | - | 65 | 18 | 83 | - | - |
| INDIA | - | 3 | - | - | 74 | 19 | - | - | 74 | 22 | 96 | - | - |
| INDONESIA | 2 | 1 | - | - | 22 | 5 | - | - | 24 | 6 | 30 | - | - |
| IRAN | 43 | 6 | - | - | 69 | 24 | - | - | 112 | 30 | 142 | 6 | - |
| IRAQ | - | - | - | - | 4 | 1 | - | - | 4 | 1 | 5 | - | - |
| ISRAEL | 3 | 2 | - | - | 15 | 8 | - | - | 18 | 10 | 28 | - | 1 |
| JAPAN | 5 | 1 | - | - | 57 | 12 | - | - | 62 | 13 | 75 | 1 | - |
| JORDAN | 5 | - | - | - | 9 | - | - | - | 14 | - | 14 | 1 | - |
| KOREA DEMOCRATIC PEOPLES REP | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| KOREA REPUBLIC OF | - | - | - | - | 40 | 14 | - | - | 40 | 14 | 54 | - | - |
| KUWAIT | 2 | - | - | - | 2 | - | - | - | 4 | - | 4 | - | - |
| LEBANON | 3 | 1 | - | - | 12 | 4 | - | - | 15 | 5 | 20 | - | - |
| MALAYSIA | - | - | - | - | 7 | 2 | - | - | 7 | 2 | 9 | - | - |
| NEPAL | - | - | - | - | 5 | - | - | - | 5 | - | 5 | - | - |
| PAKISTAN | 3 | - | - | - | 10 | - | - | - | 13 | - | 13 | - | - |
| PHILIPPINES | - | - | - | - | 5 | 4 | - | - | 5 | 4 | 9 | - | - |
| SAUDI ARABIA | - | - | - | - | 5 | - | - | - | 5 | - | 5 | - | - |
| SINGAPORE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SYRIA | 1 | 1 | - | - | 2 | 1 | - | - | 3 | 2 | 5 | - | - |
| THAILAND | 3 | - | - | - | 15 | 14 | - | - | 18 | 14 | 32 | - | - |
| TURKEY | 1 | 1 | - | - | 9 | 3 | - | - | 10 | 4 | 14 | - | - |
| VIET NAM DEMOCRATIC REPUBLIC | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| VIET NAM REPUBLIC OF | 13 | - | - | - | 1 | - | - | - | 14 | - | 14 | - | - |
| EUROPE | | | | | | | | | | | | | |
| AUSTRIA | 4 | 2 | - | - | 1 | 1 | - | - | 5 | 3 | 8 | - | - |
| BELGIUM | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| CAMEROON | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| CYPRUS | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| CZECHOSLOVAKIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| DENMARK | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| FINLAND | - | 1 | - | - | - | 2 | - | - | - | 3 | 3 | - | - |
| FRANCE | 3 | 1 | - | - | 3 | 1 | - | - | 6 | 2 | 8 | - | - |
| GERMAN DEMOCRATIC REPUBLIC | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| GERMAN FEDERAL REPUBLIC | 2 | 1 | - | - | 8 | 1 | - | - | 10 | 2 | 12 | - | - |
| GREECE | 5 | 1 | - | - | 17 | 2 | - | - | 22 | 3 | 25 | - | - |
| ICELAND | 1 | 1 | - | - | 3 | 1 | - | - | 4 | 2 | 6 | 1 | 1 |
| IRELAND | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| ITALY | - | - | - | - | 5 | 3 | - | - | 5 | 3 | 8 | - | - |
| NETHERLANDS | - | - | - | - | 6 | 2 | - | - | 8 | 2 | 8 | - | - |
| NORWAY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PORTUGAL | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SPAIN | - | - | - | - | 2 | 2 | - | - | 2 | 2 | 4 | - | - |
| SWEDEN | 1 | - | - | - | 2 | - | - | - | 3 | - | 3 | - | - |
| SWITZERLAND | - | 1 | - | - | 2 | - | - | - | 2 | 1 | 3 | - | - |
| UNITED KINGDOM | 7 | 6 | - | - | 31 | 5 | - | - | 38 | 11 | 49 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| USSR | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| YUGOSLAVIA | - | - | - | - | 3 | 1 | - | - | 3 | 1 | 4 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | 2 | - | - | - | 13 | 8 | - | - | 15 | 8 | 23 | - | - |
| NEW ZEALAND | - | - | - | - | 10 | 2 | - | - | 10 | 2 | 12 | - | - |
| TOTAL, FOREIGN COUNTRIES | 190 | 57 | - | - | 902 | 284 | - | - | 1092 | 341 | 1433 | 17 | 2 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 13302 | 9790 | 628 | 272 | 2915 | 1725 | - | - | 16845 | 11787 | 28632 | 35 | 34 |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 314 | 212 | 29 | 8 | 843 | 380 | - | - | 1186 | 600 | 1786 | 1 | 2 |
| US TERR & POSSESSIONS | - | - | - | - | 10 | 6 | - | - | 10 | 6 | 16 | - | - |
| FOREIGN COUNTRIES | 190 | 57 | - | - | 902 | 284 | - | - | 1092 | 341 | 1433 | 17 | 2 |
| TOTAL, NONRESIDENTS | 504 | 269 | 29 | 8 | 1755 | 670 | - | - | 2286 | 947 | 3235 | 18 | 4 |
| CAMPUS TOTAL | 13806 | 10059 | 657 | 280 | 4670 | 2395 | - | - | 19133 | 12734 | 31867 | 53 | 38 |
| TOTAL UNIVERSITY | 23068 | 16044 | 2214 | 660 | 6367 | 4141 | 406 | 93 | 32077 | 22938 | 55015 | 177 | 154 |

TABLE 11
DISTRIBUTION OF STUDENTS BY YEAR OF BIRTH, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | |
| 1910 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1912 | - | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | 2 | 2 |
| 1913 | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 1915 | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 2 | - | 2 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1917 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 1918 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | 2 | 2 | 2 | 4 |
| 1919 | - | - | - | - | - | - | 1 | 1 | - | 1 | - | - | - | - | 2 | 1 | 3 | 3 | 6 |
| 1920 | 1 | - | - | - | - | - | 1 | 2 | - | - | - | - | - | - | - | 2 | 2 | 4 | 6 |
| 1921 | 1 | 1 | - | - | - | 1 | - | - | - | - | - | - | - | - | 3 | 1 | 4 | 3 | 7 |
| 1922 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 |
| 1923 | - | - | - | 1 | - | 1 | - | 1 | 1 | 1 | - | - | - | - | 1 | 3 | 2 | 7 | 9 |
| 1924 | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 2 | 7 | 4 | 7 | 11 |
| 1925 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 3 | 5 | 4 | 5 | 9 |
| 1926 | - | 1 | - | 1 | - | - | - | 3 | - | - | - | - | - | - | 2 | 6 | 2 | 11 | 13 |
| 1927 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 3 | 5 | 4 | 6 | 10 |
| 1928 | - | 1 | - | - | 1 | 2 | 1 | - | 1 | 1 | - | - | - | - | 5 | 5 | 8 | 9 | 17 |
| 1929 | 1 | 1 | 1 | 4 | - | 3 | - | - | - | 1 | - | - | - | - | 9 | 8 | 11 | 17 | 28 |
| 1930 | - | - | - | - | 1 | - | - | 2 | - | 1 | - | - | - | - | 4 | 3 | 5 | 6 | 11 |
| 1931 | - | 1 | - | - | - | 2 | - | 3 | 1 | 2 | - | - | - | - | 6 | 8 | 7 | 16 | 23 |
| 1932 | - | - | - | 2 | 1 | 3 | 3 | 1 | - | 4 | - | - | - | - | 5 | 9 | 9 | 19 | 28 |
| 1933 | - | 4 | 1 | 1 | - | 1 | 1 | 1 | - | 2 | - | - | - | - | 6 | 11 | 8 | 20 | 28 |
| 1934 | 1 | - | - | 1 | 2 | 4 | 2 | 6 | - | - | - | - | - | - | 13 | 9 | 18 | 20 | 38 |
| 1935 | 2 | 1 | - | 1 | 1 | 4 | 1 | 2 | - | 1 | - | - | - | - | 9 | 14 | 13 | 23 | 36 |
| 1936 | 1 | 5 | 1 | 3 | 2 | 1 | 2 | 5 | 1 | - | - | - | - | - | 10 | 15 | 17 | 29 | 46 |
| 1937 | 1 | 1 | - | 6 | - | 3 | 1 | 2 | 1 | 2 | - | - | - | - | 7 | 21 | 10 | 35 | 45 |
| 1938 | - | 4 | - | 4 | 1 | 3 | 5 | 9 | 1 | 2 | - | - | - | - | 14 | 13 | 21 | 35 | 56 |
| 1939 | - | - | 1 | 2 | 4 | 2 | 3 | 4 | 4 | 2 | - | - | - | - | 15 | 20 | 27 | 30 | 57 |
| 1940 | 3 | 3 | - | 3 | - | 8 | 1 | 1 | - | 2 | - | - | - | - | 12 | 19 | 16 | 36 | 52 |
| 1941 | 2 | 3 | 2 | 2 | 1 | 6 | 12 | 9 | 1 | 5 | - | - | - | - | 20 | 25 | 38 | 50 | 88 |
| 1942 | 1 | 5 | 3 | 4 | 3 | 10 | 10 | 7 | 8 | 1 | - | - | - | - | 22 | 22 | 47 | 49 | 96 |
| 1943 | 5 | 4 | 6 | 3 | 10 | 6 | 11 | 11 | 5 | 3 | - | - | - | - | 40 | 37 | 77 | 64 | 141 |
| 1944 | 2 | 8 | 4 | 8 | 4 | 11 | 19 | 11 | 4 | 6 | - | - | - | - | 31 | 35 | 64 | 79 | 143 |
| 1945 | - | 9 | 4 | 14 | 7 | 10 | 25 | 12 | 4 | 7 | - | - | - | - | 53 | 33 | 93 | 85 | 178 |
| 1946 | 6 | 7 | 6 | 12 | 11 | 12 | 44 | 17 | 9 | 12 | - | - | - | - | 66 | 58 | 142 | 118 | 260 |
| 1947 | 9 | 10 | 7 | 7 | 21 | 12 | 60 | 23 | 6 | 11 | - | - | - | - | 90 | 66 | 193 | 129 | 322 |
| 1948 | 11 | 9 | 13 | 13 | 21 | 18 | 59 | 32 | 12 | 14 | - | - | - | - | 106 | 66 | 222 | 152 | 374 |
| 1949 | 18 | 14 | 13 | 23 | 33 | 26 | 71 | 45 | 11 | 13 | - | - | - | - | 107 | 91 | 253 | 212 | 465 |
| 1950 | 21 | 15 | 26 | 22 | 36 | 26 | 109 | 34 | 11 | 14 | - | - | - | - | 124 | 95 | 327 | 206 | 533 |
| 1951 | 25 | 23 | 37 | 15 | 47 | 39 | 102 | 48 | 21 | 21 | - | - | - | - | 124 | 115 | 356 | 261 | 617 |
| 1952 | 25 | 23 | 55 | 33 | 66 | 32 | 127 | 64 | 28 | 16 | - | - | - | - | 112 | 102 | 413 | 272 | 685 |
| 1953 | 31 | 26 | 43 | 40 | 82 | 52 | 177 | 81 | 22 | 23 | - | - | - | - | 130 | 117 | 465 | 339 | 804 |
| 1954 | 49 | 37 | 57 | 38 | 100 | 60 | 233 | 108 | 31 | 20 | - | - | - | - | 106 | 110 | 576 | 573 | 949 |
| 1955 | 46 | 46 | 98 | 55 | 158 | 89 | 312 | 194 | 23 | 25 | - | - | - | - | 101 | 87 | 740 | 496 | 1236 |
| 1956 | 69 | 54 | 131 | 84 | 224 | 138 | 502 | 266 | 20 | 24 | - | - | - | - | 58 | 58 | 1004 | 644 | 1648 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | | | | | |
| 1957 | 114 | 90 | 226 | 179 | 435 | 284 | 494 | 347 | 8 | 14 | - | - | - | - | 13 | 13 | 1290 | 927 | 2217 |
| 1958 | 216 | 167 | 443 | 348 | 520 | 389 | 39 | 59 | 10 | 14 | - | - | - | - | - | 1 | 1228 | 978 | 2206 |
| 1959 | 580 | 466 | 655 | 548 | 41 | 51 | 4 | 7 | 9 | 7 | - | - | - | - | - | - | 1289 | 1079 | 2368 |
| 1960 | 1143 | 1063 | 35 | 44 | 4 | 3 | 1 | 1 | 7 | 9 | - | - | - | - | - | - | 1190 | 1120 | 2310 |
| 1961 | 67 | 80 | 3 | 2 | - | 1 | - | - | 1 | - | - | - | - | - | - | - | 71 | 83 | 154 |
| 1962 | 6 | 9 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 9 | 15 |
| | 2461 | 2192 | 1872 | 1525 | 1838 | 1313 | 2436 | 1441 | 264 | 282 | - | - | - | - | 1437 | 1322 | 10308 | 8075 | 18363 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | |
| 1921 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1923 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 | 2 |
| 1925 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 | 2 |
| 1926 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1927 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1929 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1930 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | 5 | - | 7 | 7 |
| 1931 | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | 2 | - | 4 | 4 |
| 1932 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 | 3 | 1 | 4 | 5 |
| 1933 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | 2 | 4 | 2 | 6 | 8 |
| 1934 | - | - | - | - | - | 1 | - | - | - | 1 | - | - | - | - | 2 | 3 | 2 | 5 | 7 |
| 1935 | - | - | - | - | - | - | - | 1 | - | 2 | - | - | - | - | - | 2 | - | 5 | 5 |
| 1936 | - | - | - | - | - | 1 | 1 | 3 | - | 1 | - | - | - | - | - | 10 | 1 | 15 | 16 |
| 1937 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 11 | 2 | 11 | 13 |
| 1938 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 4 | 8 | 4 | 10 | 14 |
| 1939 | - | - | - | - | 1 | - | - | 5 | - | 1 | - | - | - | - | 3 | 4 | 4 | 10 | 14 |
| 1940 | - | - | - | - | - | - | - | 3 | - | 1 | - | - | - | - | 5 | 8 | 5 | 12 | 17 |
| 1941 | - | - | - | 1 | - | - | - | 5 | - | - | - | 1 | - | - | 7 | 8 | 7 | 15 | 22 |
| 1942 | - | - | - | - | - | 2 | - | 4 | 1 | 1 | 1 | - | - | - | 8 | 19 | 10 | 26 | 36 |
| 1943 | - | - | - | - | - | 1 | - | 3 | - | - | 6 | 1 | - | - | 13 | 9 | 19 | 14 | 33 |
| 1944 | - | - | - | 1 | 1 | - | 1 | 3 | - | - | 3 | 2 | - | - | 23 | 6 | 28 | 12 | 40 |
| 1945 | - | - | 1 | 2 | 1 | - | - | 7 | 1 | - | 11 | 3 | - | - | 19 | 12 | 33 | 24 | 57 |
| 1946 | - | - | - | 2 | 1 | - | 2 | 4 | - | - | 11 | 4 | - | - | 36 | 24 | 50 | 34 | 84 |
| 1947 | - | - | 1 | 1 | - | - | 4 | 7 | - | 1 | 14 | 8 | - | - | 62 | 30 | 81 | 47 | 128 |
| 1948 | - | - | - | 1 | 2 | 5 | 1 | 11 | - | 1 | 27 | 10 | - | - | 69 | 36 | 99 | 64 | 163 |
| 1949 | - | - | 2 | 5 | 1 | 3 | 2 | 13 | - | 2 | 27 | 10 | - | - | 71 | 37 | 103 | 70 | 173 |
| 1950 | - | - | 2 | 1 | 2 | 5 | 10 | 10 | - | 3 | 35 | 14 | - | - | 84 | 32 | 133 | 65 | 198 |
| 1951 | - | 1 | 2 | 2 | 5 | 16 | 10 | 21 | - | 1 | 65 | 19 | - | - | 71 | 56 | 153 | 116 | 269 |
| 1952 | - | - | 1 | 5 | 4 | 7 | 8 | 25 | - | 2 | 120 | 34 | - | - | 62 | 58 | 195 | 131 | 326 |
| 1953 | - | - | 2 | 5 | 6 | 10 | 18 | 17 | - | 5 | 279 | 64 | - | - | 57 | 54 | 362 | 155 | 517 |
| 1954 | - | - | 3 | 5 | 5 | 15 | 23 | 60 | - | 1 | 375 | 85 | - | - | 28 | 45 | 434 | 211 | 645 |
| 1955 | - | 2 | 10 | 9 | 9 | 19 | 36 | 74 | 1 | 1 | 267 | 60 | - | - | 30 | 18 | 373 | 183 | 556 |
| 1956 | - | 1 | 12 | 14 | 11 | 41 | 47 | 155 | - | - | 252 | 45 | - | - | 5 | 10 | 327 | 270 | 597 |
| 1957 | - | 1 | 12 | 29 | 37 | 103 | 41 | 161 | - | - | 39 | 13 | - | - | 2 | 1 | 131 | 308 | 439 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | | | | | |
| 1958 | - | 1 | 16 | 88 | 28 | 115 | 4 | 7 | - | - | 5 | 3 | - | - | - | - | 53 | 214 | 267 |
| 1959 | - | 1 | 20 | 56 | 1 | 7 | - | 1 | - | - | - | - | - | - | - | - | 21 | 65 | 86 |
| 1960 | - | 9 | 1 | 2 | - | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 12 | 13 |
| | - | 16 | 85 | 229 | 115 | 353 | 208 | 607 | 3 | 27 | 1557 | 360 | - | - | 668 | 519 | 2636 | 2131 | 4767 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | | | |
| 1907 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1917 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1918 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 2 |
| 1919 | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 2 | - | 3 | 1 | 4 |
| 1920 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 2 | 3 |
| 1921 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | 1 | 1 | 2 |
| 1922 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 | 2 |
| 1923 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 2 | 4 | 3 | 4 | 7 |
| 1924 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 3 | 3 | 3 | 4 | 7 |
| 1925 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 3 | 5 | 3 | 6 | 9 |
| 1926 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 | 8 | 7 | 8 | 15 |
| 1927 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 5 | 7 | 6 | 7 | 13 |
| 1928 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 3 | 5 | 4 | 9 | 13 |
| 1929 | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | 6 | 6 | 8 | 6 | 14 |
| 1930 | - | 1 | - | 1 | 1 | - | - | 1 | - | - | - | - | - | - | 7 | 11 | 8 | 14 | 22 |
| 1931 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 8 | 5 | 8 | 7 | 15 |
| 1932 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 4 | 11 | 4 | 12 | 16 |
| 1933 | - | - | - | - | - | 1 | - | - | 2 | 2 | - | 1 | - | - | 9 | 11 | 11 | 15 | 26 |
| 1934 | - | - | - | - | - | - | - | 1 | 1 | 1 | - | - | - | - | 6 | 13 | 7 | 15 | 22 |
| 1935 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 18 | 10 | 18 | 11 | 29 |
| 1936 | - | - | - | - | - | - | - | 2 | - | 1 | - | 1 | - | - | 19 | 12 | 19 | 16 | 35 |
| 1937 | - | - | - | 1 | - | - | - | 2 | - | 4 | - | 1 | - | - | 18 | 22 | 18 | 30 | 48 |
| 1938 | - | - | - | - | - | 2 | 1 | - | 2 | - | 1 | 1 | - | - | 11 | 20 | 15 | 23 | 38 |
| 1939 | - | - | - | - | - | 1 | 1 | - | 2 | 2 | - | 1 | - | - | 16 | 29 | 19 | 33 | 52 |
| 1940 | - | - | - | - | - | 3 | 1 | 2 | 1 | 4 | - | - | - | - | 28 | 24 | 30 | 33 | 63 |
| 1941 | - | - | - | - | - | - | 1 | 1 | 2 | 2 | - | 1 | - | - | 43 | 25 | 46 | 29 | 75 |
| 1942 | - | 1 | - | - | - | 2 | 1 | 3 | 1 | - | - | 2 | - | - | 62 | 43 | 64 | 51 | 115 |
| 1943 | 1 | - | - | 1 | 1 | 2 | - | 1 | 1 | 4 | - | 1 | - | - | 66 | 34 | 69 | 43 | 112 |
| 1944 | - | - | - | 1 | 1 | 1 | 3 | 2 | 2 | 2 | 1 | 1 | - | - | 72 | 47 | 79 | 54 | 133 |
| 1945 | 1 | - | - | 1 | 1 | 2 | 2 | 1 | 5 | 7 | 2 | 2 | - | - | 110 | 42 | 121 | 55 | 176 |
| 1946 | - | - | - | - | 2 | 2 | 9 | 5 | 7 | 5 | 11 | 3 | - | - | 125 | 69 | 156 | 84 | 242 |
| 1947 | - | - | - | - | 1 | 2 | 8 | 7 | 3 | 7 | 10 | 5 | - | - | 196 | 71 | 218 | 92 | 310 |
| 1948 | - | - | 1 | - | 2 | 4 | 10 | 5 | 7 | 10 | 3 | 4 | - | - | 207 | 65 | 230 | 108 | 338 |
| 1949 | - | - | - | 3 | 6 | 6 | 19 | 10 | 6 | 7 | 11 | 9 | - | - | 270 | 115 | 312 | 150 | 462 |
| 1950 | - | - | 4 | - | 10 | 6 | 22 | 7 | 9 | 6 | 21 | 7 | - | - | 302 | 131 | 368 | 157 | 525 |
| 1951 | - | 1 | 3 | 4 | 9 | 10 | 39 | 19 | 8 | 13 | 31 | 10 | - | - | 357 | 187 | 447 | 244 | 691 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | OTHER/ UNDERGRAD | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | |
| 1952 | 1 | 1 | 4 | 3 | 21 | 8 | 57 | 29 | 20 | 9 | 48 | 15 | - | - | 457 | 191 | 608 | 256 | 864 |
| 1953 | - | 2 | 9 | 4 | 31 | 10 | 69 | 22 | 22 | 20 | 77 | 27 | - | - | 545 | 223 | 753 | 308 | 1061 |
| 1954 | 7 | 4 | 12 | 5 | 34 | 15 | 108 | 45 | 19 | 37 | 140 | 49 | - | - | 509 | 249 | 829 | 404 | 1233 |
| 1955 | 3 | 4 | 15 | 5 | 54 | 25 | 249 | 83 | 24 | 25 | 142 | 54 | - | - | 589 | 305 | 1076 | 481 | 1557 |
| 1956 | 13 | 2 | 31 | 11 | 116 | 51 | 784 | 359 | 29 | 36 | 129 | 62 | - | - | 469 | 296 | 1571 | 817 | 2388 |
| 1957 | 13 | 6 | 66 | 26 | 543 | 320 | 2372 | 1621 | 6 | 15 | 27 | 20 | - | - | 98 | 61 | 3125 | 2069 | 5194 |
| 1958 | 29 | 19 | 454 | 249 | 2254 | 1714 | 336 | 262 | 7 | 11 | 3 | 2 | - | - | 11 | 4 | 3094 | 2281 | 5375 |
| 1959 | 403 | 239 | 2283 | 1914 | 255 | 220 | 27 | 20 | 4 | 6 | - | 1 | - | - | 1 | - | 2973 | 2400 | 5373 |
| 1960 | 2495 | 2117 | 188 | 138 | 17 | 16 | 1 | - | - | 1 | - | - | - | - | - | 1 | 2701 | 2273 | 4974 |
| 1961 | 67 | 98 | 8 | 4 | 2 | 1 | - | - | 7 | 8 | - | - | - | - | - | - | 84 | 111 | 195 |
| 1962 | 3 | 1 | 1 | - | - | - | - | - | 2 | 3 | - | - | - | - | - | - | 6 | 4 | 10 |
| 1963 | - | 1 | - | - | - | - | - | - | 3 | - | - | - | - | - | - | - | 3 | 1 | 4 |
| | 3036 | 2498 | 3080 | 2371 | 3364 | 2426 | 4120 | 2515 | 206 | 249 | 657 | 260 | - | - | 4670 | 2395 | 19133 | 12734 | 31867 |
| TOTAL UNIVERSITY | 5497 | 4706 | 5037 | 4125 | 5317 | 4092 | 6764 | 4563 | 473 | 558 | 2214 | 660 | - | - | 6775 | 4236 | 32077 | 22940 | 55017 |

TABLE 12
DISTRIBUTION OF GRADUATE STUDENTS BY MAJOR SUBJECT, LEVEL, SEX, AND ATTENDANCE STATUS
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | |
| 1817 ADMIN SCI | 169 | 108 | 58 | 219 | - | - | - | - | 169 | 108 | 58 | 219 | 11 | 5 | 1 | 15 | 293 | 191 |
| 0132 ANTHROPOLOGY | 12 | 7 | 12 | 7 | - | - | - | - | 12 | 7 | 12 | 7 | - | 2 | 1 | 1 | 21 | 17 |
| 0524 ARCHITECTURE | 28 | 22 | 42 | 8 | - | - | - | - | 28 | 22 | 42 | 8 | - | 1 | - | 1 | 51 | 47 |
| 6522 BIOENGINEERING | 23 | 6 | 9 | 20 | 20 | 3 | 6 | 17 | 43 | 9 | 15 | 37 | - | - | - | - | 52 | 33 |
| 3332 BIOLOGICAL SCI | 12 | 10 | 13 | 9 | 27 | 31 | 40 | 12 | 39 | 41 | 53 | 21 | 6 | 0 | 4 | 8 | 92 | 78 |
| 0732 CHEMISTRY | 13 | 7 | 13 | 7 | 38 | 18 | 51 | 5 | 51 | 25 | 64 | 12 | 4 | 1 | 2 | 3 | 81 | 76 |
| 3932 CRIMINALISTICS | 4 | 2 | 1 | 5 | - | - | - | - | 4 | 2 | 1 | 5 | - | - | - | - | 6 | 3 |
| 3832 CRIMNAL JUSTICE | 28 | 14 | 5 | 37 | - | - | - | - | 28 | 14 | 5 | 37 | 6 | 2 | 1 | 7 | 50 | 26 |
| 0824 DES & STUD ARTS | 10 | 10 | 17 | 3 | - | - | - | - | 10 | 10 | 17 | 3 | 1 | 1 | 2 | - | 22 | 20 |
| 5020 ED: INST LDRSHP | 14 | 99 | 3 | 110 | - | - | - | - | 14 | 99 | 3 | 110 | 11 | 27 | 3 | 35 | 151 | 66 |
| 4520 ED: PCL&EVAL RE | 22 | 29 | 8 | 43 | - | - | - | - | 22 | 29 | 8 | 43 | 5 | 7 | 1 | 11 | 63 | 34 |
| 3520 ED: SPECIAL EDU | 25 | 126 | 31 | 120 | - | - | - | - | 25 | 126 | 31 | 120 | 4 | 22 | 4 | 22 | 177 | 97 |
| 6222 ENERGY ENGR | 38 | 1 | 23 | 16 | - | - | - | - | 38 | 1 | 23 | 16 | 3 | - | - | 3 | 42 | 31 |
| 7522 ENGINEERING | - | - | - | - | 81 | 2 | 37 | 46 | 81 | 2 | 37 | 46 | - | - | - | - | 83 | 55 |
| 1132 ENGLISH | 19 | 31 | 15 | 35 | - | - | - | - | 19 | 31 | 15 | 35 | - | 1 | - | 1 | 51 | 36 |
| 1532 ENVR/URBAN GEOG | 3 | 4 | 1 | 6 | - | - | - | - | 3 | 4 | 1 | 6 | 2 | 1 | 1 | 2 | 10 | 6 |
| 1632 GEOLOGY | 16 | 4 | 13 | 7 | - | - | - | - | 16 | 4 | 13 | 7 | 1 | - | - | 1 | 21 | 18 |
| 1732 GERMAN | 3 | 6 | 1 | 8 | 1 | 1 | 1 | 1 | 4 | 7 | 2 | 9 | 1 | 1 | - | 2 | 13 | 5 |
| 3432 HISPANIC STUDES | 8 | 16 | 10 | 14 | - | - | - | - | 8 | 16 | 10 | 14 | 2 | - | 1 | 1 | 26 | 19 |
| 1932 HISTORY | 16 | 10 | 10 | 16 | 24 | 16 | 14 | 26 | 40 | 26 | 24 | 42 | 4 | 3 | 2 | 5 | 73 | 48 |
| 6622 INFORMATION ENG | 57 | 9 | 19 | 47 | 1 | - | - | 1 | 58 | 9 | 19 | 48 | 20 | 2 | 4 | 18 | 89 | 55 |
| 2332 LINGUISTICS | 5 | 19 | 13 | 11 | - | - | - | - | 5 | 19 | 13 | 11 | - | 3 | 1 | 2 | 27 | 21 |
| 6022 MATERIALS ENGR | 49 | 3 | 20 | 32 | - | - | - | - | 49 | 3 | 20 | 32 | 13 | 1 | 1 | 13 | 66 | 40 |
| 2432 MATHEMATICS | 10 | 9 | 13 | 6 | 45 | 19 | 41 | 23 | 55 | 28 | 54 | 29 | 3 | 2 | - | 5 | 88 | 70 |
| 5926 NON-DEGREE GRAD | 1 | 2 | - | 3 | - | - | - | - | 1 | 2 | - | 3 | 29 | 46 | 11 | 64 | 78 | 39 |
| 2732 PHILOSOPHY | 3 | 2 | 4 | 1 | 21 | 10 | 24 | 7 | 24 | 12 | 28 | 8 | - | - | - | - | 36 | 30 |
| 2936 PHYSICAL EDUC | 40 | 35 | 16 | 59 | - | - | - | - | 40 | 35 | 16 | 59 | 4 | - | 1 | 3 | 79 | 44 |
| 5432 PHYSICS | 13 | 3 | 11 | 5 | 29 | 5 | 22 | 12 | 42 | 8 | 33 | 17 | 8 | 17 | 2 | 23 | 75 | 49 |
| 3132 POLITICAL SCI | 4 | 6 | 5 | 5 | - | - | - | - | 4 | 6 | 5 | 5 | 4 | 2 | - | 6 | 16 | 9 |
| 4032 PSYCHOLOGY | 12 | 5 | 13 | 4 | 43 | 53 | 73 | 23 | 55 | 58 | 86 | 27 | 5 | 1 | 1 | 5 | 119 | 99 |
| 3126 PUB POLICY ANAL | - | - | - | - | 58 | 29 | 21 | 66 | 58 | 29 | 21 | 66 | 1 | 2 | - | 3 | 90 | 56 |
| 3532 SLAVIC LANG | 9 | 7 | 6 | 10 | - | - | - | - | 9 | 7 | 6 | 10 | 1 | - | - | 1 | 17 | 11 |
| 4726 SOCIAL WORK | 60 | 159 | 123 | 96 | 54 | 109 | 127 | 36 | 114 | 268 | 250 | 132 | 2 | 1 | 1 | 2 | 385 | 316 |
| 4332 SOCIOLOGY | 1 | 8 | 4 | 5 | 15 | 16 | 14 | 19 | 16 | 26 | 18 | 24 | 1 | 1 | - | 2 | 44 | 33 |
| 6032 SPEECH/THEATRE | 9 | 12 | 11 | 10 | - | - | - | - | 9 | 12 | 11 | 10 | 3 | 2 | 2 | 3 | 26 | 20 |
| 7022 SYSTEMS ENG | 12 | 1 | 6 | 7 | - | - | - | - | 12 | 1 | 6 | 7 | 1 | - | - | 1 | 14 | 10 |
| 7832 TEACHING MATH | 6 | 11 | 6 | 11 | - | - | - | - | 6 | 11 | 6 | 11 | 2 | 2 | - | 4 | 21 | 12 |
| 2224 URBAN PLCY/PLAN | 34 | 27 | 35 | 26 | - | - | - | - | 34 | 27 | 35 | 26 | 13 | 11 | 8 | 16 | 85 | 63 |
| 1417 URBN/QUANT ECON | 16 | 3 | 9 | 10 | - | - | - | - | 16 | 3 | 9 | 10 | 5 | 2 | 2 | 5 | 26 | 17 |
| CHICAGO CIRCLE | 804 | 833 | 599 | 1038 | 457 | 314 | 477 | 294 | 1261 | 1147 | 1076 | 1332 | 176 | 175 | 57 | 294 | 2759 | 1902 |
| MEDICAL CENTER (1) | | | | | | | | | | | | | | | | | | |

TABLE 12 CONTINUED

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDEGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| **MEDICAL CENTER (1)** | | | | | | | | | | | | | | | | | | |
| C038 ANATOMY | 1 | 1 | 2 | - | 13 | 10 | 22 | 1 | 14 | 11 | 24 | 1 | - | - | - | - | 25 | 24 |
| 2026 BIO/EXP PATHLGY | 1 | 1 | - | 2 | 2 | - | 2 | - | 3 | 1 | 2 | 2 | - | - | - | - | 4 | 3 |
| C538 BIOCHEMISTRY | 3 | 2 | 5 | - | 15 | 5 | 20 | - | 18 | 7 | 25 | - | - | - | - | - | 25 | 25 |
| 1526 BIOENGINEERING | 1 | 1 | 1 | 1 | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | 2 | 1 |
| 1035 CHEMISTRY-MED | 5 | 5 | 10 | - | 3 | 6 | 8 | 1 | 8 | 11 | 18 | 1 | - | - | - | - | 19 | 19 |
| 1426 HEALT PROF ED | 3 | 8 | 4 | 7 | - | - | - | - | 3 | 8 | 4 | 7 | - | - | - | - | 11 | 6 |
| 1519 HISTOLOGY-DENTL | 3 | 1 | - | 4 | - | - | - | - | 3 | 1 | - | 4 | - | - | - | - | 4 | 1 |
| 1334 MATRNL CHLD CRE | 1 | 39 | 15 | 25 | - | - | - | - | 1 | 39 | 15 | 25 | - | - | - | - | 40 | 20 |
| 2538 MICROBIOLOGY | 19 | 7 | 20 | 6 | 21 | 13 | 28 | 6 | 40 | 20 | 48 | 12 | - | - | - | - | 60 | 51 |
| 3034 NR-MED/SR-PORIA | - | 14 | - | 14 | - | - | - | - | - | 14 | - | 14 | - | - | - | - | 14 | 6 |
| 1134 NUR-PSYCHIATRIC | 2 | 19 | 8 | 13 | - | - | - | - | 2 | 19 | 8 | 13 | - | - | - | - | 21 | 15 |
| 5034 NURS RES PRGM | - | - | - | - | 4 | 30 | 28 | 6 | 4 | 30 | 28 | 6 | - | - | - | - | 34 | 29 |
| 1034 NURS-MED/SURG | 1 | 45 | 24 | 22 | - | - | - | - | 1 | 45 | 24 | 22 | - | - | - | - | 46 | 35 |
| 1534 NURS-SERV ADMIN | 2 | 25 | 7 | 20 | - | - | - | - | 2 | 25 | 7 | 20 | - | - | - | - | 27 | 13 |
| 3019 ORAL PATHOLOGY | 1 | 1 | 1 | 1 | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | 2 | 2 |
| 5039 PATHOLOGY | 4 | 3 | 6 | 1 | 7 | 1 | 5 | 3 | 11 | 4 | 11 | 4 | - | - | - | - | 15 | 12 |
| 1434 PEDIATRIC-NURS | - | 18 | 7 | 11 | - | - | - | - | - | 18 | 7 | 11 | - | - | - | - | 18 | 11 |
| 5519 PEDODONTICS | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | 1 |
| 6035 PHARMACOGNOSY | 4 | 2 | 6 | - | 5 | 1 | 4 | 2 | 9 | 3 | 10 | 2 | - | - | - | - | 12 | 10 |
| 6538 PHARMACOLOGY | 7 | 3 | 7 | 3 | 11 | 7 | 14 | 4 | 18 | 10 | 21 | 7 | - | - | - | - | 28 | 24 |
| 7035 PHARMACY | 13 | 4 | 6 | 11 | 18 | - | 14 | 4 | 31 | 4 | 20 | 15 | - | - | - | - | 35 | 27 |
| 7538 PHYSIOLOGY | 9 | 3 | 12 | - | 12 | 14 | 24 | 2 | 21 | 17 | 36 | 2 | - | - | - | - | 36 | 37 |
| 5037 PUBLIC HEALTH | 22 | 21 | 36 | 7 | 7 | 6 | 12 | 1 | 29 | 27 | 48 | 8 | - | - | - | - | 56 | 50 |
| 1234 PUBLIC HLTH NUR | 4 | 51 | 34 | 21 | - | - | - | - | 4 | 51 | 34 | 21 | - | - | - | - | 55 | 42 |
| 9039 SURGERY | 7 | - | 7 | - | - | - | - | - | 7 | - | 7 | - | - | - | - | - | 7 | 7 |
| 5926 UNASSIGNED | 1 | 12 | 5 | 8 | - | - | - | - | 1 | 12 | 5 | 8 | - | - | - | - | 13 | 10 |
| MEDICAL CENTER (1) | 115 | 286 | 223 | 178 | 118 | 93 | 181 | 30 | 233 | 379 | 404 | 208 | - | - | - | - | 612 | 482 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | | | | |
| C317 ACCOUNTANCY | 37 | 24 | 37 | 24 | 43 | 17 | 36 | 24 | 80 | 41 | 73 | 48 | 1 | 2 | - | 3 | 124 | 106 |
| 0128 ADVERTISING | 18 | 26 | 32 | 12 | - | - | - | - | 18 | 26 | 32 | 12 | - | 1 | 1 | - | 45 | 40 |
| C122 AERO/ASTRO ENGR | 14 | - | 14 | - | 17 | - | 14 | 3 | 31 | - | 28 | 3 | - | - | - | - | 31 | 29 |
| C315 AGRI ECON | 21 | 6 | 16 | 11 | 41 | 4 | 25 | 20 | 62 | 10 | 41 | 31 | - | - | - | - | 72 | 55 |
| 6715 AGRI EDUC | 3 | 2 | 3 | 2 | - | - | - | - | 3 | 2 | 3 | 2 | - | - | - | - | 5 | 4 |
| C422 AGRI ENGR | 13 | - | 10 | 3 | 8 | - | 4 | 4 | 21 | - | 14 | 7 | - | - | - | - | 21 | 18 |
| 1115 AGRONOMY | 23 | 5 | 18 | 10 | 43 | 8 | 39 | 12 | 66 | 13 | 57 | 22 | 3 | - | - | 3 | 82 | 68 |
| 1515 ANIMAL SCIENCE | 22 | 15 | 20 | 17 | 37 | 4 | 19 | 22 | 59 | 19 | 39 | 39 | 1 | 3 | - | 4 | 82 | 63 |
| C132 ANTHROPOLOGY | 9 | 7 | 16 | - | 28 | 22 | 31 | 19 | 37 | 29 | 47 | 19 | 2 | 1 | 1 | 2 | 69 | 56 |
| 0224 ARCH ENGR | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | 1 | 1 |
| C424 ARCHITECTUR-1YR | 23 | 2 | 19 | 6 | - | - | - | - | 23 | 2 | 19 | 6 | - | - | - | - | 25 | 22 |
| 0624 ARCHITECTUR-2YR | 128 | 17 | 138 | 7 | - | - | - | - | 128 | 17 | 138 | 7 | 2 | 1 | 1 | 2 | 148 | 145 |
| 0724 ART | 30 | 21 | 43 | 8 | - | - | - | - | 30 | 21 | 43 | 8 | 5 | 8 | - | 13 | 64 | 52 |
| 6824 ART EDUCATION | 5 | 13 | 13 | 5 | 3 | 5 | 5 | 3 | 8 | 18 | 18 | 8 | - | - | - | - | 26 | 22 |
| C924 ART HISTORY | 3 | 11 | 7 | 7 | 6 | 12 | 8 | 10 | 9 | 23 | 15 | 17 | 1 | 2 | - | 3 | 35 | 24 |
| 1432 ASIAN STUDIES | 6 | 6 | 7 | 5 | - | - | - | - | 6 | 6 | 7 | 5 | - | - | - | - | 12 | 10 |

TABLE 12 CONTINUED

| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDEGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 0232 ASTRONOMY | 4 | 1 | 4 | 1 | 6 | 2 | 6 | 2 | 10 | 3 | 10 | 3 | - | - | - | - | 13 | 12 |
| C026 ATMOSPHERIC SCI | 7 | 2 | 6 | 3 | 8 | - | 7 | 1 | 15 | 2 | 13 | 4 | 1 | - | - | 1 | 18 | 15 |
| 1032 BIOCHEMISTRY | 13 | 4 | 16 | 1 | 41 | 22 | 57 | 6 | 54 | 26 | 73 | 7 | - | 1 | - | 1 | 81 | 76 |
| 0332 BIOLOGY | 44 | 18 | 31 | 31 | 46 | 17 | 53 | 10 | 90 | 35 | 84 | 41 | 6 | 6 | - | 12 | 137 | 116 |
| C432 BIOPHYSICS | 3 | 1 | 3 | 1 | 15 | 1 | 14 | 2 | 18 | 2 | 17 | 3 | 2 | - | - | 2 | 22 | 19 |
| 0532 BOTANY | 3 | 4 | 7 | - | 13 | 3 | 15 | 1 | 16 | 7 | 22 | 1 | 1 | - | - | 1 | 24 | 23 |
| 0917 BUSINESS ADMIN | 181 | 51 | 213 | 19 | 91 | 30 | 93 | 28 | 272 | 81 | 306 | 47 | 10 | 5 | 3 | 12 | 306 | 342 |
| C722 CERAMIC ENGR | 8 | 1 | 7 | 2 | 14 | 1 | 10 | 5 | 22 | 2 | 17 | 7 | - | - | - | - | 24 | 20 |
| 1022 CERAMICS | 1 | 1 | 2 | - | 1 | - | 1 | - | 2 | 1 | 3 | - | - | - | - | - | 5 | 3 |
| 5332 CHEM PHYSICS | 1 | 1 | 2 | - | 4 | - | 4 | - | 5 | 1 | 6 | - | - | - | - | - | 6 | 6 |
| C632 CHEMICAL ENGR | 17 | 3 | 20 | - | 37 | 4 | 39 | 2 | 54 | 7 | 59 | 2 | - | - | - | - | 61 | 60 |
| 0732 CHEMISTRY | 59 | 17 | 73 | 3 | 108 | 31 | 194 | 5 | 227 | 48 | 267 | 8 | - | 1 | 1 | - | 276 | 270 |
| 1322 CIVIL ENGR | 116 | 8 | 101 | 23 | 93 | 1 | 76 | 18 | 209 | 9 | 177 | 41 | 2 | - | 2 | - | 220 | 201 |
| 0932 CLAS PHILOSOPHY | 1 | - | 1 | - | 5 | 3 | 5 | 3 | 6 | 3 | 6 | 3 | - | - | - | - | 9 | 8 |
| 0832 CLASSICS | 6 | 1 | 4 | 3 | - | - | - | - | 6 | 1 | 4 | 3 | - | - | - | - | 7 | 6 |
| 1128 COMMUNICATIONS | - | 3 | 3 | - | 15 | 9 | 11 | 13 | 15 | 12 | 14 | 13 | 2 | - | - | 2 | 29 | 19 |
| 1522 COMP SCI MCS | 43 | 14 | 31 | 26 | - | - | - | - | 43 | 14 | 31 | 26 | - | 1 | - | 1 | 58 | 49 |
| 1422 COMP SCI MS&PHD | 53 | 6 | 52 | 7 | 76 | 7 | 63 | 20 | 129 | 13 | 115 | 27 | 2 | 3 | - | 5 | 147 | 128 |
| 1130 COMPARATIVE LAW | 13 | - | 12 | 1 | - | - | - | - | 13 | - | 12 | 1 | - | - | - | - | 13 | 13 |
| 4932 COMPARATIVE LIT | 5 | 7 | 10 | 2 | 15 | 13 | 18 | 10 | 20 | 20 | 28 | 12 | - | - | - | - | 40 | 34 |
| 1915 DAIRY SCIENCE | 5 | 1 | 6 | - | 21 | 5 | 24 | 2 | 26 | 6 | 30 | 2 | - | - | - | - | 32 | 30 |
| 6124 DANCE | - | 11 | 9 | 2 | - | - | - | - | - | 11 | 9 | 2 | - | 1 | - | 1 | 12 | 11 |
| 1317 ECONOMICS | 29 | 8 | 34 | 3 | 57 | 8 | 51 | 14 | 86 | 16 | 85 | 17 | - | - | - | - | 102 | 93 |
| C420 ED ADMIN SUPR | 11 | 24 | 5 | 30 | 52 | 42 | 31 | 63 | 63 | 66 | 36 | 93 | 4 | 7 | - | 11 | 140 | 77 |
| 0120 ED INTERDISIP | 1 | - | - | 1 | 9 | 10 | 15 | 4 | 10 | 10 | 15 | 5 | - | - | - | - | 20 | 17 |
| 1420 ED PSYCH | 7 | 13 | 10 | 10 | 76 | 69 | 69 | 76 | 83 | 82 | 79 | 86 | - | 5 | - | 5 | 170 | 117 |
| 1622 ELECTRICAL ENGR | 134 | 4 | 122 | 16 | 134 | 1 | 124 | 11 | 268 | 5 | 246 | 27 | 2 | - | - | 2 | 275 | 262 |
| 1920 ELEMENTARY ED | 9 | 69 | 22 | 56 | 18 | 43 | 32 | 29 | 27 | 112 | 54 | 85 | 1 | 8 | - | 9 | 146 | 94 |
| 1132 ENGLISH | 12 | 24 | 20 | 16 | 37 | 37 | 19 | 55 | 49 | 61 | 39 | 71 | 1 | 4 | 1 | 4 | 115 | 87 |
| 1232 ENTOMOLOGY | 5 | 2 | 6 | 1 | 17 | 3 | 15 | 7 | 22 | 5 | 19 | 8 | - | - | - | - | 27 | 21 |
| 4722 ENV SCI-CIV ENG | 6 | - | 5 | 1 | 1 | - | 1 | - | 7 | - | 6 | 1 | - | - | - | - | 7 | 7 |
| 4622 ENVR-CIVIL ENGR | 22 | 7 | 19 | 10 | 15 | - | 10 | 5 | 37 | 7 | 29 | 15 | - | - | - | - | 44 | 38 |
| 2215 EXTENSION ED | 1 | 4 | 1 | 4 | - | - | - | - | 1 | 4 | 1 | 4 | - | - | - | - | 5 | 4 |
| 1917 FINANCE | 14 | 4 | 14 | 4 | 13 | 4 | 6 | 9 | 27 | 8 | 22 | 13 | 1 | - | - | 1 | 36 | 29 |
| 2515 FOOD SCIENCE | 14 | 9 | 16 | 5 | 33 | 7 | 26 | 14 | 47 | 16 | 44 | 19 | - | - | - | - | 63 | 55 |
| 2815 FORESTRY | 10 | 3 | 6 | 7 | - | - | - | - | 10 | 3 | 6 | 7 | 3 | - | - | 3 | 16 | 12 |
| 1332 FRENCH | 2 | 8 | 7 | 3 | 9 | 18 | 14 | 13 | 11 | 26 | 21 | 16 | 1 | 1 | - | 2 | 39 | 32 |
| 4865 GENETICS | - | 1 | 1 | - | 4 | 3 | 6 | 1 | 4 | 4 | 7 | 1 | - | - | - | - | 8 | 7 |
| 1532 GEOGRAPHY | 9 | 5 | 4 | 10 | 11 | 8 | 9 | 10 | 20 | 13 | 13 | 20 | - | 2 | - | 2 | 35 | 26 |
| 1632 GEOLOGY | 26 | 6 | 21 | 11 | 32 | 2 | 20 | 14 | 58 | 8 | 41 | 25 | - | 2 | - | 2 | 68 | 52 |
| 1732 GERMAN | 2 | 3 | 1 | 4 | 3 | 10 | 4 | 9 | 5 | 13 | 5 | 13 | - | - | - | - | 18 | 13 |
| 1832 GREEK | 2 | 1 | 1 | 2 | - | - | - | - | 2 | 1 | 1 | 2 | - | - | - | - | 3 | 3 |
| 6236 HEALTH EDUC | 5 | 16 | 14 | 7 | 15 | 5 | 10 | 10 | 20 | 21 | 24 | 17 | - | 2 | - | 2 | 43 | 33 |
| 2420 HIST-PHIL ED | 2 | 5 | 6 | 1 | 22 | 12 | 23 | 11 | 24 | 17 | 29 | 12 | 1 | 1 | - | 2 | 43 | 35 |
| 1932 HISTORY | 15 | 14 | 17 | 12 | 50 | 17 | 30 | 37 | 65 | 31 | 47 | 49 | - | 2 | - | 2 | 98 | 71 |
| 8815 HOME ECON ED | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | - |
| 3315 HOME ECONOMICS | 4 | 41 | 21 | 24 | 1 | 20 | 10 | 11 | 5 | 61 | 31 | 35 | - | 6 | - | 6 | 72 | 51 |
| 3715 HORTICULTURE | 14 | 7 | 11 | 10 | 8 | 1 | 7 | 2 | 22 | 8 | 18 | 12 | - | - | - | - | 30 | 25 |
| 2822 INDUSTRIAL ENGR | 22 | 1 | 11 | 12 | - | - | - | - | 22 | 1 | 11 | 12 | 1 | 1 | - | 2 | 25 | 19 |
| 2132 ITALIAN | 1 | - | - | 1 | 2 | - | 1 | 1 | 3 | - | 1 | 2 | 1 | - | - | 1 | 4 | 3 |

TABLE 12 CONTINUED

| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDEGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| 2128 JOURNALISM | 11 | 21 | 25 | 9 | - | - | - | - | 11 | 21 | 23 | 9 | 3 | 2 | - | 5 | 37 | 31 |
| 3526 LABOR/IND REL | 33 | 15 | 44 | 4 | 15 | 2 | 13 | 4 | 48 | 17 | 57 | 8 | 3 | 4 | 1 | 6 | 72 | 65 |
| 2624 LANDSCAPE ARCH | 16 | 16 | 24 | 8 | - | - | - | - | 16 | 16 | 24 | 8 | - | 2 | - | 2 | 34 | 31 |
| 4130 LAW | 4 | 1 | 4 | 1 | 1 | - | 1 | - | 5 | 1 | 5 | 1 | - | - | - | - | 6 | 6 |
| 5136 LEISURE STUDIES | 9 | 12 | 13 | 8 | 15 | 7 | 17 | 5 | 24 | 19 | 30 | 13 | 1 | 1 | - | 2 | 45 | 39 |
| 4126 LIBARY SCIENCE | 23 | 73 | 75 | 21 | 18 | 35 | 37 | 16 | 41 | 108 | 112 | 37 | 2 | 6 | - | 8 | 157 | 134 |
| 2332 LINGUISTICS | 7 | 12 | 17 | 2 | 28 | 25 | 48 | 5 | 35 | 37 | 65 | 7 | - | 2 | - | 2 | 74 | 70 |
| 2432 MATHEMATICS | 49 | 10 | 55 | 4 | 76 | 7 | 77 | 6 | 125 | 17 | 132 | 10 | 2 | 1 | - | 3 | 145 | 139 |
| 3122 MECHANICAL ENGR | 55 | 3 | 47 | 11 | 43 | - | 35 | 8 | 98 | 3 | 82 | 19 | 2 | - | 1 | 1 | 103 | 94 |
| 3422 METALLURGL ENGR | 12 | 1 | 10 | 3 | 43 | 4 | 45 | 2 | 55 | 5 | 55 | 5 | - | - | - | - | 60 | 58 |
| 2532 MICROBIOLOGY | 5 | 7 | 10 | 2 | 19 | 13 | 31 | 1 | 24 | 20 | 41 | 3 | 1 | 4 | - | 5 | 49 | 44 |
| 3124 MUSIC | 71 | 52 | 95 | 28 | 64 | 37 | 67 | 34 | 135 | 89 | 162 | 62 | 9 | 4 | - | 13 | 237 | 203 |
| 6324 MUSIC EDUCATION | 22 | 18 | 23 | 17 | 24 | 6 | 21 | 9 | 46 | 24 | 44 | 26 | - | 1 | - | 1 | 71 | 55 |
| 4022 NUCLEAR ENGR | 24 | 5 | 28 | 1 | 51 | - | 45 | 6 | 75 | 5 | 73 | 7 | - | - | - | - | 80 | 77 |
| 3865 NUTRITIONAL SCI | 2 | 2 | 2 | 2 | 12 | 9 | 15 | 6 | 14 | 11 | 17 | 8 | - | - | - | - | 25 | 22 |
| 2732 PHILOSOPHY | 8 | 3 | 9 | 2 | 20 | 1 | 11 | 10 | 28 | 4 | 20 | 12 | 1 | 1 | - | 2 | 34 | 27 |
| 2936 PHYSICAL ED | 17 | 17 | 14 | 20 | 24 | 15 | 22 | 17 | 41 | 32 | 36 | 37 | 2 | 3 | - | 5 | 78 | 61 |
| 4322 PHYSICS | 90 | 5 | 87 | 8 | 156 | 8 | 155 | 9 | 246 | 13 | 242 | 17 | 2 | 2 | 2 | 2 | 263 | 255 |
| 3032 PHYSIOLOGY | 17 | 3 | 18 | 2 | 30 | 5 | 31 | 4 | 47 | 8 | 49 | 6 | 5 | 1 | - | 6 | 61 | 56 |
| 3915 PLANT PATHOLOGY | 5 | 3 | 8 | - | 25 | 5 | 24 | 6 | 30 | 8 | 32 | 8 | 1 | 1 | - | 2 | 40 | 35 |
| 3132 POLITICAL SCI | 9 | 7 | 11 | 5 | 29 | 9 | 19 | 19 | 38 | 16 | 30 | 24 | 1 | 1 | - | 2 | 56 | 43 |
| 5532 PROFESNL PSYCH | - | - | - | - | 6 | 2 | 6 | 2 | 6 | 2 | 6 | 2 | - | - | - | - | 8 | 7 |
| 4032 PSYCHOLOGY | 17 | 24 | 39 | 2 | 63 | 46 | 83 | 26 | 80 | 70 | 122 | 28 | 1 | 3 | - | 4 | 154 | 135 |
| 5132 PUBLIC ADMIN | 13 | 4 | 12 | 5 | - | - | - | - | 13 | 4 | 12 | 5 | - | - | - | - | 17 | 15 |
| 3020 SECND-CONT ED | 17 | 14 | 14 | 17 | 38 | 42 | 37 | 43 | 55 | 56 | 51 | 60 | 3 | 4 | - | 7 | 118 | 80 |
| 4132 SLAVIC LANG/LIT | 5 | 3 | 7 | 1 | 3 | 8 | 8 | 3 | 8 | 11 | 15 | 4 | - | 1 | - | 1 | 26 | 17 |
| 4726 SOCIAL WORK | 41 | 98 | 131 | 8 | 16 | 29 | 38 | 7 | 57 | 127 | 169 | 15 | - | 4 | - | 4 | 186 | 178 |
| 4332 SOCIOLOGY | 10 | 5 | 11 | 4 | 20 | 18 | 20 | 18 | 30 | 23 | 31 | 22 | - | 1 | - | 1 | 54 | 41 |
| 4432 SPANISH | 4 | 8 | 5 | 7 | 15 | 15 | 13 | 17 | 19 | 23 | 18 | 24 | - | - | - | - | 42 | 32 |
| 3520 SPECIAL ED | 3 | 28 | 24 | 7 | 11 | 14 | 17 | 8 | 14 | 42 | 41 | 15 | - | 7 | - | 7 | 63 | 52 |
| 4532 SPEECH | 3 | 7 | 1 | 9 | 20 | 12 | 19 | 13 | 23 | 19 | 20 | 22 | - | 2 | - | 2 | 44 | 32 |
| 6732 SPH/HRG SCI-MS | - | 28 | 27 | 1 | - | - | - | - | - | 28 | 27 | 1 | - | - | - | - | 28 | 28 |
| 6832 SPH/HRG SCI-PHD | 3 | 29 | 30 | 2 | 7 | 10 | 11 | 6 | 10 | 39 | 41 | 8 | - | 8 | - | 8 | 57 | 47 |
| 4632 STATISTICS | 7 | - | 7 | - | 3 | 2 | 3 | 2 | 10 | 2 | 10 | 2 | - | - | - | - | 12 | 11 |
| 7132 TCH CHEMISTRY | 2 | - | 1 | 1 | - | - | - | - | 2 | - | 1 | 1 | - | - | - | - | 2 | 2 |
| 8622 TCH COMPTR SCI | 2 | 1 | - | 3 | - | - | - | - | 2 | 1 | - | 3 | - | - | - | - | 3 | 2 |
| 7932 TCH ENG-2ND LAN | 11 | 44 | 19 | 36 | - | - | - | - | 11 | 44 | 19 | 36 | - | 2 | - | 2 | 57 | 45 |
| 7232 TCH ENGLISH | 1 | 2 | 1 | 2 | - | - | - | - | 1 | 2 | 1 | 2 | - | 1 | - | 1 | 4 | 3 |
| 7332 TCH FRENCH | 1 | 1 | - | 2 | - | - | - | - | 1 | 1 | - | 2 | - | - | - | - | 2 | 1 |
| 7632 TCH GERMAN | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 1 | 1 |
| 7832 TCH MATH | 1 | 5 | 4 | 2 | - | - | - | - | 1 | 5 | 4 | 2 | - | - | - | - | 6 | 5 |
| 7936 TCH PHYSICAL ED | 4 | 4 | 4 | 4 | - | - | - | - | 4 | 4 | 4 | 4 | - | - | - | - | 8 | 6 |
| 8332 TCH SOCIAL SCI | - | 2 | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - | - | - | 2 | 1 |
| 8432 TCH SPANISH | - | 3 | - | 3 | - | - | - | - | - | 3 | - | 3 | - | 1 | - | 1 | 4 | 3 |
| 8532 TCH SPEECH | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | 1 |
| 5024 THEATRE | 1 | 3 | 2 | 2 | 5 | 3 | 4 | 4 | 6 | 6 | 6 | 6 | - | 1 | - | 1 | 13 | 10 |
| 5124 THEATRE-MFA PRG | 18 | 13 | 20 | 11 | - | - | - | - | 18 | 13 | 20 | 11 | - | - | - | - | 31 | 28 |
| 4922 THEO/APPL MECH | 5 | 4 | 9 | - | 36 | 1 | 31 | 6 | 41 | 5 | 40 | 6 | - | - | - | - | 46 | 42 |
| 2224 URBAN PLANNING | 33 | 15 | 20 | 28 | - | - | - | - | 33 | 15 | 20 | 28 | - | 1 | - | 1 | 49 | 35 |
| 0344 VET MED SCI | 24 | 13 | 13 | 24 | 20 | 4 | 19 | 5 | 44 | 17 | 32 | 29 | 2 | 1 | - | 3 | 64 | 49 |

TABLE 12 CONTINUED

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | GRAD I NONDEGREE | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | MEN | WOM | FULL TIME | PART TIME | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | |
| 4020 VOCAT-TECH ED | 20 | 34 | 17 | 37 | 41 | 37 | 31 | 47 | 61 | 71 | 48 | 84 | 1 | - | - | 1 | 133 | 86 |
| 4732 ZOOLOGY | - | - | - | - | 7 | 3 | 9 | 1 | 7 | 3 | 9 | 1 | - | - | - | - | 10 | 9 |
| URBANA-CHAMPAIGN | 2053 | 1270 | 2440 | 883 | 2518 | 975 | 2467 | 1026 | 4571 | 2245 | 4907 | 1909 | 99 | 150 | 14 | 235 | 7065 | 6000 |
| TOTAL UNIVERSITY | 2972 | 2389 | 3262 | 2099 | 3093 | 1382 | 3125 | 1350 | 6065 | 3771 | 6387 | 3449 | 275 | 325 | 71 | 525 | 10436 | 8384 |

(1) MEDICAL CENTER INCLUDES ONLY STUDENTS IN THE GRADUATE COLLEGE. EXCLUDES GRADUATE STUDENTS IN THE SCHOOL OF PUBLIC HEALTH.

# APPENDIX

TABLE A-1
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC MAJOR, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| PRE-LAW | 45 | 26 | 71 | 22 | 14 | 36 | 6 | 7 | 13 | 8 | 2 | 10 | 1 | 2 | 3 | - | - | - | 82 | 51 | 133 |
| 01 ANTHROPOLOGY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 33 CRIMINALISTICS | 1 | 1 | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| 32 CRIMINL JUSTICE | 21 | 12 | 33 | 18 | 11 | 29 | 26 | 12 | 38 | 16 | 3 | 19 | - | - | - | - | - | - | 81 | 38 | 119 |
| 64 ECONOMICS | 5 | - | 5 | 1 | - | 1 | 2 | - | 2 | 3 | - | 3 | - | - | - | - | - | - | 11 | - | 11 |
| 11 ENGLISH | 1 | 1 | 2 | 1 | 1 | 2 | - | 5 | 5 | 2 | 2 | 4 | - | - | - | - | - | - | 4 | 9 | 13 |
| 15 GEOGRAPHY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 16 GEOLOGY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 1 | 1 | 2 | 2 | 1 | 3 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 5 | 2 | 7 |
| 67 MUSIC-LAS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 27 PHILOSOPHY | - | - | - | - | - | - | 3 | - | 3 | - | 1 | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 31 POLITICAL SCI | 11 | 4 | 15 | 11 | 4 | 15 | 15 | 7 | 22 | 20 | 5 | 25 | - | - | - | - | - | - | 57 | 20 | 77 |
| 40 PSYCHOLOGY | - | 1 | 1 | - | - | - | 2 | 1 | 3 | 2 | 3 | 5 | - | - | - | - | - | - | 4 | 5 | 9 |
| 43 SOCIOLOGY | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 45 SPEECH | - | - | - | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| TOTAL 3218 PRE-LAW | 86 | 47 | 133 | 58 | 33 | 91 | 55 | 33 | 88 | 55 | 18 | 73 | 1 | 2 | 3 | - | - | - | 255 | 133 | 388 |
| 3216 PRE-MEDICINE | | | | | | | | | | | | | | | | | | | | | |
| PRE-MEDICINE | 69 | 95 | 164 | 54 | 45 | 99 | 17 | 24 | 41 | 24 | 13 | 37 | 7 | 11 | 18 | - | - | - | 171 | 188 | 359 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | 1 | 1 | - | - | - | 2 | 1 | 3 |
| 04 BIOLOGY-GENERAL | 51 | 29 | 80 | 26 | 30 | 56 | 54 | 19 | 73 | 41 | 26 | 67 | 2 | 1 | 3 | - | - | - | 176 | 105 | 281 |
| 36 BLACK STUDIES | - | - | - | - | - | - | - | 1 | 1 | 2 | - | 2 | - | - | - | - | - | - | 2 | 1 | 3 |
| 07 CHEMISTRY | 8 | 8 | 16 | 8 | 5 | 13 | 5 | - | 5 | 10 | 5 | 15 | 2 | 1 | 3 | - | - | - | 33 | 19 | 52 |
| 33 CRIMINALISTICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 32 CRIMINL JUSTICE | - | - | - | 1 | 4 | 5 | 2 | 1 | 3 | 2 | - | 2 | - | - | - | - | - | - | 5 | 5 | 10 |
| 64 ECONOMICS | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 34 ENG-AMER LIT-1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 11 ENGLISH | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 24 MATHEMATICS | - | 1 | 1 | 2 | - | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 27 PHILOSOPHY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 68 PHYSICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 40 PSYCHOLOGY | 1 | 2 | 3 | 1 | 3 | 4 | 3 | 4 | 7 | 3 | 5 | 8 | - | - | - | - | - | - | 8 | 14 | 22 |
| 45 SPEECH | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 42 STUDENT DES COR | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3216 PRE-MEDICINE | 133 | 135 | 268 | 95 | 90 | 185 | 85 | 49 | 134 | 85 | 49 | 134 | 11 | 14 | 25 | - | - | - | 409 | 337 | 746 |
| 3214 SCIENCE/LTRS | | | | | | | | | | | | | | | | | | | | | |
| SCIENCE/LTRS | 624 | 786 | 1410 | 369 | 354 | 723 | 179 | 173 | 352 | 107 | 93 | 200 | 102 | 140 | 242 | - | - | - | 1381 | 1546 | 2927 |
| 01 ANTHROPOLOGY | - | 2 | 2 | 7 | 10 | 17 | 3 | 9 | 12 | 10 | 19 | 29 | - | - | - | - | - | - | 20 | 40 | 60 |
| 49 APPLI PSYCH OPT | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 04 BIOLOGY-GENERAL | 57 | 59 | 116 | 58 | 40 | 98 | 79 | 41 | 120 | 79 | 69 | 148 | 13 | 13 | 26 | - | - | - | 286 | 222 | 508 |
| 36 BLACK STUDIES | - | - | - | - | - | - | - | 1 | 1 | 2 | 2 | 4 | - | - | - | - | - | - | 2 | 3 | 5 |

TABLE A-1 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | NONDEGREE | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 07 CHEMISTRY | 15 | 14 | 29 | 17 | 11 | 28 | 16 | 14 | 32 | 41 | 17 | 58 | 4 | 2 | 6 | - | - | - | 95 | 58 | 153 |
| 26 CLASSICAL CIVIL | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | 1 | 1 | - | - | - | 1 | 3 | 4 |
| 08 CLASSICAL LANG | - | 1 | 1 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 | 4 |
| 33 CRIMINALISTICS | 2 | 1 | 3 | 7 | 1 | 8 | 1 | 1 | 2 | 3 | 1 | 4 | - | - | - | - | - | - | 13 | 4 | 17 |
| 32 CRIMINL JUSTICE | 38 | 33 | 71 | 45 | 36 | 81 | 72 | 51 | 123 | 86 | 58 | 144 | 2 | 2 | 4 | - | - | - | 243 | 180 | 423 |
| 64 ECONOMICS | 14 | 5 | 19 | 11 | 5 | 16 | 12 | 7 | 19 | 21 | 8 | 29 | 2 | - | 2 | - | - | - | 60 | 25 | 85 |
| 34 ENG-AMER LIT-1 | - | 1 | 1 | - | 2 | 2 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | 3 | 3 | 6 |
| 35 ENG-AMER LIT-2 | - | - | - | - | - | - | 2 | - | 2 | - | 1 | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| 11 ENGLISH | 12 | 19 | 31 | 21 | 20 | 41 | 11 | 26 | 37 | 25 | 36 | 61 | 5 | 3 | 8 | - | - | - | 74 | 104 | 178 |
| 10 ENGLISL LIT | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 13 FRENCH | - | 4 | 4 | 1 | 6 | 7 | - | 9 | 9 | 1 | 13 | 14 | - | 1 | 1 | - | - | - | 2 | 33 | 35 |
| 15 GEOGRAPHY | 3 | - | 3 | 1 | 1 | 2 | 4 | 2 | 6 | 13 | 5 | 18 | - | - | - | - | - | - | 21 | 8 | 29 |
| 16 GEOLOGY | 6 | 1 | 7 | 3 | 2 | 5 | 9 | 5 | 14 | 14 | 4 | 18 | 2 | 1 | 3 | - | - | - | 34 | 13 | 47 |
| 17 GERMAN | - | 2 | 2 | - | 4 | 4 | 1 | 7 | 8 | 1 | 8 | 9 | 2 | - | 2 | - | - | - | 4 | 21 | 25 |
| 18 GREEK | - | 1 | 1 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 19 HISTORY | 11 | 12 | 23 | 19 | 8 | 27 | 29 | 11 | 40 | 39 | 26 | 67 | 1 | 1 | 2 | - | - | - | 99 | 60 | 159 |
| 21 ITALIAN | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 37 JUDAIC STUDIES | 1 | 1 | 2 | - | - | - | - | 1 | 1 | 2 | 1 | 3 | - | 1 | 1 | - | - | - | 3 | 4 | 7 |
| 22 LATIN | - | - | - | - | 1 | 1 | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 91 LATIN AMER STDS | 1 | - | 1 | 1 | 1 | 2 | - | 2 | 2 | 2 | 1 | 3 | - | - | - | - | - | - | 4 | 4 | 8 |
| 24 MATHEMATICS | 23 | 17 | 40 | 13 | 8 | 21 | 12 | 8 | 20 | 37 | 11 | 48 | 6 | - | 6 | - | - | - | 91 | 44 | 135 |
| 67 MUSIC-LAS | 12 | 4 | 16 | 9 | 7 | 16 | 4 | 2 | 6 | 6 | 4 | 10 | 1 | - | 1 | - | - | - | 32 | 17 | 49 |
| 27 PHILOSOPHY | 3 | 3 | 6 | 4 | 2 | 6 | 4 | - | 4 | 7 | 5 | 12 | 1 | 2 | 3 | - | - | - | 19 | 12 | 31 |
| 68 PHYSICS | 10 | 2 | 12 | 7 | 4 | 11 | 4 | 2 | 6 | 6 | - | 6 | - | - | - | - | - | - | 27 | 8 | 35 |
| 20 POLISH | 1 | 1 | 2 | - | 2 | 2 | - | - | - | - | 2 | 2 | - | - | - | - | - | - | 1 | 5 | 6 |
| 31 POLITICAL SCI | 15 | 12 | 27 | 14 | 6 | 20 | 27 | 19 | 46 | 55 | 16 | 71 | 3 | 1 | 4 | - | - | - | 114 | 54 | 168 |
| 40 PSYCHOLOGY | 30 | 55 | 85 | 32 | 49 | 81 | 35 | 71 | 106 | 73 | 89 | 162 | 10 | 5 | 15 | - | - | - | 180 | 269 | 449 |
| 41 RUSSIAN | 1 | 1 | 2 | 1 | 1 | 2 | 4 | 1 | 5 | 2 | 4 | 6 | - | - | - | - | - | - | 8 | 7 | 15 |
| 43 SOCIOLOGY | 4 | 14 | 18 | 9 | 18 | 27 | 12 | 25 | 37 | 18 | 36 | 54 | - | 3 | 3 | - | - | - | 43 | 96 | 139 |
| 44 SPANISH | 5 | 10 | 15 | 2 | 14 | 16 | 4 | 10 | 14 | 6 | 7 | 13 | 2 | 2 | 4 | - | - | - | 19 | 43 | 62 |
| 45 SPEECH | 13 | 11 | 24 | 12 | 24 | 36 | 19 | 20 | 39 | 26 | 26 | 52 | - | 4 | 4 | - | - | - | 70 | 85 | 155 |
| 42 STUDENT DES CUR | 1 | - | 1 | 1 | 4 | 5 | 3 | 9 | 12 | 9 | 5 | 14 | - | - | - | - | - | - | 14 | 18 | 32 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 3214 SCIENCE/LTRS | 902 | 1073 | 1975 | 666 | 643 | 1309 | 551 | 530 | 1081 | 695 | 570 | 1265 | 157 | 182 | 339 | - | - | - | 2969 | 2996 | 5967 |

TABLE A-2
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC FIELD OF CONCENTRATION, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1978-79

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3215 ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 02 ASTRONOMY | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 06 BIOCHEMISTRY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 51 BIOENGINEERING | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | 2 | - | 2 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 4 | 1 | 5 |
| 03 BIOLOGY-HONORS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 04 ECONOMICS | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 11 ENGLISH | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 65 FINANCE-LAS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 14 GENETICS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 23 MATH/COMPTR SCI | - | - | - | 1 | - | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 24 MATHEMATICS | - | - | - | - | 1 | 1 | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 68 PHYSICS | - | - | - | 2 | - | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 31 POLITICAL SCI | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3215 ENGINEERING | - | - | - | 7 | 1 | 8 | 3 | 3 | 6 | 8 | 1 | 9 | - | - | - | - | - | - | 18 | 5 | 23 |
| 3213 PRE-JRNL | | | | | | | | | | | | | | | | | | | | | |
| PRE-JRNL | 11 | 21 | 32 | 16 | 21 | 37 | - | - | - | - | - | - | - | - | - | - | - | - | 27 | 42 | 69 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 04 BIOLOGY-GENERAL | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 96 COMPARATIVE LIT | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 64 ECONOMICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 11 ENGLISH | 6 | 33 | 39 | 7 | 26 | 33 | - | 4 | 4 | 1 | 3 | 4 | - | - | - | - | - | - | 14 | 66 | 80 |
| 65 FINANCE-LAS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 1 | - | 1 | 4 | 2 | 6 | - | - | - | - | - | - | - | - | - | - | - | - | 5 | 2 | 7 |
| 95 HUMANITIES | - | - | - | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 24 MATHEMATICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 27 PHILOSOPHY | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 68 PHYSICS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | 7 | 7 | 14 | 1 | 1 | 2 | - | 1 | 1 | - | 2 | 2 | - | - | - | - | - | - | 8 | 11 | 19 |
| 40 PSYCHOLOGY | - | 1 | 1 | 2 | 2 | 4 | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 3 | 4 | 7 |
| 61 RHETORIC | 1 | - | 1 | 1 | 3 | 4 | 1 | 1 | 2 | - | 2 | 2 | - | - | - | - | - | - | 3 | 6 | 9 |
| 43 SOCIOLOGY | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 44 SPANISH | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 45 SPEECH COMMUN | 1 | 3 | 4 | 2 | 2 | 4 | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 4 | 6 | 10 |
| TOTAL 3213 PRE-JRNL | 28 | 68 | 96 | 37 | 62 | 99 | 6 | 9 | 15 | 1 | 6 | 9 | - | - | - | - | - | - | 72 | 147 | 219 |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | - | - | - | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 01 ANTHROPOLOGY | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 04 BIOLOGY-GENERAL | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 07 CHEMISTRY | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| 08 CLASSICS | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 96 COMPARATIVE LIT | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 29 ECOLOGY/ETHOLOGY | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 64 ECONOMICS | 18 | 10 | 28 | 19 | 5 | 24 | 27 | 3 | 30 | 18 | 5 | 23 | - | - | - | - | - | - | 82 | 23 | 105 |
| 11 ENGLISH | 5 | 10 | 15 | 6 | 12 | 18 | 5 | 9 | 14 | 5 | 7 | 12 | - | - | - | - | - | - | 21 | 38 | 59 |
| 65 FINANCE-LAS | 22 | 11 | 33 | 8 | 4 | 12 | 13 | 4 | 17 | 15 | 2 | 17 | - | - | - | - | - | - | 58 | 21 | 79 |
| 13 FRENCH | - | 2 | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 15 GEOGRAPHY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 21 | 4 | 25 | 15 | 18 | 33 | 26 | 13 | 39 | 26 | 8 | 34 | - | - | - | - | - | - | 88 | 43 | 131 |
| 95 HUMANITIES | 4 | 2 | 6 | 1 | 2 | 3 | 3 | - | 3 | - | - | - | - | - | - | - | - | - | 8 | 4 | 12 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 23 MATH/COMPTR SCI | 3 | 2 | 5 | - | 1 | 1 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | 6 | 3 | 9 |
| 24 MATHEMATICS | 4 | 2 | 6 | 2 | - | 2 | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 7 | 3 | 10 |
| 67 MUSIC-LAS | 1 | - | 1 | - | 1 | 1 | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 |
| 27 PHILOSOPHY | 1 | - | 1 | 1 | 1 | 2 | 1 | - | 1 | 4 | 2 | 6 | - | - | - | - | - | - | 7 | 3 | 10 |
| 68 PHYSICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | 92 | 58 | 150 | 72 | 38 | 110 | 79 | 27 | 106 | 76 | 37 | 113 | - | - | - | - | - | - | 319 | 160 | 479 |
| 40 PSYCHOLOGY | 13 | 9 | 22 | 5 | 7 | 12 | 12 | 14 | 26 | 7 | 10 | 17 | - | - | - | - | - | - | 37 | 40 | 77 |
| 38 RELIGIOUS STDS | - | - | - | 1 | - | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 61 RHETORIC | - | 2 | 2 | 1 | - | 1 | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - | 4 | 3 | 7 |
| 93 RUSS/E EUR STDS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 43 SOCIOLOGY | 1 | 6 | 7 | 3 | 4 | 7 | 3 | 6 | 9 | 1 | 4 | 5 | - | - | - | - | - | - | 8 | 20 | 28 |
| 44 SPANISH | 1 | 1 | 2 | - | 1 | 1 | - | - | - | - | 2 | 2 | - | - | - | - | - | - | 1 | 4 | 5 |
| 45 SPEECH COMMUN | 7 | 2 | 9 | 2 | 1 | 3 | 5 | 3 | 8 | - | 3 | 3 | - | - | - | - | - | - | 14 | 9 | 23 |
| 46 STATISTICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 3218 PRE-LAW | 200 | 123 | 323 | 139 | 96 | 235 | 165 | 62 | 265 | 159 | 81 | 240 | - | - | - | - | - | - | 661 | 382 | 1063 |
| 3216 PRE-MED | | | | | | | | | | | | | | | | | | | | | |
| PRE-MED | 17 | 9 | 26 | 15 | 6 | 21 | - | - | - | - | - | - | - | - | - | - | - | - | 32 | 15 | 47 |
| 60 ACTUARIAL SCI | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 94 ASIAN STUDIES | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 06 BIOCHEMISTRY | 15 | 7 | 22 | 23 | 7 | 30 | 13 | 6 | 19 | 19 | 3 | 22 | - | - | - | - | - | - | 70 | 23 | 93 |
| 51 BIOENGINEERING | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 04 BIOLOGY-GENERAL | 163 | 145 | 308 | 115 | 80 | 195 | 86 | 56 | 142 | 111 | 42 | 153 | - | - | - | 1 | 1 | 2 | 476 | 324 | 800 |
| 03 BIOLOGY-HONORS | - | - | - | 6 | 2 | 8 | 6 | - | 6 | 11 | 5 | 16 | - | - | - | - | - | - | 23 | 7 | 30 |
| 09 BIOPHYSICS | 1 | 1 | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| 07 CHEMISTRY | 23 | 5 | 28 | 17 | 3 | 20 | 18 | 1 | 19 | 12 | 1 | 13 | - | - | - | - | - | - | 70 | 10 | 80 |
| 29 ECOLOGY/ETHOLOGY | - | - | - | - | - | - | 4 | - | 4 | 2 | 4 | 6 | - | - | - | - | - | - | 6 | 4 | 10 |
| 64 ECONOMICS | - | - | - | 1 | - | 1 | 2 | - | 2 | 4 | - | 4 | - | - | - | - | - | - | 7 | - | 7 |
| 11 ENGLISH | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 65 FINANCE-LAS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 14 GENETICS | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 2 | 5 |
| 23 MATH/COMPTR SCI | 1 | - | 1 | - | - | - | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 4 | - | 4 |
| 24 MATHEMATICS | 1 | - | 1 | 3 | - | 3 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 4 | 1 | 5 |
| 25 MICROBIOLOGY | 3 | 1 | 4 | 1 | 3 | 4 | 6 | 5 | 11 | 7 | 5 | 12 | - | - | - | - | - | - | 17 | 14 | 31 |
| 67 MUSIC-LAS | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 68 PHYSICS | 3 | 1 | 4 | 3 | - | 3 | 3 | - | 3 | - | - | - | - | - | - | - | - | - | 9 | 1 | 10 |
| 30 PHYSIOLOGY | 3 | - | 3 | 1 | 1 | 2 | 3 | 4 | 7 | 6 | 3 | 9 | - | - | - | - | - | - | 13 | 8 | 21 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 40 PSYCHOLOGY | 7 | 14 | 21 | 12 | 9 | 21 | 14 | 11 | 25 | 16 | 6 | 22 | - | - | - | - | - | - | 49 | 40 | 89 |
| 38 RELIGIOUS STDS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 46 STATISTICS | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3216 PRE-MED | 235 | 185 | 424 | 202 | 112 | 314 | 156 | 87 | 245 | 191 | 71 | 262 | - | - | - | 1 | 1 | 2 | 791 | 456 | 1247 |
| 3214 SCI-LTRS | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | 4 | 6 | 10 | 9 | 7 | 16 | 15 | 10 | 25 | 14 | 6 | 20 | - | - | - | - | - | - | 42 | 29 | 71 |
| 01 ANTHROPOLOGY | 1 | 2 | 3 | 4 | 10 | 14 | 8 | 17 | 25 | 7 | 20 | 27 | - | - | - | - | - | - | 20 | 49 | 69 |
| 94 ASIAN STUDIES | - | 1 | 1 | 2 | 2 | 4 | 1 | 1 | 2 | 5 | 2 | 7 | - | - | - | - | - | - | 8 | 6 | 14 |
| 02 ASTRONOMY | 5 | - | 5 | 4 | 2 | 6 | 1 | 1 | 2 | 8 | 1 | 9 | - | - | - | - | - | - | 18 | 4 | 22 |
| 06 BIOCHEMISTRY | 7 | 5 | 12 | 10 | 9 | 19 | 21 | 6 | 27 | 20 | 8 | 28 | - | - | - | - | - | - | 58 | 28 | 86 |
| 51 BIOENGINEERING | 1 | - | 1 | - | - | - | 1 | 1 | 2 | 4 | - | 4 | - | - | - | - | - | - | 6 | 1 | 7 |
| 04 BIOLOGY-GENERAL | 132 | 202 | 334 | 94 | 108 | 202 | 76 | 84 | 160 | 60 | 49 | 109 | - | 1 | 1 | - | 1 | 1 | 362 | 445 | 807 |
| 03 BIOLOGY-HONORS | - | - | - | 3 | 6 | 9 | 3 | 1 | 4 | 5 | 5 | 10 | - | - | - | - | - | - | 11 | 12 | 23 |
| 09 BIOPHYSICS | 2 | - | 2 | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 4 | - | 4 |
| 05 BOTANY | - | - | - | 1 | 1 | 2 | 1 | 4 | 5 | 5 | 2 | 7 | - | - | - | - | - | - | 7 | 7 | 14 |
| 07 CHEMISTRY | 8 | 12 | 20 | 6 | 3 | 11 | 9 | 7 | 16 | 18 | - | 18 | 1 | - | 1 | - | - | - | 44 | 22 | 66 |
| 08 CLASSICS | - | - | - | - | - | - | 2 | 1 | 3 | 1 | 2 | 3 | - | - | - | - | - | - | 3 | 3 | 6 |
| 96 COMPARATIVE LIT | - | 1 | 1 | - | - | - | 2 | 2 | 4 | 1 | - | 1 | - | - | - | - | - | - | 3 | 3 | 6 |
| 29 ECOLOGY/ETHOLOGY | 2 | 9 | 11 | 7 | 7 | 14 | 24 | 28 | 52 | 25 | 29 | 54 | - | - | - | - | - | - | 58 | 73 | 131 |
| 64 ECONOMICS | 11 | 7 | 18 | 56 | 13 | 69 | 95 | 54 | 149 | 66 | 34 | 100 | - | - | - | - | - | - | 228 | 108 | 336 |
| 11 ENGLISH | 4 | 14 | 18 | 13 | 24 | 37 | 27 | 52 | 79 | 22 | 34 | 56 | - | - | - | - | - | - | 66 | 124 | 190 |
| 12 ENTOMOLOGY | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 65 FINANCE-LAS | 9 | 6 | 15 | 17 | 24 | 41 | 27 | 18 | 45 | 29 | 26 | 55 | - | - | - | - | - | - | 82 | 74 | 156 |
| 13 FRENCH | 1 | 11 | 12 | - | 21 | 21 | 2 | 14 | 16 | 5 | 17 | 22 | - | - | - | - | - | - | 8 | 63 | 71 |
| 14 GENETICS | 2 | - | 2 | - | 5 | 5 | - | 3 | 3 | 3 | 5 | 8 | - | - | - | - | - | - | 5 | 13 | 18 |
| 15 GEOGRAPHY | 1 | - | 1 | 1 | 1 | 2 | 4 | 6 | 10 | 8 | 6 | 14 | - | - | - | - | - | - | 14 | 13 | 27 |
| 16 GEOLOGY | 4 | - | 4 | 4 | 5 | 9 | 6 | 4 | 10 | 6 | 5 | 11 | - | - | - | 1 | 1 | 2 | 21 | 15 | 36 |
| 17 GERMANIC LA/LT | 1 | 5 | 6 | 2 | 5 | 7 | 1 | 6 | 7 | 4 | 4 | 8 | - | - | - | - | - | - | 8 | 20 | 28 |
| 19 HISTORY | 6 | 3 | 9 | 16 | 12 | 28 | 22 | 20 | 42 | 16 | 22 | 38 | - | 1 | 1 | - | - | - | 60 | 58 | 118 |
| 62 HISTORY OF ART | - | - | - | 1 | 4 | 5 | 1 | 7 | 8 | - | 2 | 2 | - | - | - | - | - | - | 2 | 13 | 15 |
| 95 HUMANITIES | - | 1 | 1 | 1 | 3 | 4 | 1 | 5 | 6 | - | 1 | 1 | - | - | - | - | - | - | 2 | 10 | 12 |
| 50 INDIV PLNS STDY | - | - | - | - | 3 | 3 | 3 | 7 | 10 | 14 | 21 | 35 | - | - | - | - | 1 | 1 | 17 | 32 | 49 |
| 21 ITALIAN | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 28 LINGUISTICS | - | - | - | 2 | 3 | 5 | 2 | 5 | 7 | 2 | 2 | 4 | - | - | - | 1 | - | 1 | 7 | 10 | 17 |
| 23 MATH/COMPTR SCI | 39 | 29 | 68 | 23 | 15 | 38 | 28 | 15 | 43 | 21 | 11 | 32 | - | - | - | 2 | 1 | 3 | 113 | 71 | 184 |
| 24 MATHEMATICS | 22 | 13 | 35 | 14 | 8 | 22 | 14 | 5 | 19 | 26 | 5 | 31 | - | - | - | 2 | - | 2 | 78 | 31 | 109 |
| 25 MICROBIOLOGY | 4 | 6 | 10 | 4 | 1 | 5 | 7 | 10 | 17 | 15 | 16 | 31 | - | - | - | - | - | - | 30 | 33 | 63 |
| 67 MUSIC-LAS | - | - | - | - | 4 | 4 | 4 | 4 | 8 | 4 | 4 | 8 | - | - | - | - | 1 | 1 | 8 | 13 | 21 |
| 27 PHILOSOPHY | 1 | 3 | 4 | 1 | 1 | 2 | 9 | 4 | 13 | 14 | 2 | 16 | - | - | - | - | - | - | 25 | 10 | 35 |
| 68 PHYSICS | 12 | 2 | 14 | 7 | - | 7 | 5 | 1 | 6 | 7 | 1 | 8 | - | - | - | 1 | - | 1 | 32 | 4 | 36 |
| 30 PHYSIOLOGY | 4 | 1 | 5 | - | - | - | 4 | 3 | 7 | 9 | 8 | 17 | - | - | - | - | 1 | 1 | 17 | 13 | 30 |
| 31 POLITICAL SCI | 5 | 12 | 17 | 20 | 18 | 38 | 25 | 21 | 46 | 26 | 22 | 48 | - | - | - | - | - | - | 76 | 73 | 149 |
| 48 PORTUGUESE | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 40 PSYCHOLOGY | 15 | 60 | 75 | 37 | 89 | 126 | 70 | 145 | 215 | 85 | 121 | 206 | - | - | - | - | - | - | 207 | 415 | 622 |
| 38 RELIGIOUS STDS | - | 2 | 2 | - | 2 | 2 | 4 | 7 | 11 | 3 | 4 | 7 | - | - | - | - | - | - | 7 | 15 | 22 |
| 61 RHETORIC | - | 1 | 1 | 4 | 6 | 10 | 8 | 20 | 28 | 12 | 6 | 18 | - | - | - | - | - | - | 24 | 33 | 57 |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | 2ND BACH | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 93 RUSS/E ELR STDS | - | 1 | 1 | - | - | - | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 3 | 1 | 4 |
| 41 RUSSIAN | - | - | - | 2 | 1 | 3 | 1 | - | 1 | - | 4 | 4 | - | - | - | 1 | - | 1 | 4 | 5 | 9 |
| 43 SOCICLOGY | 5 | 6 | 11 | 3 | 8 | 11 | 8 | 13 | 21 | 5 | 19 | 24 | - | - | - | - | - | - | 21 | 46 | 67 |
| 44 SPANISH | - | 6 | 6 | 4 | 8 | 12 | 2 | 15 | 17 | 4 | 13 | 17 | - | - | - | - | - | - | 10 | 42 | 52 |
| 45 SPEECH COMMUN | 3 | 7 | 10 | 2 | 4 | 6 | 8 | 14 | 22 | 6 | 2 | 8 | - | - | - | - | - | - | 19 | 27 | 46 |
| 46 STATISTICS | 1 | - | 1 | 1 | 1 | 2 | 1 | 2 | 3 | 4 | - | 4 | - | - | - | - | - | - | 7 | 3 | 10 |
| TOTAL 3214 SCI-LTRS | 312 | 435 | 747 | 377 | 445 | 822 | 555 | 643 | 1198 | 594 | 541 | 1135 | 1 | 2 | 3 | 6 | 6 | 14 | 1847 | 2072 | 3919 |
| 3244 SCI-LTRS-OLD | | | | | | | | | | | | | | | | | | | | | |
| 62 ART HISTORY-LAS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 03 BIOLOGY-HONORS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 11 ENGLISH | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 65 FINANCE-LAS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 15 GEOGRAPHY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 31 POLITICAL SCI | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 43 SOCIOLOGY | - | - | - | - | - | - | - | - | - | - | 4 | 4 | - | - | - | - | - | - | - | 4 | 4 |
| TOTAL 3244 SCI-LTRS-OLD | - | - | - | - | - | - | 1 | - | 1 | 3 | 9 | 12 | - | - | - | - | - | - | 4 | 9 | 13 |

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